

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fourth Sunday in Lent *Laetare Sunday*

Sunday, March 15, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Here I Am To Worship - by Tim Hughes

(10 a.m. only)

The people stand.

Proclamation

Lord, who throughout these forty days (#142, 1982 Hymnal)

(10 a.m. only)

1
Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

3
As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

2
As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

4
And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

Lord, who throughout these forty days, #142 from *The Hymnal 1982* – Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together.

Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy. Lord, have mer - cy. Lord, have
mer - cy. Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fourth Sunday in Lent (*Book of Common Prayer*, 219).

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Ash Wednesday (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Children/Sunday School Hymn: This little light of mine (10 a.m. only)

1	2
This little light of mine, I'm gonna let it shine, x3 Let it shine, let it shine, let it shine.	Ev'ry where I go, I'm gonna let it shine, x3 Let it shine, let it shine, let it shine.
3	4
Hide it under a bushel, no! I'm gonna let it shine, x3 Let it shine, let it shine, let it shine.	Shine for all the world to see, I'm gonna let it shine, x3 Let it shine, let it shine, let it shine.

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Fourth Sunday in Lent (Year A) of the Lectionary.

The First Lesson: 1 Samuel 16:1-13

Reader: A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23

(Page 612 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The Lord is my shepherd; I shall not be in want.
- 2 **He makes me lie down in green pastures and leads me beside still waters.**
- 3 He revives my soul and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.**

The Second Lesson: Ephesians 5:8-14

Reader: A reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: I want to walk as a child of the light (#490, 1982 Hymnal) (10 a.m. only)

1

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

The Holy Gospel: John 9:1-41

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and

washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn (*Cont'd*): **I want to walk as a child of the light** (#490, 1982 Hymnal) (10 a.m. only)

2

I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

I want to walk as a child of the light, #490 from *The Hymnal 1982* – Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

People: Lord, in your mercy.
Hear our prayer.

Leader: We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all bishops and other ministers.

Silence

People: Lord, in your mercy.
Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

People: Lord, in your mercy.
Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military; Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*)

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen; (*Are there others?*)

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Sharyn, Joyce, Eric, Pat, Barbara, Roy, Marilyn, and for those celebrating their wedding anniversaries.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, especially Roger, Dean and Earl, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

Offertory Hymn:

The King of love my shepherd is (#645, 1982 Hymnal)

(10 a.m. only)

1

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

2

Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

3

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

4

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

The King of love my shepherd is, #645 from *The Hymnal 1982* – Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. *Hymnal 1982*.

The people stand for the Doxology.

The Doxology

Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Celebrant The Lord be with you, *People* and also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **God of mercy, God of grace (#538, 1982 Hymnal)** (10 a.m. only)

1
God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

2
Let thy people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
let all be, below, above,
one in joy, and light, and love.

God of mercy, God of grace, #538 from The Hymnal 1982 – Words: Henry Francis Lyte (1793-1847), alt. Music: Lucerna Laudoniae, David Evans (1874-1948). By permission of Oxford University Press.

Just as I am (693, 1982 Hymnal) (10 a.m. only)

1
Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2
Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

3
Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4
Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

5
Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

6
Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

Just as I am, without one plea, #693 from The Hymnal 1982 – Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

My Shepherd will supply my need (#664, 1982 Hymnal) (10 a.m. only)

1
My Shepherd will supply my need,
Jehovah is his Name;
in pastures fresh he makes me feed
beside the living stream.
He brings my wandering spirit back
when I forsake his ways,
and leads me, for his mercy's sake,
in paths of truth and grace.

2
When I walk through the shades of death,
thy presence is my stay;
one word of thy supporting breath
drives all my fears away.
Thy hand, in sight of all my foes,
doth still my table spread;
my cup with blessings overflows,
thy oil anoints my head.

The sure provisions of my God
 attend me all my days;
 oh, may thy house be mine abode
 and all my work be praise.
 There would I find a settled rest,
 while others go and come;
 no more a stranger or a guest,
 but like a child at home.

My Shepherd will supply my need, #664 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

Blessed assurance, Jesus is mine! (#184, LEVAS)

(10 a.m. only)

1

Blessed assurance, Jesus is mine!
 O what a foretaste of glory divine!
 Heir of salvation, purchase of God,
 Born of His spirit, washed in His blood.

2

Perfect submission, perfect delight,
 Visions of rapture now burst on my sight;
 Angels descending, bring from above
 Echoes of mercy, whispers of love.

Refrain

Refrain

This is my story, this is my song,
 Praising my savior all the day long;
 This is my story, this is my song,
 Praising my savior all the day long.

3

Perfect submission, all is at rest,
 I in my savior am happy and blest;
 Watching and waiting, looking above,
 Filled with His goodness, lost in His love.

Refrain

Blessed Assurance, #184 from *Lift Every Voice and Sing II* – Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Celebrant: Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lententide and always.

People: Amen.

The people stand for the Recessional.

Recessional: O for a thousand tongues to sing (#493, 1982 Hymnal) (10 a.m. only)

1	2	3
O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!	My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honors of thy Name.	Jesus! the Name that charms our fears and bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.
4	5	6
He speaks; and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.	Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!	Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Harry Kapple
LEM: Joyce Menard; **LECTOR:** Celeste Scalco; **USHERS:** Harry Kapple, Jack Miller
GREETERS: Charley and Maria Short; **SOUND TECH:** Ritchie Menard
ALTAR GUILD: Sandy Miller, Debbie Shinn

10 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Steve Hatch
LEM: Duncan Hurd; **LECTOR:** Marilyn Serus; **ACOLYLE:** Graham Johnson
MUSIC MINISTER: Michael Sahlen; **USHERS:** Paul Neff, Elyta Watkins
GREETERS: Vivienne and Wally Wallace; **SOUND TECH:** Pam Hurd
VIDEO TECH: Brien Falloon; **ALTAR GUILD:** Karen and Paul Neff, Dianne Pierce

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Join us for a Special Coffee Hour this Sunday

Today, the *Endowment Board* will be sponsoring Coffee Hour in Houg Hall immediately following the services to recognize a new member of the Heritage Society, and to introduce a new program for **All Saints Endowment.**

Please join us and we will see you there!

There will be cake!!



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are

asked to contact Jenny, our Office Manager, at the Church Office, to register.



Birthdays:

March 15: Sharyn Sirkle March 16: Joyce Menard March 17: Eric Kuegler
March 18: Pat Ball March 19: Barbara Vitale
March 21: Roy Bowers, Marilyn Serus

Our Condolences ...

are extended to **Sandy and Barry Lee** on the death of Sandy's brother, *Roger Wright...*

Also, to **Margaret Coughlin** on the death of her nephew, *Dean McCarthy...*

Also, to **Kara Kutchins** and **Adam Kobylski**, on the death of Kara's great grandfather, *Earl Frederick Malwitz.*

May God comfort them and their families in their bereavement... and may Roger, Dean and Earl rest in peace. Amen.



SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



Holy Week & Easter Day Services 2026



March 29 - Palm Sunday

8 a.m. and *10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

April 1 - Wednesday in Holy Week

***10 a.m.:** Healing Service with Holy Eucharist

April 2 - Maundy Thursday

***6 p.m.:** Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

April 3 - Good Friday

10 a.m.: Stations of the Cross (*In the Garden*)

***12 noon–3 p.m.:** The Good Friday Liturgy

April 5 - EASTER SUNDAY

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

***10 a.m.:** Festive Holy Eucharist, followed by the Children's Easter Egg Hunt

** Services will be livestreamed. | All are welcome!*



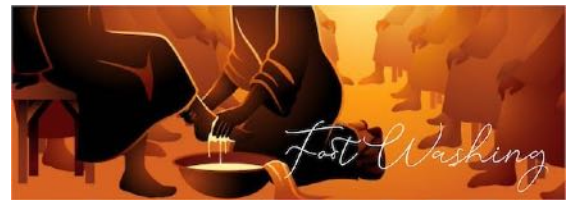
Maundy Thursday Service

Thursday, April 2, 2026 - 6 p.m.

Holy Eucharist, with Foot Washing and the Stripping of the Altar, followed by an Agape Meal, and the Watch. You are all invited to attend and participate.

Foot Washing

We are requesting **at least twelve people** to participate in the Foot Washing by having their feet washed during the Maundy Thursday Night Service which begins at 6 p.m. If you are interested, please give your name to Jenny by calling the Church office at: 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org



The Watch

Immediately following the Agape Meal on Maundy Thursday night until 10:00 a.m. on Good Friday.

Many of us gather for **the Watch**, a time to watch, pray, and reflect.

Interested persons can either write their names next to the allocated times on the sign-up sheet on the Welcome Table in the breezeway (entrance area to the Church building) or they may call or email Jenny and let her know the time you plan to watch. Normally, individuals watch for one hour periods.

We invite you to join us and participate in any of these customs on this holy night.



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.
(To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by Sunday, March 29).
Envelopes are available on the table outside of the Church building after the services.



All are invited

to attend our Maundy Thursday, April 2, 2026
Hosted by the Daughters of the King in Houg (Parish) Hall
Immediately following the Eucharist, which begins at 6 p.m.
This meal, shared together, is a sign of our communal love and charity.
Sign-up on Sunday mornings or please call the Church Office.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention:
Bill Winsemann, Treasurer,
on the envelope.

*We thank you for
your generosity!*



ALL SAINTS' EPISCOPAL CHURCH

Classic Car Show
&
Bar-B-Que



Saturday,
April 11, 2026

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pulled Pork Bar-B-Q, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Brownies, Cookies



2303 NE Seaview Drive, Jensen Beach, FL

Bless God's Beautiful Babies' Shower



Help the **Women's Fellowship** collect Items for **Helping People Succeed/Healthy Babies Program**

Most Needed Items

Diapers: Size 2 & above | Baby Shampoo | Soap and Wipes

Also Looking for...

Clothing: 3 to 18 months | Blankets | Books and Infant Toys
Gift Cards (i.e. Walmart, Target, Marshalls)

Items will be given at the **Baby Shower**

Saturday, April 18, 2026

10:00 a.m. - 12:00 Noon

Houg Hall



ALTAR FLOWERS

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.
The price is \$60.00.



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall. For more information, please contact George Mazza, our Coordinator, at: gtmazsa@aol.com.

TAX SEASON



Hardin White is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for those who need assistance in completing their tax returns (*Federal only*).

Hardin is available on Tuesdays and Wednesdays (10:30 a.m.—2:30 p.m.), and Thursdays (12:00 p.m.—4:00 p.m.) at the Hoke Library in Jensen Beach.

Interested persons can contact Hardin at (772) 284-0498 for an appointment.



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited. Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

Please remember in prayers: Deryck Alleyne, Nancy Bednarcik, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Olivia Giacone, Fr. Malcolm Girardeau, Diane Hendy, Corey Hogan, Nevin Hogan, Sierra Hogan, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Pam Hurd (Sound Tech) at the service on (Wednesday, March 11); **All the Houg Hall Team Members** for helping with Coffee Hour; **Harry Kapple, Steve Hatch** (Vestry Members); **Joyce Menard, Duncan Hurd** (Lay Eucharistic Ministers); **Celeste Scalco, Marilyn Serus** (Lectors); **Graham Johnson** (Acolyte); **Ritchie Menard, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Jack Miller, Chris Scharbo, Paul Neff, Elyta**

Watkins (Ushers); **Charley and Maria Short, Vivienne and Wally Wallace** (Greeters); **Michael Sahlen** (Music Minister); **Sandy Miller, Debbie Shinn, Karen and Paul Neff, Dianne Pierce** (Altar Guild); for being our Ministry Team at the Service on Sunday, March 15, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (peneff@aol.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winsemann

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins