



The Sunday of the Passion: Palm Sunday



ALL SAINTS' EPISCOPAL CHURCH
JENSEN BEACH, FLORIDA

Sunday, March 29, 2026

8:00 a.m. The Liturgy of the Palms and Holy Eucharist with Homily

10:00 a.m. The Liturgy of the Palms, Procession, and Holy Eucharist with Homily

Celebrant and Homilist:

The Very Reverend Dr. Anthony B. Holder, *Rector*

The Order of Service

The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

Prelude: God of Wonders - by Steve Hindalong and Marc Byrd (10 a.m. only)

The Service begins with the Liturgy of the Palms. The People attending the 8 a.m. and 10 a.m. Services gather in the Church building and in the Garden, respectively, for the Liturgy of the Palms.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People: Amen.

The Gospel of the Palms

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew 21:1-11.

People: Glory to you, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" "When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Celebrant then says the following blessing

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who

bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: Amen.

The branches of palm are distributed to the people after the prayer of blessing. Then the following is said after the distribution.

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

The Procession

(10 a.m. only)

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

The congregation processes into the Church building during the following selection.

The Processional

All glory, laud, and honor (#154, 1982 Hymnal)

(10 a.m. only)

Refrain

1

2

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.

The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.

Refrain

Refrain

3

4

5

The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

Refrain

Refrain

Thou art the King of Israel, #154 from The Hymnal 1982 – Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

After the people have entered into the Church building, the doors are closed and the following Collect is said.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified. Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People: Amen.

The Celebrant takes the processional cross and knocks on the doors of the Church building three times. As the doors are opened, the Altar party processes into the Church building during the following hymn.

The Processional:

Ride on! ride on in majesty! (ST. DROSTANE)

(10 a.m. only)

1

2

Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3

Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4

Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5

Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Ride on! ride on in majesty, #156 from *The Hymnal 1982* – Words: Henry Hart Milman (1791-1868); alt. Music: ST. DROSTANE, John B. Dykes (b. 1862). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

The Salutation

In Lent and on other penitential occasions

Celebrant: Bless the Lord who forgives all our sins;
People: His mercy endures for ever.

The Collect For Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

S96

The Celebrant and People sing together

Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy,
 Christ, have mer - cy. Lord, have mer - cy. Lord, have
 mer - cy. Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children/Sunday School Hymn: Sing Hosanna (Give me oil in my lamp)

(10 a.m. only)

1

Give me oil in my lamp, keep me burning.

Give me oil in my lamp, I pray.

Give me oil in my lamp, keep me burning,
keep me burning 'til the break of day.

Refrain

Sing hosanna, sing hosanna,
sing hosanna to the King of Kings!

2

Give me joy in my heart, keep me singing.

Give me joy in my heart, I pray.

Give me joy in my heart, keep me singing,
keep me singing 'til the break of day.

Refrain

3

Give me love in my heart, keep me serving.

Give me love in my heart, I pray.

Give me love in my heart, keep me serving,
keep me serving 'til the break of day.

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for the Sunday of the Passion: Palm Sunday: (Year A) of the Lectionary.

The First Lesson: Isaiah 50:4-9a

Reader: A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16

(Page 622 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

9. Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

10. **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

11. I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.
12. **I am forgotten like a dead man, out of mind; I am as useless as a broken pot.**
13. For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
14. **But as for me, I have trusted in you, O LORD. I have said, "You are my God.**
15. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
16. **Make your face to shine upon your servant, and in your loving-kindness save me."**

The Second Lesson: Philippians 2:5-11

Reader: A reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: **When I survey the wondrous cross** (#474, 1982 Hymnal) (10 a.m. only)

1

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

3

See, from his head, his hands, his feet
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

4

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

When I survey the wondrous cross, #474 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

The Passion Gospel: Matthew 27:11-54 (8 a.m. only)

The congregation are to read the verses/sentences in bold.

Gospeler: The Passion of Our Lord Jesus Christ according to Matthew.

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.

At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "**Hail, King of the Jews!**" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(The Congregation stands)

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "**You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**" In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "**He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'**" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "**This man is calling for Elijah.**" At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "**Wait, let us see whether Elijah will come to save him.**" Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "**Truly this man was God's Son!**"

The Passion Gospel: Matthew 26:14-27:66

(10 a.m. only)

The congregation are to read the verses/sentences in bold.

Gospeler: The Passion of Our Lord Jesus Christ according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "**Where do you want us to make the preparations for you to eat the Passover?**" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a

bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, **“This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”** The high priest stood up and said, “Have you no answer? What is it that they testify against you?” But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” Jesus said to him, “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?” They answered, **“He deserves death.”** Then they spat in his face and struck him; and some slapped him, saying, **“Prophecy to us, you Messiah! Who is it that struck you?”**

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” But he denied it before all of them, saying, “I do not know what you are talking about.” When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” Again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter, **“Certainly you are also one of them, for your accent betrays you.”** Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, “I have sinned by betraying innocent blood.” But they said, **“What is that to us? See to it yourself.”** Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, **“It is not lawful to put them into the treasury, since they are blood money.”** After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.”

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, **“Barabbas.”** Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, **“Let him be crucified!”** Then he asked, “Why, what evil has he done?” But they shouted all the more, **“Let him be crucified!”**

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "**Hail, King of the Jews!**" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(The Congregation stands)

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "**You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**" In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "**He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'**" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "**This man is calling for Elijah.**" At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "**Wait, let us see whether Elijah will come to save him.**" Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "**Truly this man was God's Son!**"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "**Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.**" Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Leader: Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons; especially; Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan, our Assisting Deacon.

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest; especially Joanne and Caitlin.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen, Cody, Avonelle, Robert (*Priest*), Paulette, Peter, Kimmy; (*Are there others?*)

Leader: We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie; (*Are there others?*)

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Ted, Jiggs, Sue, Jackie, and for those who are celebrating their anniversaries of marriage, especially Katherine and Harry, Claire and Russell.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: **Amen.**

Confession of Sin

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the announcements.

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

Offertory Hymn:

At the Name of Jesus (#435, 1982 Hymnal)

(10 a.m. only)

1

At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.

3

bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

5

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

2

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

4

Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.

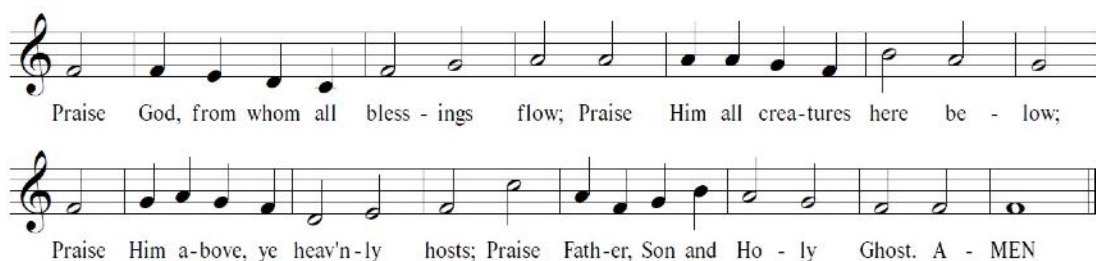
6

Christians, this Lord Jesus
shall return again,
with his Father's glory
o'er the earth to reign;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

At the Name of Jesus, #435 from The Hymnal 1982 – Words: Caroline Maria Noel (1817-1877), alt. Music: King's Weston, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people stand for the Doxology.

The Doxology



Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Ah, holy Jesus (#158, 1982 Hymnal)

(10 a.m. only)

1

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

2

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

3

Lo, the Good Shepherd for the sheep is offered;
the slave hath sinnèd, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

4

For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

5

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

Ah, holy Jesus, how hast thou offended, #158 from *The Hymnal 1982* – Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

O sacred head, sore wounded (#168, 1982 Hymnal)

(10 a.m. only)

1
O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!

2
Thy beauty, long-desirèd,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.

3
In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus movèd
to stand thy cross beneath,
to mourn thee, well-belovèd,
yet thank thee for thy death.

4
What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee.

5
My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.

O sacred head, sore wounded, #168 from *The Hymnal 1982* – Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

Take up your cross, the Savior said (#675, 1982 Hymnal)

(10 a.m. only)

1
Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

2
Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

3
Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.

4
Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

5
Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Take up your cross, the Savior said, #675 from *The Hymnal 1982* – Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

1

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,
O my soul!
What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.

2

To God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb,
I will sing.
To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.

3

And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

What wondrous love is this, #439 from *The Hymnal 1982* – Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant shall say,

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you this Holy Week and always.

People: Amen.

The people stand for the Recessional.

Recessional: King of glory, King of peace (#382, 1982 Hymnal) (10 a.m. only)

1

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.

Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2

Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.

Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.

Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

King of glory, King of peace, #382 from The Hymnal 1982 – Words: George Herbert (1593-1633). Music: General Seminary, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: (10 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8:00 a.m.: CELEBRANT & HOMILIST: Father Tony; VESTRY: Chris Scharbo

LEM: Joyce Menard; LECTORS: Debbie Shinn, Celeste Scalco; USHERS: Jack Miller, Hardin White
GREETER: Maria Short; SOUND TECH: Ritchie Menard; ALTAR GUILD: Harry Kapple

10:00 a.m.: CELEBRANT & HOMILIST: Father Tony; ASSISTING DEACON: The Rev. Alan Gellert

VESTRY: Elyta Watkins; LEM: Bill Winsemann; LECTORS: Lyn Laverty, Iris Langran

ACOLYTE: Andrew Johnson, Jr.; MUSIC MINISTER: Michael Sahlen

USHERS: Vivienne and Wally Wallace; GREETERS: Marilyn Serus, Beverly Stephenson

VIDEO TECH: Brien Falloon ; SOUND TECH: Therese Power; ALTAR GUILD: Margaret Cox

ANNOUNCEMENTS



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.
We will see you there!

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



Holy Week & Easter Day Services 2026



March 29 - Palm Sunday

8 a.m. and *10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

April 1 - Wednesday in Holy Week

*10 a.m.: Healing Service with Holy Eucharist

April 2 - Maundy Thursday

*6 p.m.: Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

April 3 - Good Friday

10 a.m.: Stations of the Cross (*In the Garden*)

*12 noon–3 p.m.: The Good Friday Liturgy

April 5 - EASTER SUNDAY

6:30 a.m.: Sunrise Service with Holy Eucharist

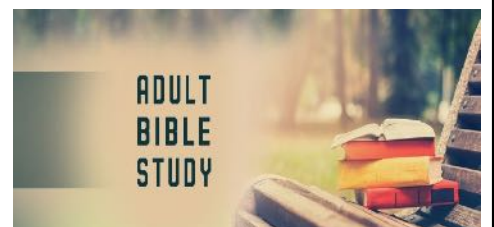
8 a.m.: Holy Eucharist

*10 a.m.: Festive Holy Eucharist, followed by the Children's Easter Egg Hunt

* Services will be livestreamed. | All are welcome!

Adult Bible Study Class on recess

Adult Bible Study Classes with Father Tony will resume on Wednesday, April 22, 2026. Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.





All are invited

to attend our Maundy Thursday, April 2, 2026
Hosted by the Daughters of the King in Houg (Parish) Hall
Immediately following the Eucharist, which begins at 6 p.m. This
meal, shared together, is a sign of our communal love and charity.
Sign-up on Sunday mornings or please call the Church Office.



Maundy Thursday Service

Thursday, April 2, 2026 - 6 p.m.

Holy Eucharist, with Foot Washing and the Stripping of the Altar,
followed by an Agape Meal, and the Watch.
You are all invited to attend and participate.

Foot Washing

We are requesting **at least twelve people** to participate in the Foot Washing by having their feet washed during the Maundy Thursday Night Service which begins at 6 p.m.
If you are interested, you can write your name on the sign-up sheet on the welcome table outside of the Church building or give your name to Jenny by calling the Church office at: 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org



The Watch

Immediately following the Agape Meal on Maundy Thursday night until 10:00 a.m. on Good Friday.

Many of us gather for **the Watch**, a time to watch, pray, and reflect.
Interested persons can either write their names next to the allocated times on the sign-up sheet on the Welcome Table in the breezeway (entrance area to the Church building) or they may call or email Jenny and let her know the time you plan to watch. Normally, individuals watch for one hour periods.
We invite you to join us and participate in any of these customs on this holy night.



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones.
(To have the names of the donors and loved ones listed in our Easter Sunday bulletin, donations will need to be made by today, Sunday, March 29).
Envelopes are available in the Sunday bulletin and on the table outside of the Church building after the services.



Birthdays: March 29: Ted Gough March 31: Jiggs Gough, Sue McQueen
April 1: Jackie Gordan

Anniversaries: March 29: Katherine and Harry Kapple
April 4: Claire Northcutt and Russell Rothfeld

SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.
Pledge cards and time and talent sheets are available
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing
it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!



Our Condolences ...

are extended to **Ritchie Menard** on the death of his sister-in-law's sister,
Joanne P. Hill.

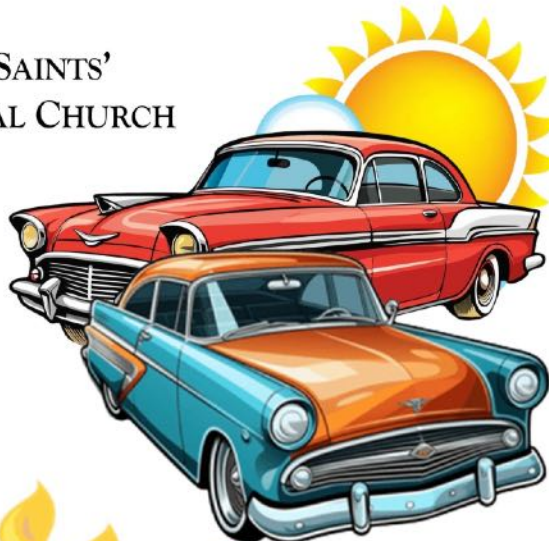
Also, to **Bryce Howe** on the death of his friend, *Caitlin McNamara.*

May God comfort them and their families in their bereavement...
and may Joanne and Caitlin rest in peace. Amen.



ALL SAINTS'
EPISCOPAL CHURCH

Classic Car Show
&
Bar-B-Que



Saturday,

April 11, 2026

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pulled Pork Bar-B-Q, Beans,
Potato Salad, Cole Slaw, Ice Tea,
Brownies, Cookies



2303 NE Seaview Drive, Jensen Beach, FL



TAX SEASON

Hardin White is the Local
Coordinator for a free tax service
sponsored by AARP and the IRS.
The service is intended for those
who need assistance in
completing their tax returns
(Federal only).

**Hardin is available on Tuesdays
and Wednesdays
(10:30 a.m.—2:30 p.m.), and
Thursdays (12:00 p.m.—4:00 p.m.)**
at the Hoke Library in
Jensen Beach.

**Interested persons can contact
Hardin at (772) 284-0498 for an
appointment.**



**THE HOTTEST GAME
IN TOWN**

A fun-filled take on
traditional Bingo.
Instead of calling
numbers we
play songs.



*Hosted by: Ingrid
Friday April, 24 2026*

4:00 pm to 6:00 pm
\$15 per person. Includes bingo card,
 beverages and snacks!
For more information & reservations
*Please call 484-602-3594 or the
 church office: 772-334-0610*



ALL SAINTS' EPISCOPAL CHURCH
 2303 NE Seaview Drive, Jensen Beach, FL 34957



**Weekly Food
Collection for House
of Hope**

All donations are greatly
appreciated, particularly:
Pasta, Rice, Peanut Butter.

Donations can be brought
to the Church and placed
in Houg Hall.

For more information,
please contact
George Mazsa,
our Coordinator,
at: gtmazsa@aol.com.



Offices Closed

The Church and Cemetery
Offices will be closed on
Friday, April 3
in observance of
Good Friday.

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



COLLECTION OF SODA CAN TABS

Harry Kapple will be starting up the collection of soda can tabs again. After you have collected a bunch, they can be left in Houg Hall. Thank you for recycling!!



Bless God's Beautiful Babies' Shower



Help the **Women's Fellowship**
collect Items for
Helping People Succeed/Healthy Babies Program

Most Needed Items

Diapers: Size 2 & above | Baby Shampoo | Soap and Wipes

Also Looking for...

Clothing: 3 to 18 months | Blankets | Books and Infant Toys
Gift Cards (i.e. Walmart, Target, Marshalls)

Items will be given at the **Baby Shower**

Saturday, April 18, 2026

10:00 a.m. - 12:00 Noon

Houg Hall



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited. Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

Please remember in prayer: Deryck Alleyne, Nancy Bednarcik, Father Robert Brandt, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Avonelle Forbes, Olivia Giacone, Fr. Malcolm Girardeau, Cody Harding, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Charlie Istis, Kimmy Kelly, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Coleen Nassar, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Kevin Rooney, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Jane Wiley, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Emily McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Therese Power (Sound Tech) at the service on (Wednesday, March 25); **Chris Scharbo, Elyta Watkins** (Vestry Members); **Joyce Menard, Bill Winsemann** (Lay Eucharistic Ministers); **Debbie Shinn, Celeste Scalco, Lyn Laverty, Iris Langran** (Lectors); **Joyce Menard, Sandy Miller, Linda Kuegler**, for participating in the Passion Gospel (8:00 a.m. service); **Bill Winsemann, Marilyn Serus, George Mazsa, Elyta Watkins, Joan Whitting, Steve Hatch, Marilyn Mazsa** for participating in the Passion Gospel (10:00 a.m. service); **Andrew Johnson, Jr.** (Acolyte); **Ritchie Menard and Therese Power** (Sound Techs); **Brien Falloon** (Video Tech.); **Jack Miller, Hardin White, Vivienne and Wally Wallace** (Ushers); **Maria Short, Marilyn Serus, Beverly Stephenson** (Greeters); **Michael Sahlen** (Music Minister); **Harry Kapple, Margaret Cox** (Altar Guild); for being our Ministry Team at the Service on (Sunday, March 29, 2026).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), *Sandy Miller* (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (peneff@aol.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winsemann

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins