

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

Maundy Thursday

Thursday, April 2, 2026

6.00 p.m. The Celebration of the Holy Eucharist, Foot Washing, Stripping of the Altar,
followed by the Agape Meal and the Watch

(The Watch begins after the Agape Meal on Maundy Thursday and ends at 10:00 a.m. on Good Friday)

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Vision Statement:

"Live like Jesus, love God and all people".

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

Processional:

King of glory, King of peace

(#382, 1982 Hymnal)

1

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.

Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2

Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.

Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.

Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

The Salutation

In Lent and on other penitential occasions

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

The Collect For Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

During the Gloria, the bells of the church are rung. They will not be rung again until the first Eucharist of Easter.

The Gloria

S280

The Celebrant and People sing together

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit for the Liturgy of the Word.

The First Lesson: Exodus 12:1-14

Reader: A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116: 1, 10-17

(Page 759 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

1. I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
10. **How shall I repay the LORD for all the good things he has done for me?**
11. I will lift up the cup of salvation and call upon the Name of the LORD.
12. **I will fulfill my vows to the LORD in the presence of all his people.**
13. Precious in the sight of the LORD is the death of his servants.
14. **O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**
15. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.
16. **I will fulfill my vows to the LORD in the presence of all his people,**
17. In the courts of the LORD'S house, in the midst of you, O Jerusalem.

The Second Lesson: 1 Corinthians 11:23-26

Reader: A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn:

When Jesus left his Father's throne

(#480, 1982 Hymnal)

1

When Jesus left his Father's throne,
he chose an humble birth;
like us, unhonored and unknown,
he came to dwell on earth.
Like him may we be found below,
in wisdom's path of peace;
like him in grace and knowledge grow
as years and strength increase.

2

Sweet were his words and kind his look,
when mothers round him pressed;
their infants in his arms he took,
and on his bosom blessed.
Safe from the world's alluring harms,
beneath his watchful eye,
thus in the circle of his arms
may we for ever lie.

The Holy Gospel: John 13:1-17, 31b-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn (Cont'd): When Jesus left his Father's throne (#480, 1982 Hymnal)

3

When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Savior's praise,
the stones themselves would sing.

When Jesus left his Father's throne, #480 from *The Hymnal 1982* – Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Washing of the Feet

When observed, the ceremony of the washing of feet appropriately follows the Gospel and Homily.

During the ceremony, an interlude of music will be played. After the washing of feet, the following will be said.

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

The people may kneel or stand, as desired.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military; Jairus, Hannah, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie, Michael; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Janet, Malcolm *(Priest)*, Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen, Cody, Avonelle; *(Are there others)?*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Confession of Sin

The people may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Hymn:

Singing songs of expectation

(#527, 1982 Hymnal)

1

Singing songs of expectation,
onward goes the pilgrim band,
through the night of doubt and sorrow,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light:
trusting God we march together
stepping fearless through the night.

2

One the light of God's own presence,
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
one the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

One the strain the lips of thousands
 lift as from the heart of one;
 one the conflict, one the peril,
 one the march in God begun:
 one the gladness of rejoicing
 on the far eternal shore,
 where the one almighty Father
 reigns in love for evermore.

On ward therefore sisters brothers
 on ward with the cross our aid
 bear its shame and right its battle
 til we rest beneath its shade.
 Soon shall come the quest awakening,
 soon the rending of the tomb!
 Then the scattering of all shadows
 and the end of toil and gloom.

Singing songs of expectation, #527 from *The Hymnal 1982* – Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: Tony Botel, Thomas John Williams (1869-1944).

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

S112

The musical notation consists of four staves of music in a single system, using a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves to indicate who sings each part.

Celebrant | *People*
 The Lord be with you, and also with you.

Celebrant | *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us:

People: Therefore let us keep the feast.

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us___ peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:

Let us break bread together on our knees

(#325, 1982 Hymnal)

1

Let us break bread together on our knees;
Let us break bread together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2

Let us drink wine together on our knees;
Let us drink wine together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

3

Let us praise God together on our knees;
Let us praise God together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

*Let us break bread together on our knees, #325 from The Hymnal 1982 -Words: African- American spiritual
Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950) Copyright: Music: Harmonization © 1985, David Hurd.*

Jesu, Jesu, fill us with your love

(#602, 1982 Hymnal)

Refrain

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.

1

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

2

Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.

Refrain

Refrain

3

These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.

4

Loving puts us on our knees,
serving as though we were slaves;
this is the way we should live with you.

Refrain

Refrain

Kneels at the feet of his friends, #602 from The Hymnal 1982 – Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Chereponi [Jesu, Jesu], Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

I am the bread of life

(#335, 1982 Hymnal)

1

I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

Refrain

And I will raise them up,
and I will raise them up
and I will raise them up
on the last day.

2

The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever;
they shall live for ever.

Refrain

3

Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you,
you shall not have life within you.

4

I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.

Refrain

Refrain

And I will raise them up,
and I will raise them up
and I will raise them up
on the last day.

5

Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come
into the world.

Refrain

I am the bread of life, #335 from *The Hymnal 1982* – Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

The Post-Communion Prayer

After Communion, people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Altar of Repose:

Go to Dark Gethsemane

(#171, 1982 Hymnal)

1

Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.

2

Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.

3

Calvary's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
learn of Jesus Christ to die.

Go to dark Gethsemane, #171 from *The Hymnal 1982* – Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).

The Blessed Sacrament is taken to the Altar of Repose

The Gospel according to Matthew 26:36-46.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of

trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

The Stripping & Washing of the Altar

*As Jesus' garments and earthly life were stripped from him,
so we strip the church of signs of life to symbolize His suffering and death for us.*

*Prior to the Stripping of the altar, the Celebrant shall say,
"They divided my garments among them; they cast lots for my clothing."*

Psalm 22

During the Stripping of the Altar, Psalm 22 will be read by the Lay Eucharistic Minister. The people may kneel or sit.

- 1 My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; they trusted, and you delivered them.
- 5 They cried out to you and were delivered; they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, and there is none to help.
- 12 Many young bulls encircle me; strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; you are my strength; hasten to help me.
- 19 Save me from the sword, my life from the power of the dog.
- 20 Save me from the lion's mouth, my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live forever!"
- 26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

- 27 For kingship belongs to the Lord; he rules over the nations.
 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
 29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.
 30 They shall come and make known to a people yet unborn the saving deeds that he has done.

Silent Recession

*There is no Blessing, Dismissal, Recessional Hymn or Postlude following this service.
 Silence is to be observed when leaving the Church building.*

The Agape Meal

You are invited to join us and the Daughters of the King for the Agape Meal in Houg Hall immediately following the service.

The Watch

Follows immediately after the Agape Meal.

*Then he came to the disciples and found them sleeping; and he said to Peter,
 "So, could you not stay awake with me one hour?"*

*Stay awake and pray that you may not come into the time of trial;
 the spirit indeed is willing, but the flesh is weak."* (Matthew 26:40, 41)

SERVING TODAY

6:00 p.m.: CELEBRANT: Father Tony; ASSISTING DEACON: The Rev. Alan Gellert
 VESTRY: Paul Neff; LEM: Duncan Hurd; LECTOR: Celeste Scalco; MUSIC MINISTER: Michael Sahlen;
 USHERS: Jack Miller, Marilyn Serus; GREETERS: Karen and Paul Neff
 AV TECH: Pam Hurd; ALTAR GUILD: Marilyn Mazsa

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS

Holy Week & Easter Day Services 2026

April 3 - Good Friday

10 a.m. Stations of the Cross
 (Outdoors in the Gardens)

12 noon The Good Friday Liturgy

April 5 - EASTER SUNDAY

6:30 a.m. Sunrise Service with Holy Eucharist (Communion)

8 a.m. Holy Eucharist (Communion)

10 a.m. Festive Holy Eucharist (Communion),
 followed by Children's Easter Egg Hunt



Please remember in prayer: Deryck Alleyne, Nancy Bednarcik, Father Robert Brandt, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Avonelle Forbes, Olivia Giacone, Fr. Malcolm Girardeau, Cody Harding, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Charlie Istis, Kimmy Kelly, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Coleen Nassar, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Kevin Rooney, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Jane Wiley, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Emily McCloskey, Michael McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

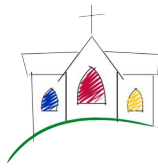
Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: Paul Neff (Vestry Member); Duncan Hurd (Lay Eucharistic Minister); Celeste Scalco (Lector); and Pam Hurd (A/V Tech); Jack Miller, Marilyn Serus (Ushers); Karen and Paul Neff (Greeters); Michael Sahlen (Music Minister); Marilyn Mazsa (Altar Guild); for being our Ministry Team at the Service on (Thursday, April 2, 2026).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.– 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist–Joan Whitting

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (peneff@aol.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winsemann

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins