



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Fifth Sunday in Lent*

Sunday, March 22, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

**Celebrant and Homilist:** The Very Reverend Dr. Anthony B. Holder, Rector



### **Our Mission:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Our Vision:**

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

## **THE ENTRANCE RITE**

### **Prelude:**

**You are my hiding place** - by Michael Ledner

(10 a.m. only)

*The people stand.*

### **Processional**

**Hail, thou once despised Jesus!** (#495, 1982 Hymnal)

(10 a.m. only)

1

Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name

2

Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

Jesus, hail! enthroned in glory,  
 there for ever to abide;  
 all the heavenly hosts adore thee,  
 seated at thy Father's side.  
 There for sinners thou art pleading:  
 there thou dost our place prepare;  
 ever for us interceding,  
 till in glory we appear.

Worship, honor, power, and blessing  
 thou art worthy to receive;  
 highest praises, without ceasing,  
 right it is for us to give.  
 Help, ye bright angelic spirits,  
 all your noblest anthems raise;  
 help to sing our Savior's merits,  
 help to chant Emmanuel's praise!

*Hail, thou once despisèd Jesus*, #495 from *The Hymnal 1982* – Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.  
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

## The Salutation

*Celebrant:* Bless the Lord who forgives all our sins.  
*People:* His mercy endures for ever.

## The Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Kyrie

S96

*The Celebrant and People sing together.*

Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy.  
 Christ, have mer - cy. Lord, have mer - cy. Lord have  
 mer - cy. Lord, have mer - cy, have mer - cy.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.  
*People:* And also with you.  
*Celebrant:* Let us pray.

Collect for the Fifth Sunday in Lent (*Book of Common Prayer*, 219).

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* Amen.

**Collect for Ash Wednesday** (*Book of Common Prayer, 264*)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

**Children/Sunday School Hymn:** Thank you Lord for saving my soul

(10 a.m. only)

1

Thank you, Lord, for saving my soul  
Thank you, Lord, for making me whole  
Thank you, Lord, for giving to me  
Thy great salvation so rich and free.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for The Fifth Sunday in Lent (Year A) of the Lectionary.*

**The First Lesson:** Ezekiel 37:1-14

*Reader:* A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 130

*(Page 784 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, O Lord, who could stand?**
- 3 For there is forgiveness with you; therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; in his word is my hope.**
- 5 My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, and he shall redeem Israel from all their sins.

### The Second Lesson: Romans 8:6-11

*Reader:* A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Come, gracious Spirit, heavenly Dove (#512, 1982 Hymnal) (10 a.m. only)

1  
Come, gracious Spirit, heavenly Dove,  
with light and comfort from above;  
be thou our guardian, thou our guide;  
o'er every thought and step preside.

2  
The light of truth to us display,  
and make us know and choose thy way;  
plant holy fear in every heart,  
that we from thee may ne'er depart.

### The Holy Gospel: John 11:1-45

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who

walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sequence Hymn (Cont'd):** Come, gracious Spirit, heavenly Dove (#512, 1982 Hymnal) (10 a.m. only)

3

Lead us to Christ, the living Way,  
nor let us from his precepts stray;  
lead us to holiness, the road  
that we must take to dwell with God.

4

Lead us to heaven, that we may share  
fullness of joy for ever there;  
lead us to God, our final rest,  
to be with him for ever blest.

*Come, gracious Spirit, heavenly Dove*, #512 from *The Hymnal 1982* – Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872).

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Nicene Creed

*The people stand for the Nicene Creed.*

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form V

*(Found on Page 389 of the Book of Common Prayer)*

*Deacon or other leader*

*Leader:* In peace, let us pray to the Lord, saying, "Lord, have mercy."

*Leader:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Alan our Assisting Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For those in positions of public trust, especially Donald, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who live and work in this community, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For the poor, the persecuted, prisoners, and all who suffer; for refugees, the sick, and all who are in danger; that they may be relieved and protected, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen, Cody, Avonelle; (*Are there others?*), we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*); we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For those celebrating their anniversaries of birth, especially Lucy, Wally, Jesús; and for those celebrating their wedding anniversaries, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who have died in the communion of your Church, especially Roger, Dean, Earl, Joanne and Caitlin, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Leader:* Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People:* **To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

*Celebrant:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People:* Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

## The Announcements

*The people sit for the Announcements.*

# THE LITURGY OF THE ALTAR

## Offertory Sentence

*The Celebrant shall say*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## Offertory Hymn:

All my hope on God is founded (#665, 1982 Hymnal)

(10 a.m. only)

1

All my hope on God is founded;  
he doth still my trust renew,  
me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

2

Mortal pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

3

God's great goodness e'er endureth,  
deep his wisdom passing thought:  
Splendor, light, and life attend him,  
beauty springeth out of nought.  
Evermore from his store  
newborn worlds rise and adore.

4

Daily doth the almighty Giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

5

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his son.  
Christ doth call one and all:  
Ye who follow shall not fall.

*All my hope on God is founded*, #665 from *The Hymnal 1982* – Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983).

*The people stand for the Doxology.*

## The Doxology

Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;  
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and sings or says*

## Eucharistic Prayer C

S112

*Celebrant* The Lord be with you, and also with you.  
*People* Lift up your hearts. We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People:** **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People:** **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People:** **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People:** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People:* **Amen.**

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

### Communion Music:

**I am the bread of life (#335, 1982 Hymnal)**

(10 a.m. only)

1

I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

*Refrain*

And I will raise them up,  
and I will raise them up  
and I will raise them up  
on the last day.

2

The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever;  
they shall live for ever.

*Refrain*

3

Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you,  
you shall not have life within you.

*Refrain*

4

I am the resurrection,  
I am the life.  
They who believe in me,  
even if they die,  
they shall live for ever.

*Refrain*

5

Yes, Lord, we believe  
that you are the Christ,  
the Son of God  
who has come  
into the world.

*Refrain*

*I am the bread of life*, #335 from *The Hymnal 1982* – Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

**O Food to pilgrims given (309, 1982 Hymnal)**

(10 a.m. only)

1

O Food to pilgrims given,  
O Bread of life from heaven,  
O Manna from on high!  
We hunger; Lord, supply us,  
nor thy delights deny us,  
whose hearts to thee draw nigh.

2

O stream of love past telling,  
O purest fountain, welling  
from out the Savior's side!  
We faint with thirst; revive us,  
of thine abundance give us,  
and all we need provide.

3

O Jesus, by thee bidden,  
we here adore thee, hidden  
in forms of bread and wine.  
Grant when the veil is riven,  
we may behold, in heaven,  
thy countenance divine.

*O Food to pilgrims given*, #309 from *The Hymnal 1982* – Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

Lord Jesus, think on me (#641, 1982 Hymnal)

(10 a.m. only)

1  
Lord Jesus, think on me,  
and purge away my sin;  
from harmful passions set me free,  
and make me pure within.

3  
Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heavenly way.

2  
Lord Jesus, think on me,  
with care and woe oppressed;  
let me thy loving servant be,  
and taste thy promised rest.

4  
Lord Jesus, think on me,  
that, when the flood is passed,  
I may the eternal brightness see,  
and share thy joy at last.

*Lord Jesus, think on me*, #641 from *The Hymnal 1982* – Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal 1982*.

If thou but trust in God to guide thee (#635, 1982 Hymnal)

(10 a.m. only)

1  
If thou but trust in God to guide thee,  
and hope in him through all thy ways,  
he'll give thee strength whate'er betide thee,  
and bear thee through the evil days.  
Who trusts in God's unchanging love  
builds on a rock that nought can move.

2  
Sing, pray, and keep his ways unswerving;  
so do thine own part faithfully,  
and trust his word, though undeserving;  
thou yet shalt find it true for thee;  
God never yet forsook in need  
the soul that trusted him indeed.

*If thou but trust in God to guide thee*, #635 from *The Hymnal 1982* – Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Lenten Blessing

*The Celebrant shall say,*

*Celebrant:* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with more perfect will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Lententide and always.

*People:* Amen.

*The people stand for the Recessional.*

**Recessional:** Holy Spirit, ever living (#511, 1982 Hymnal) (10 a.m. only)

1  
Holy Spirit, ever living  
as the Church's very life;  
Holy Spirit, ever striving  
through her in a ceaseless strife;  
Holy Spirit, ever forming  
in the Church the mind of Christ;  
thee we praise with endless worship  
for thy fruits and gifts unpriced.

2  
Holy Spirit, ever working  
through the Church's ministry;  
quicken, strengthening, and absolving,  
setting captive sinners free;  
Holy Spirit, ever binding  
age to age, and soul to soul,  
in a fellowship unending  
thee we worship and extol.

*Holy Spirit, ever living*, #511 from *The Hymnal 1982* – Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## DISMISSAL

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us bless the Lord.

*People:* Thanks be to God.

## Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8 A.M. CELEBRANT & HOMILIST:** Father Tony; **VESTRY:** Debbie Shinn  
**LEM:** Celeste Scalco; **LECTOR:** Nancy Stone; **USHERS:** Jack Miller, Charley Short  
**GREETER:** Joyce Menard; **SOUND TECH:** Russell Rothfeld  
**ALTAR GUILD:** Joyce Menard, Deb Scharbo

**10 A.M. CELEBRANT & HOMILIST:** Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert  
**VESTRY:** John Cochran; **LEM:** Bill Winsemann; **LECTOR:** Wanda Beymer  
**MUSIC MINISTER:** Michael Sahlen; **USHERS:** Jan Rajki, Marilyn Serus  
**GREETERS:** Eva Capparelli, Joan Whitting; **SOUND TECH:** Therese Power  
**VIDEO TECH:** Brien Falloon; **ALTAR GUILD:** Diane Cochran

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

## ANNOUNCEMENTS

### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.

We will see you there!



### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.

Requests may also be submitted in the Chat area next to the video, during the service.



### SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

### Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



## Holy Week & Easter Day Services 2026



March 29 - Palm Sunday

8 a.m. and \*10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

April 1 - Wednesday in Holy Week

\*10 a.m.: Healing Service with Holy Eucharist

April 2 - Maundy Thursday

\*6 p.m.: Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

April 3 - Good Friday

10 a.m.: Stations of the Cross (In the Garden)

\*12 noon—3 p.m.: The Good Friday Liturgy

April 5 - EASTER SUNDAY

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

\*10 a.m.: Festive Holy Eucharist, followed by the Children's Easter Egg Hunt

\* Services will be livestreamed. | All are welcome!



## *All are invited*

to attend our Maundy Thursday, April 2, 2026  
Hosted by the Daughters of the King in Houg (Parish) Hall  
Immediately following the Eucharist, which begins at 6 p.m.  
This meal, shared together, is a sign of our communal love and charity.  
Sign-up on Sunday mornings or please call the Church Office.



## *Maundy Thursday Service*

Thursday, April 2, 2026 - 6 p.m.  
Holy Eucharist, with Foot Washing and the Stripping of the Altar,  
followed by an Agape Meal, and the Watch.  
You are all invited to attend and participate.

## *Foot Washing*

We are requesting **at least twelve people** to participate in the Foot Washing by having their feet washed during the Maundy Thursday Night Service which begins at 6 p.m.  
If you are interested, you can write your name on the sign-up sheet on the welcome table outside of the Church building or give your name to Jenny by calling the Church office at: 772.334.0610, or by email: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org)



## *The Watch*

**Immediately following the Agape Meal on Maundy Thursday night until 10:00 a.m. on Good Friday.**

Many of us gather for **the Watch**, a time to watch, pray, and reflect.  
Interested persons can either write their names next to the allocated times on the sign-up sheet on the Welcome Table in the breezeway (entrance area to the Church building) or they may call or email Jenny and let her know the time you plan to watch. Normally, individuals watch for one hour periods.  
**We invite you to join us and participate in any of these customs on this holy night.**



## *Easter Flowers*

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.  
(To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by Sunday, March 29).  
Envelopes are available in the Sunday bulletin and on the table outside of the Church building after the services.



## *Birthdays:*

**March 23:** Lucy Bowers, Wally Wallace

**March 26:** Jesús Ramirez

## *SQUARE*

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



**Our Condolences are extended to ...**

Sandy and Barry Lee on the death of Sandy's brother, *Roger Wright...*

Margaret Coughlin on the death of her nephew, *Dean McCarthy...*

Kara Kutchins and Adam Kobylski, on the death of Kara's great grandfather, *Earl Frederick Malwitz.*

Ritchie Menard on the death of his sister-in-law's sister, *Joanne P. Hill...*

... and Bryce Howe on the death of his friend, *Caitlin McNamara.*

May God comfort them and their families in their bereavement... and may Roger, Dean, Earl, Joanne and Caitlin rest in peace. Amen.



**CONTRIBUTE TO  
OUR CHURCH'S  
MINISTRY**

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

**Attention:**  
*Bill Winsemann, Treasurer,*  
on the envelope.

*We thank you for  
your generosity!*



**ALL SAINTS'  
EPISCOPAL CHURCH**

*Classic Car Show*  
**Bar-B-Que**  
&



**Saturday,**

**April 11, 2026**

**11:00 a.m.— 2:00 p.m.**

**Admission: Free**

**Bar-B-Que Meal: \$15**

**Children (12 & under): Free**

**Pulled Pork Bar-B-Q, Beans,  
Potato Salad, Cole Slaw, Ice Tea,  
Brownies, Cookies**



**2303 NE Seaview Drive, Jensen Beach, FL**

# Bless God's Beautiful Babies' Shower



Help the **Women's Fellowship** collect Items for **Helping People Succeed/Healthy Babies Program**

### Most Needed Items

Diapers: Size 2 & above | Baby Shampoo | Soap and Wipes

### Also Looking for...

Clothing: 3 to 18 months | Blankets | Books and Infant Toys  
Gift Cards (i.e. Walmart, Target, Marshalls)

Items will be given at the **Baby Shower**

**Saturday, April 18, 2026**

**10:00 a.m. - 12:00 Noon**

**Houg Hall**



## ALTAR FLOWERS

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.  
*The price is \$60.00.*



## Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall. For more information, please contact George Mazza, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).

## TAX SEASON



**Hardin White** is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for those who need assistance in completing their tax returns (*Federal only*).

**Hardin is available on Tuesdays and Wednesdays (10:30 a.m.—2:30 p.m.), and Thursdays (12:00 p.m.—4:00 p.m.)** at the Hoke Library in Jensen Beach.

**Interested persons can contact Hardin at (772) 284-0498 for an appointment.**



## ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited. Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

**Please remember in prayers:** Deryck Alleyne, Nancy Bednarcik, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Avonelle Forbes, Olivia Giacone, Fr. Malcolm Girardeau, Cody Harding, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Bonnie Schmidt, Charley Short, Sandra Short, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne.



**Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.**

**Continuing Prayers:** Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

**Parish Family members serving in the military:** William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

### SERVICE SCHEDULE

**Sunday:**

8:00 a.m. Holy Eucharist  
 10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Holy Eucharist & Healing Service  
 11:15 a.m. Bible Study (*In-person*)  
 6:00 p.m. Bible Study (*Via Zoom*)

### OFFICE SCHEDULE

**Church and Cemetery Offices Hours**

Monday to Friday 9:00 a.m. – 1:00 p.m.

**Thrift Shop Hours:**

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:**

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To:** Pam Hurd (Sound Tech) at the service on (Wednesday, March 18); **All the Houg Hall Team Members** for helping with Coffee Hour; Debbie Shinn, John Cochran (Vestry Members); Celeste Scalco, Bill Winsemann (Lay Eucharistic Ministers); Nancy Stone, Wanda Beymer (Lectors); Russell Rothfeld, Therese Power (Sound Techs); Brien Falloon (Video Tech.); Jack Miller, Charley Short, Jan Rajki, Marilyn Serus (Ushers);

Joyce Menard, Eva Capparelli, Joan Whitting (Greeters); Michael Sahlen (Music Minister); Joyce Menard, Deb Scharbo, Diane Cochran (Altar Guild); for being our Ministry Team at the Service on Sunday, March 22, 2026.

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager* – Jenny McDonald ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim)* – Michael Sahlen ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild* – Joyce Menard ([19florida77@gmail.com](mailto:19florida77@gmail.com)), Sandy Miller ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper* – Vacant

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair* – Elyta Watkins ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Penny Manzueta ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*The Trumpet Newsletter and Photo Editor* – Chris Scharbo ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist* – Joan Whitting

*Scholarship Chair (Interim)* – Father Tony Holder

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP** - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

*Director* – Eva Capparelli ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

*All Saints' Cemetery Manager* – Rebecca Damberg – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden** - Paul Neff ([peneff@aol.com](mailto:peneff@aol.com)) '26

**Junior Warden** - Harry Kapple ([hakapple@att.net](mailto:hakapple@att.net)) '28

**Clerk** - Diane Denes ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2026:** Dorothy Bree, John Cochran

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

**Class of 2028:** Steve Hatch, Elyta Watkins, Bill Winsemann

### Ex-officio

**Treasurer** - Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer** - Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins