

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Third Sunday in Lent*

Sunday, March 8, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

### **Prelude:**

**As the Deer** - by Martin J. Nystrom

(10 a.m. only)

*The people stand.*

### **Processional**

**There is a green hill far away** (#167, 1982 Hymnal)

(10 a.m. only)

1	2	3
There is a green hill far away, outside a city wall, where our dear Lord was crucified who died to save us all.	We may not know, we cannot tell, what pains he had to bear, but we believe it was for us he hung and suffered there.	He died that we might be forgiven, he died to make us good, that we might go at last to heaven, saved by his precious blood.
4		5
There was no other good enough to pay the price of sin, he only could unlock the gate of heaven and let us in.		O dearly, dearly has he loved! And we must love him too, and trust in his redeeming blood, and try his works to do.

*There is a green hill far away*, #167 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1818-1895), alt. Music: Horsley, William Horsley (1774-1858).

## The Salutation

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures for ever.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Kyrie

S96

*The Celebrant and People sing together.*

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,  
Christ, have mer - cy, Lord, have mer - cy, Lord, have  
mer - cy, Lord, have mer - cy, have mer - cy.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

**Collect for the Third Sunday in Lent** (*Book of Common Prayer, 218*).

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

**Collect for Ash Wednesday** (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

## Children/Sunday School Hymn:

Jesus loves me

(10 a.m. only)

1

Jesus loves me this I know,  
for the Bible tells me so,  
little ones to Him belong,  
they are weak, but he is strong.

*Refrain*

Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.

2

Jesus loves me! He will stay,  
close beside me all the way,  
he's prepared a home for me,  
and some day his face I'll see.

*Refrain*

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Third Sunday in Lent (Year A) of the Lectionary.*

## The First Lesson: Exodus 17:1-7

*Reader:* A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 95

*(Page 724 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, and a great King above all gods.
- 4 **In his hand are the caverns of the earth, and the heights of the hills are his also.**
- 5 The sea is his, for he made it, and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.**
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.**
- 9 They put me to the test, though they had seen my works.
- 10 **Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."**
- 11 So I swore in my wrath, "They shall not enter into my rest."

## The Second Lesson: Romans 5:1-11

*Reader:* A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Shepherd of souls, refresh and bless (#390, 1982 Hymnal) (10 a.m. only)

1  
Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

2  
We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding-place.

**The Holy Gospel:** John 4:5-42

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who

worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sequence Hymn (Cont’d): Shepherd of souls, refresh and bless (#390, 1982 Hymnal)** (10 a.m. only)

3  
Be known to us in breaking bread,  
and do not then depart;  
Savior, abide with us, and spread  
thy table in our heart.

4  
Lord, sup with us in love divine  
thy Body and thy Blood,  
that living bread, that heavenly wine,  
be our immortal food.

*Shepherd of souls, refresh and bless*, #343 from *The Hymnal 1982* – Words: James Montgomery (1771-1845), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy**

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form III

*(Found on Page 387 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons; especially; Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan, our Assisting Deacon.

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest; especially Frank and Tami.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne; (*Are there others?*)?

*Leader:* We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*)?

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Chuck, Alan our Deacon, Steve, Mary, Susan, John, Karen, and for those who are celebrating their anniversaries of marriage.

*Silence*

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

**People:** Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift.

*Matthew 5:23, 24*

## Offertory Hymn:

My song is love unknown (#458, 1982 Hymnal)

(10 a.m. only)

1

My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.  
O, who am I that for my sake  
my Lord should take frail flesh, and die?

3

Sometimes they strew his way,  
and his strong praises sing,  
resounding all the day  
hosannas to their King.  
Then "Crucify!" is all their breath,  
and for his death they thirst and cry.

5

They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet steadfast he to suffering goes,  
that he his foes from thence might free.

7

Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend.

2

He came from his blest throne  
salvation to bestow;  
But men made strange,  
And none the longed fore Christ would know.  
But, O, my friend, my friend indeed,  
who at my need his life did spend.

4

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries! Yet they at these  
themselves displease, and 'gainst him rise.

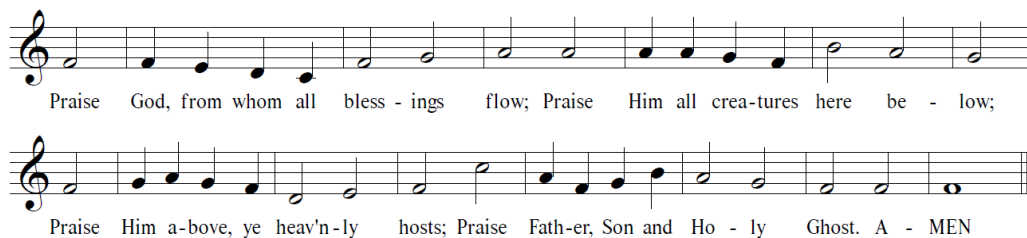
6

In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heaven was his home;  
but mine the tomb wherein he lay.

*My song is love unknown*, #458 from *The Hymnal 1982* – Words: Samuel Crossman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962)

*The people stand for the Doxology.*

## The Doxology



Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;  
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN



## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*The Celebrant says*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:** Surely it is God who saves me (#679, 1982 Hymnal) (10 a.m. only)

1  
 Surely it is God who saves me;  
 trusting him, I shall not fear.  
 For the Lord defends and shields me  
 and his saving help is near.  
 So rejoice as you draw water  
 from salvation’s living spring;  
 in the day of your deliverance  
 thank the Lord, his mercies sing.

2  
 Make his deeds known to the peoples;  
 tell out his exalted Name.  
 Praise the Lord, who has done great things;  
 all his works his might proclaim.  
 Zion, lift your voice in singing;  
 for with you has come to dwell,  
 in your very midst, the great and  
 Holy One of Israel.

*Surely it is God who saves me*, #679 from *The Hymnal 1982* – Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Thomas Merton, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

**Rock of ages** (#685, 1982 Hymnal) (10 a.m. only)

1  
 Rock of ages, cleft for me,  
 let me hide myself in thee;  
 let the water and the blood  
 from thy wounded side that flowed,  
 be of sin the double cure,  
 cleanse me from its guilt and power.

2  
 Should my tears for ever flow,  
 should my zeal no languor know,  
 all for sin could not atone:  
 thou must save, and thou alone;  
 in my hand no price I bring,  
 simply to thy cross I cling.

While I draw this fleeting breath,  
 when mine eyelids close in death,  
 when I rise to worlds unknown  
 and behold thee on thy throne,  
 Rock of ages, cleft for me,  
 let me hide myself in thee.

*Rock of ages, cleft for me*, #685 from *The Hymnal 1982* – Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

**Jesus, keep me near the cross (#29, LEVAS)**

(10 a.m. only)

1

Jesus, keep me near the cross,  
 There's a precious fountain;  
 Free to all, a healing stream  
 Flows from Calv'ry's mountain.

**Refrain**

In the cross, in the cross  
 Be my glory ever;  
 Till my raptured soul shall find  
 Rest beyond the river.

2

Near the cross, a trembling soul,  
 Love and mercy found me;  
 There the Bright and Morning Star  
 Sheds its beams around me.

3

Near the cross! O Lamb of God,  
 Bring its scenes before me;  
 Help me walk from day to day  
 With its shadows o'er me.

**Refrain**

**Refrain**

4

Near the cross, I'll watch and wait,  
 Hoping, trusting ever,  
 Till I reach the golden strand  
 Just beyond the river.

**Refrain**

*Jesus, keep me near the cross*, #29, from *LEVAS* – Words: Fanny J. Crosby (1820-1915), Music: William H. Doane (1832-1915).

**Come, thou fount of every blessing (#686, 1982 Hymnal)**

(10 a.m. only)

1

Come, thou fount of every blessing,  
 tune my heart to sing thy grace!  
 Streams of mercy never ceasing,  
 call for songs of loudest praise.  
 Teach me some melodious sonnet,  
 sung by flaming tongues above.  
 Praise the mount! Oh, fix me on it,  
 mount of God's unchanging love.

2

Here I find my greatest treasure;  
 hither, by thy help, I've come;  
 and I hope, by thy good pleasure,  
 safely to arrive at home.  
 Jesus sought me when a stranger  
 wandering from the fold of God;  
 he, to rescue me from danger,  
 interposed his precious blood.

3

Oh, to grace how great a debtor  
 daily I'm constrained to be!  
 Let thy goodness, like a fetter,  
 bind my wandering heart to thee:  
 prone to wander, Lord, I feel it,  
 prone to leave the God I love;  
 here's my heart, oh, take and seal it,  
 seal it for thy courts above.

*Come, thou fount of every blessing*, #686 from *The Hymnal 1982* – Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Lenten Blessing

*The Celebrant shall say,*

**Celebrant:** Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lententide and always.

**People:** Amen.

*The people stand for the Recessional.*

### **Recessional:**

**Guide me, O thou great Jehovah (#690, 1982 Hymnal)**

*(10 a.m. only)*

1	2	3
Guide me, O thou great Jehovah, pilgrim through this barren land; I am weak, but thou art mighty; hold me with thy powerful hand; bread of heaven, bread of heaven, feed me now and evermore, feed me now and evermore.	Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong deliverer, strong deliverer, be thou still my strength and shield, be thou still my strength and shield.	When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side; songs of praises, songs of praises. I will ever give to thee. I will ever give to thee.

*Guide me, O thou great Jehovah*, #690 from *The Hymnal 1982* – Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## Postlude:

## SERVING TODAY

**8 A.M. CELEBRANT & HOMILIST:** Father Tony; **VESTRY:** Diane Denes  
**LEM:** Celeste Scalco; **LECTOR:** Linda Kuegler; **USHERS:** Jack Miller, Chris Scharbo  
**GREETER:** Harry Kapple; **SOUND TECH:** Russell Rothfeld  
**ALTAR GUILD:** Harry Kapple

**10 A.M. CELEBRANT & HOMILIST:** Father Tony; **VESTRY:** Chris Jones  
**LEM:** Duncan Hurd; **LECTOR:** Chris Jones; **ACOLYLE:** Andrew Johnson, Jr.  
**MUSIC MINISTER:** Michael Sahlen; **USHERS:** Steve Ankner, Wanda Beymer  
**GREETERS:** Dorothy Bree, Elyta Watkins; **SOUND TECH:** Pam Hurd  
**VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Margaret Cox

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

Please remember to take your bulletin with you and share it with a family member or friend.

## ANNOUNCEMENTS

### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.

We will see you there!



### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



### SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

### SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



## Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



## HERITAGE SOCIETY BANQUET

On Sunday, March 15, the *Endowment Board* will be sponsoring Coffee Hour after the services to recognize a new member of the Heritage Society, and to introduce a new program for our **All Saints Endowment**. *There will be cake!!*



## TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

**The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:00 p.m.—4:00 p.m.)** at the Hoke Library in Jensen Beach. If you are interested in using this free service, **please contact Hardin White at (772) 284-0498 for an appointment.**

## *Altar Flower Donations*

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



## You're invited

to attend our  
**Maundy Thursday, April 2, 2026**  
Immediately following the Eucharist,  
which begins at **6 p.m.**

Sign-up on Sunday mornings or please call the Church Office.



## *Easter Flowers*

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones. (To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by Sunday, March 29). Envelopes are available on the table outside of the Church building after the services.

# Holy Week & Easter Day Services 2026

**Sunday, March 29 Palm Sunday**  
8 a.m. and \*10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

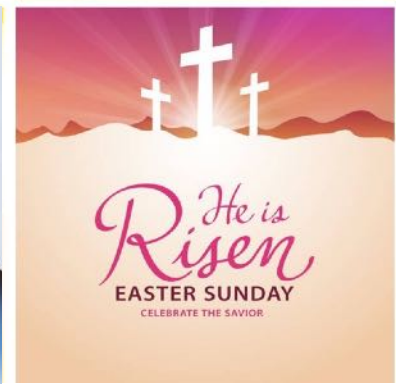
**Wednesday, April 1**  
**Wednesday in Holy Week**  
\*10 a.m.: Healing Service with Holy Eucharist

**Thursday, April 2 Maundy Thursday**  
\*6 p.m.: Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

**Friday, April 3 Good Friday**  
10 a.m.: Stations of the Cross (*In the Garden*)  
\*12 noon—3 p.m.: The Good Friday Liturgy

**Sunday, April 5 EASTER DAY**  
6:30 a.m.: Sunrise Service with Holy Eucharist  
8 a.m.: Holy Eucharist  
\*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

\* Services will be livestreamed.



## Maundy Thursday Service, Agape Meal, and the Watch

**Thursday, April 2**  
6 p.m. Holy Eucharist, with Foot Washing, & the Stripping of the Altar, followed by an Agape Meal, and the Watch

We need at least twelve persons who desire to have their feet washed during this service. If you are interested, please give your name to Jenny by calling her at the Church Office at: 772.334.0610, or by email at: [jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org)



Immediately following the service, there will be an Agape Meal in Houg Hall, which is shared together, a sign of our communal love and charity.

Immediately following the Maundy Thursday night Service and Agape Meal until 10:00 a.m. on Good Friday, many of us gather for the Watch, a time to watch, pray, and reflect. Interested persons are asked to call or email Jenny, and let her know the time you plan to watch. Normally, persons watch for one hour periods. A sign-up sheet is located in the Narthex or entrance area of the Church building.



We invite you to join us and participate in any of these customs on this holy night.



ALL SAINTS'  
EPISCOPAL CHURCH



*Classic Car Show*

**Bar-B-Que**  
&

Saturday,

**April 11, 2026**

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pulled Pork Bar-B-Q, Beans,  
Potato Salad, Cole Slaw, Ice Tea,  
Brownies, Cookies



2303 NE Seaview Drive, Jensen Beach, FL

## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.  
Pledge cards and time and talent sheets are available  
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing  
it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

*We thank you for your generosity!*



### *Birthdays:*

**March 8:** Chuck Baumgartner, Alan Gellert

**March 9:** Steve Ankner **March 12:** Mary Painter

**March 13:** Susan Conrad **March 14:** John Darlson, Karen Neff



### Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

**Donations can be brought to the Church and placed in Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).

### Our Condolences ...

are extended to **the Family of Frank Sundquist, Jr.**  
on his death...

Also, to **Penny Manzueta** on the death of her cousin,  
**Tami Lyn DeMott.**

May God comfort them in their bereavement...  
and may Frank and Tami rest in peace. Amen.



### ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.  
No furniture please unless you call ahead with a description  
with dimensions, as space is limited.

Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is  
772.334.0228 if you have any questions. *Thank you!!*

### COLLECTION OF SODA CAN TABS

Harry Kapple will be starting up the collection  
of soda can tabs again.

After you have collected a bunch, they can be left in  
Houg Hall. Thank you for recycling!!



### ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop.  
Please contact Eva Capparelli, email: [ecapp47@hotmail.com](mailto:ecapp47@hotmail.com) to find out the days of  
the week where help is needed or you can call the Church office if interested.

*Thank you!*



**Please remember in prayers:** Deryck Alleyne, Nancy Bednarcik, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Olivia Giacone, Fr. Malcolm Girardeau, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

**Continuing Prayers:** Rick Beattie, Jayne Bembridge, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

**Parish Family members serving in the military:** William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

### SERVICE SCHEDULE

**Sunday:**

8:00 a.m. Holy Eucharist  
 10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Holy Eucharist & Healing Service  
 11:15 a.m. Bible Study (*In-person*)  
 6:00 p.m. Bible Study (*Via Zoom*)

### OFFICE SCHEDULE

**Church and Cemetery Offices Hours**

Monday to Friday 9:00 a.m. – 1:00 p.m.

**Thrift Shop Hours:**

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:**

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To: Therese Power** (Sound Tech) at the service on (Wednesday, March 4); **To: All the Houg Hall Team Members** for helping with Coffee Hour; **Diane Denes, Chris Jones** (Vestry Members); **Celeste Scalco, Duncan Hurd** (Lay Eucharistic Ministers); **Linda Kuegler, Chris Jones** (Lectors); **Andrew Johnson, Jr.** (Acolyte); **Russell Rothfeld, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Jack Miller, Chris Scharbo, Steve Ankner, Wanda**

**Beymer** (Ushers); **Harry Kapple, Dorothy Bree, Elyta Watkins** (Greeters); **Michael Sahlen** (Music Minister); **Harry Kapple, Margaret Cox** (Altar Guild); for being our Ministry Team at the Service on Sunday, March 8, 2026.

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim)* – Michael Sahlen ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Vacant

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Penny Manzueta ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*The Trumpet Newsletter and Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Joan Whitting

*Scholarship Chair (Interim)* – Father Tony Holder

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

*Director* – Eva Capparelli ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Paul Neff ([peneff@aol.com](mailto:peneff@aol.com)) '26

**Junior Warden** - Harry Kapple ([hakapple@att.net](mailto:hakapple@att.net)) '28

**Clerk** - Diane Denes ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2026:** Dorothy Bree, John Cochran

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

**Class of 2028:** Steve Hatch, Elyta Watkins, Bill Winsemann

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins