



# *The Day of the Resurrection: Easter Sunday*



**ALL SAINTS' EPISCOPAL CHURCH**

**JENSEN BEACH, FLORIDA**

**Sunday, April 5, 2026**

**6:30 a.m.** The Great Vigil of Easter with the Lighting of the Paschal Candle,  
Holy Eucharist, and Homily (*Outdoor Sunrise Service*)

**8:00 a.m.** Holy Eucharist and Homily

**10:00 a.m.** Festive Holy Eucharist and Homily followed by the Easter Egg Hunt

**Celebrant and Preacher:**

The Very Reverend Dr. Anthony B. Holder, *Rector*

# The Order of Service

6:30 a.m. The Great Vigil of Easter with the Lighting of the Paschal Candle, Holy Eucharist and Homily

*The people are invited to read the parts in **bold**.*

## THE LIGHTING OF THE PASCHAL CANDLE

*The Celebrant and Altar Party gather near the Conkling cross on the east side of the church building. In darkness, fire is kindled; after which the Celebrant may say the following*

Dear friends in Christ: At this most holy time, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant may say the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**People:** **Amen.**

*The Celebrant blesses the new fire with holy water. Coals are taken from the new fire and placed in the thurible (censer). The Celebrant puts incense into the thurible (censer) and then censes the new fire.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon or Celebrant bearing the Candle, leads the procession, pausing three times and singing or saying*

The light of Christ.

**People:** **Thanks be to God.**

*The Paschal Candle is placed in its stand.*

*Then the Celebrant standing near the Candle, sings or says the Exsultet, as follows*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

**People:** **Amen.**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the day, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the day, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the day, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this day, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this day, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever.

**People:** Amen.

*It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

## THE LITURGY OF THE WORD

*The Celebrant may introduce the Scripture readings in these or similar words*

**Celebrant:** Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The people sit for the Liturgy of the Word.*

**Israel's deliverance at the Red Sea:** Exodus 14: 10-31, 15: 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."

But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At

the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

*Reader:* Thanks be to God.

*Celebrant:* Let us pray. *(Silence)*  
O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*People:* Amen.

## THE RENEWAL OF BAPTISMAL VOWS

*In the absence of candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows, either here or after the Gospel. The people stand as the Celebrant addresses the people in these or similar words,*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* I do.

*Celebrant:* Do you believe in God the Father?

*People:* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the

**forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People:* **Amen.**

*The Celebrant then blesses or asperges the faithful with holy water, recalling their baptism.*

## THE CELEBRATION OF THE HOLY EUCHARIST

*The candles on the Altar may now be lighted.*

*The Celebrant may say to the people*

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

*During the Gloria, the sanctus bells are rung.*

### The Gloria

*The Celebrant and People say together*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## The Epistle: Romans 6:3-11

*Reader:* A reading from Paul's Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 114

*(Page 756 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary and Israel his dominion.**
- 3 The sea beheld it and fled; Jordan turned and went back.
- 4 **The mountains skipped like rams, and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water and flint-stone into a flowing spring.**

*The people stand for the Gospel.*

## The Holy Gospel: Matthew 28:1-10

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is

going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Gospeler:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

## The Homily

The Rector

*After the invocation to the Homily, the people shall sit.*

## The Prayers of the People

*(The people may kneel or stand, as desired, during the Prayers of the People).*

### Form III

*(Found on Page 387 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* That we all may be one.

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* That your Name may be glorified by all people.

*Leader:* We pray for all bishops, priests, and deacons; especially; Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan, our Assisting Deacon.

*People:* That they may be faithful ministers of your Word and Sacraments.

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* That there may be justice and peace on the earth.

*Leader:* Give us grace to do your will in all that we undertake;

*People:* That our works may find favor in your sight.

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* That they may be delivered from their distress.

*Leader:* Give to the departed eternal rest;

*People:* Let light perpetual shine upon them.

*Leader:* We praise you for your saints who have entered into joy;

*People:* May we also come to share in your heavenly kingdom.

*Leader:* Let us pray for our own needs and those of others, especially Janet, Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen, Cody, Avonelle, Robert (*Priest*), Peter, Paulette, Kimmy, Marvin; (*Are there others?*)

*Leader:* We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie, Michael; (*Are there others?*)

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Linda, Bob, Doug, Nancy, Bradley, Jack, and for those who are celebrating their anniversaries of marriage, especially Dorothy and Martin, Linda and Alan.

*Silence*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People:** Amen.

## Confession of Sin

*The people may kneel or stand, as desired, for the Confession of Sin.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

## The Announcements

*The people sit for the Announcements.*

## Offertory Sentence

*The Celebrant shall say*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*1 Chronicles 29:11*

# THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people stand remain standing.*

### Eucharistic Prayer B

*Then, facing the Holy Table the Celebrant proceeds*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us ever lasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## The Consecration Prayer

*The people may kneel or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the

Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People:** Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

**Celebrant and People:**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia!

## The Agnus Dei

**Celebrant:** Lamb of God, you take away the sin of the world.

**People:** Have mercy on us.

**Celebrant:** Lamb of God, you take away the sin of the world.

**People:** Have mercy on us.

**Celebrant:** Lamb of God, you take away the sin of the world.

**People:** Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*After Communion, the Celebrant says*

Let us pray.

**Celebrant and People**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Easter Blessing

*The Celebrant shall say,*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**People:** Amen.

*Celebrant:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People:** Amen.

*Celebrant:* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People:** Amen.

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this Eastertide and forevermore.

**People:** Amen.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words*

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

**People:** Thanks be to God. Alleluia! Alleluia!

## SERVING TODAY

**6:30 A.M.: CELEBRANT & HOMILIST:** Father Tony

**LEM:** Joyce Menard; **LECTOR:** Sandy Miller; **THURIFER:** Bill Winsemann;

**USHERS:** Harry Kapple, Jack Miller; **ALTAR GUILD:** All in attendance

# The Order of Service

8:00 a.m. Holy Eucharist and Homily

10:00 a.m. Festive Holy Eucharist and Homily followed by Easter Egg Hunt

The people are invited to read the parts in **bold**.

## THE ENTRANCE RITE

**Prelude:** Jesus Messiah - by Chris Tomlin (10 a.m. only)

*The people stand.*

**Processional:** Alleluia! The strife is o'er, the battle done (#208, 1982 Hymnal) (10 a.m. only)

Alleluia, alleluia, alleluia!

2

1  
The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun. Alleluia!

The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst. Alleluia!

3

The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head! Alleluia!

4

He closed the yawning gates of hell,  
the bars from heaven's high portals fell;  
let hymns of praise his triumphs tell! Alleluia!

5

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

*The strife is o'er, the battle done*, #208 from *The Hymnal 1982* – Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

## The Salutation

**Celebrant:** Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

## The Collect For Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

# The Gloria

S280

*The Celebrant and People sing together*

Glo ry to God in the high est and  
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.  
A - - - - men.

## The Collect

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* Amen.

1  
This joyful Eastertide,  
away with sin and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.

2  
Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lord of all life, from ill  
my passing life deliver.

**Refrain**

**Refrain**  
Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain;  
but now is Christ arisen, arisen, arisen, arisen.

3  
My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number.

**Refrain**

*This joyful Eastertide*, #192 from *The Hymnal 1982* – Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

## THE LITURGY OF THE WORD

*The people sit for the Liturgy of the Word. The readings and psalm are for the Day of Resurrection: Easter Day (Year A) of the Lectionary.*

**The First Lesson:** Acts 10:34-43

*Reader:* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

**People:** Thanks be to God.

**Psalm 118:1-2, 14-24**

*(Page 760 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

1 Give thanks to the LORD, for he is good; his mercy endures for ever.

2 **Let Israel now proclaim, and declare the works of the LORD.**

14 The LORD is my strength and my song, and he has become my salvation.

15 **There is a sound of exultation and victory in the tents of the righteous:**

16 "The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

17 **I shall not die, but live, and declare the works of the LORD.**  
 18 The LORD has punished me sorely, but he did not hand me over to death.  
 19 **Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD.**  
 20 “This is the gate of the LORD; he who is righteous may enter.”  
 21 **I will give thanks to you, for you answer me and have become my salvation.**  
 22 The same stone which the builders rejected has become the chief cornerstone.  
 23 **This is the LORD’s doing, and it is marvelous in our eyes.**  
 24 On this day the LORD has acted; we will rejoice and be glad in it.

**The Second Lesson:** Colossians 3:1-4

*Reader:* A reading from the First Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Music:** Jesus Christ is risen today, Alleluia! (#207, 1982 Hymnal) (10 a.m. only)

1  
 Jesus Christ is risen today,  
 our triumphant holy day,  
 who did once upon the cross,  
 suffer to redeem our loss. Alleluia!

2  
 Hymns of praise then let us sing,  
 unto Christ, our heavenly King,  
 who endured the cross and grave,  
 sinners to redeem and save. Alleluia!

*The people stand for the Gospel.*

**The Holy Gospel:** Matthew 28:1-10

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sequence Music (Cont'd): Jesus Christ is risen today, Alleluia! (#207, 1982 Hymnal)**

(10 a.m. only)

3

But the pains which he endured,  
our salvation have procured;  
now above the sky he's King,  
where the angels ever sing. Alleluia!

4

Sing we to our God above  
praise eternal as his love;  
praise him, all ye heavenly host,  
Father, Son, and Holy Ghost. Alleluia!

*Jesus Christ is risen today*, #207 from *The Hymnal 1982* – Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**The Homily**

The Rector

*After the invocation to the Homily, the people shall sit.*

**THE RENEWAL OF BAPTISMAL VOWS**

*In the absence of candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows, either here or after the Gospel. The Celebrant may first address the people in these or similar words,*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

**Celebrant:** Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People:** I do.

**Celebrant:** Do you believe in God the Father?

**People:** I believe in God, the Father almighty, creator of heaven and earth.

**Celebrant:** Do you believe in Jesus Christ, the Son of God?

**People:** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**Celebrant:** Do you believe in God the Holy Spirit?

**People:** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Celebrant:** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People:** I will, with God's help.

**Celebrant:** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People:** I will, with God's help.

**Celebrant:** Will you proclaim by word and example the Good News of God in Christ?

**People:** I will, with God's help.

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People:* **Amen.**

*The Celebrant then blesses or asperges the faithful with holy water, recalling their baptism.*

## The Prayers of the People

*(The people may kneel or stand, as desired, during the Prayers of the People).*

### Form II

*(Found on Page 385 of the Book of Common Prayer)*

*Leader:* I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all the clergy and people.  
Pray for the Church.

*Silence*

*Leader:* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Leader:* I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Janet, Malcolm (Priest), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Orlando, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen, Cody, Avonelle, Robert (Priest), Peter, Paulette, Kimmy, Marvin; *(Are there others?)*.  
Pray for those in any need or trouble.

*Silence*

*Leader:* I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

*Leader:* I ask your prayers for the departed. Pray for those who have died.

*Silence*

*Leader:* I ask your prayers for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie, Michael; *(Are there others?)*. Pray for those who may be in danger.

*Silence*

*Leader:* I ask your prayers in thanksgiving for the anniversary of birth of Linda, Bob, Doug, Nancy, Bradley, Jack; and for those celebrating their wedding anniversaries, especially Dorothy and Martin, Linda and Alan. Pray for those celebrating milestones in their lives.

*Silence*

*Leader:* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*People:* **Amen.**

## Confession of Sin

*The people may kneel or stand, as desired, for the Confession of Sin.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

## The Peace

*The people stand for the greeting of the Peace.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

*The people sit for the Announcements.*

## The Announcements

## Offertory Sentence

*The Celebrant shall say*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

**Offertory Music:**      **Hail thee festival day (#175, 1982 Hymnal) (vs. 1,4,5,6,7,8,)**      (10 a.m. only)

**Refrain**

Hail thee, festival day! blest day  
that art hallowed forever,  
day whereon Christ arose, breaking the  
kingdom of death.

1

Lo, the fair beauty of earth,  
from the death of the winter arising!  
Every good gift of the year  
now with its Master returns:

4

Rise from the grave now, O Lord,  
who art author of life and creation.  
Treading the pathway of death,  
life thou bestowest on all:

**Refrain**

**Refrain**

5

God the creator, the Lord,  
who rulest the earth and the heavens,  
guard us from harm without,  
cleanse us from evil within:

6

Jesus the health of the world,  
enlighten our minds, thou Redeemer,  
Son of the Father supreme,  
only-begotten of God:

7

Spirit of life and of power,  
now flow in us, fount of our being,  
light that dost lighten all,  
life that in all dost abide:

**Refrain**

**Refrain**

**Refrain**

8

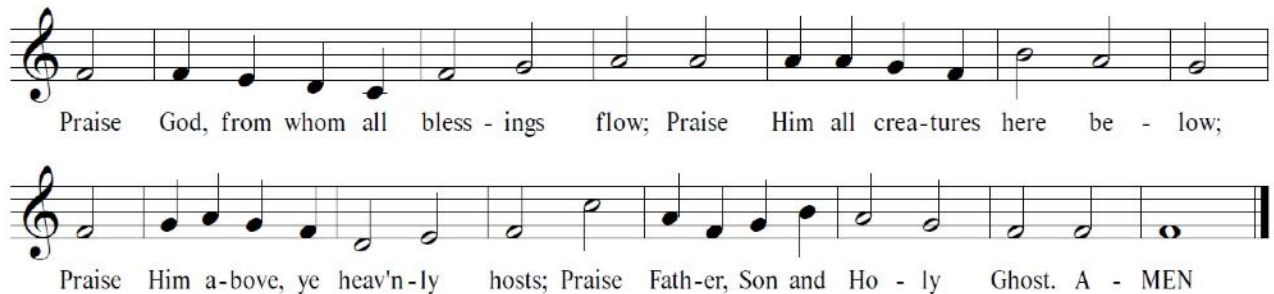
Praise to the Giver of good!  
Thou Love who art author of concord,  
pour out thy balm on our souls,  
order our ways in thy peace:

**Refrain**

*Lo, the fair beauty of earth, from the death of the winter arising, #175 from The Hymnal 1982 – Words: Venantius Honorius Fortunatus (540?-600?); tr. The English Hymnal, 1906, alt. By permission of Oxford University Press. Music: Salve festa dies, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.*

*The people stand for the Doxology.*

## The Doxology



Praise God, from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above, ye heav'n-ly hosts; Praise Father, Son and Holy Ghost. A - MEN

# THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer A

S112

*Celebrant* *People*  
The Lord be with you, and also with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then facing the Holy Table, the Celebrant proceeds*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

## The Consecration Prayer

*The people may sit or stand, as desired, during the Eucharistic Prayer.*

*The Celebrant says*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us \_\_\_ peace.

### The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:** Now the green blade riseth from the buried grain (#204, 1982 Hymnal) (10 a.m. only)

1

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:

**Refrain**

Love is come again  
like wheat that springeth green.

2

In the grave they laid him, Love whom hate had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:

3

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:

**Refrain**

**Refrain**

4

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:

**Refrain**

*Now the green blade riseth from the buried grain*, #204 from *The Hymnal 1982* – Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

**That Easter day with joy was bright (#193, 1982 Hymnal)**

(10 a.m. only)

1

That Easter day with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the apostles saw their risen Lord.

3

O Jesus, King of gentleness,  
do thou thyself our hearts possess  
that we may give thee all our days  
the willing tribute of our praise.

2

His risen flesh with radiance glowed;  
his wounded hands and feet he showed;  
those scars their solemn witness gave  
that Christ was risen from the grave.

4

O Lord of all, with us abide  
in this our joyful Eastertide;  
from every weapon death can wield  
thine own redeemed for ever shield.

5

All praise, O risen Lord, we give  
to thee, who, dead, again dost live;  
to God the Father equal praise,  
and God the Holy Ghost, we raise.

*That Easter day with joy was bright*, #193 from *The Hymnal 1982* – Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

**At the Lamb's high feast we sing (#174, 1982 Hymnal)**

(10 a.m. only)

1

At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.

3

Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.

2

Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.

4

Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.

*At the Lamb's high feast we sing*, #174 from *The Hymnal 1982* – Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

<p><i>Alleluia, alleluia! Alleluia, alleluia!</i></p> <p>1</p> <p>O sons and daughters, let us sing! The King of heaven, the glorious King, o'er death and hell rose triumphing. Alleluia, alleluia!</p>	<p>2</p> <p>That Easter morn, at break of day, the faithful women went their way to seek the tomb where Jesus lay. Alleluia, alleluia!</p>	<p>3</p> <p>An angel clad in white they see, who sat and spake unto the three, "Your Lord doth go to Galilee." Alleluia, alleluia!</p>
<p>4</p> <p>That night the apostles met in fear; amidst them came their Lord most dear, and said, "My peace be on all here." Alleluia, alleluia!</p>	<p>5</p> <p>On this most holy day of days, to God your hearts and voices raise, in laud and jubilee and praise. Alleluia, alleluia!</p> <p><i>Alleluia, alleluia! Alleluia, alleluia!</i></p>	

*O sons and daughters, let us sing*, #203 from *The Hymnal 1982* – Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866).  
Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982*. Harmonization Copyright © by The Church Pension Fund.

## Commissioning of Lay Eucharistic Visitors

*Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.*

**Celebrant:** N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We, who are many, are one body, because we all share one bread and one cup.

## The Post-Communion Prayer

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Easter Blessing

*The Celebrant shall say,*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**People:** Amen.

**Celebrant:** May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People:** Amen.

**Celebrant:** May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People:** Amen.

**Celebrant:** And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and

remain with you this Eastertide and forevermore.

*People:* Amen.

*The people stand for the Recessional.*

**Recessional:** Good Christians all, rejoice and sing! (#205, 1982 Hymnal) (10 a.m. only)

1  
Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!

3  
Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!

2  
The Lord of life is risen today!  
Sing songs of praise along his way;  
let all the earth rejoice and say:  
Alleluia, alleluia, alleluia!

4  
Your Name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
Alleluia, Alleluia, Alleluia!

5  
To God the Father, God the Son,  
To God the Spirit, always One,  
We sing for life in us begun:  
Alleluia, alleluia, alleluia!

*Good Christians all, rejoice and sing*, #205 from *The Hymnal 1982* – Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words*

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.  
*People:* Thanks be to God. Alleluia! Alleluia!

**Postlude:**

Please remember to take your bulletin with you and share it with a family member or friend.

## SERVING TODAY

**8:00 a.m.:** CELEBRANT & HOMILIST: Father Tony; VESTRY: Harry Kapple  
LEM: Celeste Scalco; LECTOR: Nancy Stone; USHERS: Steve Ankner, Chris Scharbo  
GREETER: Wanda Beymer; SOUND TECH: Brian Falloon  
ALTAR GUILD: All in attendance

**10:00 a.m.:** CELEBRANT & HOMILIST: Father Tony; ASSISTING DEACON: The Rev. Alan Gellert  
VESTRY: Steve Hatch; LEM: Duncan Hurd; LECTOR: George Mazsa; ACOLYTE: Andrew Johnson, Jr.  
MUSIC MINISTER: Michael Sahlen; USHERS: Marilyn Mawhinney, Elyta Watkins  
GREETER: Eva Capparelli, Marilyn Mazsa; SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon  
ALTAR GUILD: All in attendance

*Hymn permission used by Rite Song, CCLI license 951550 and One License*



*The Easter Flowers are offered to the Glory of God  
and in Honor, Memory, and Thanksgiving of Our Loved Ones*

**Given by:**

- Louise Andrews
- Nancy Bednarick
- Wanda Beymer and Steve Ankner
- Karen and George Bonney
- Dorothy Bree
- Eva Capparelli
- Linda Chambers, Susan Long
- John and Diane Cochran
- Susan Durston
- Kim Forness
- Ted and Jiggs Gough
- Carolyn and Jon Hanna
- Bryce Howe
- Audrey Johnson, Diane Johnson
- Brinley and Andrew Johnson
- Pat Kahrmanian
- Tina Kelly, Kimmy Kelly
- Eric and Linda Kuegler
- Michelle LaFarge
- George and Leslie Lambros
- Iris Langran
- Joanne Lavos
- Donald and Diana Loftiss
- Marilyn Mawhinney
  
- Jack and Sandy Miller

**In Honor, Memory or Thanksgiving of:**

Cliff Andrews, George Protopapadakis  
Robert Bednarick  
Nancy Ankner, Jim Beymer  
The Morey and Bonney Families  
Axel Reynolds  
Mark Capparelli  
The Braun Family  
Elizabeth Cochran, Modesto and Frances Zaar  
Family and Friends of Susan Durston  
Clarence Forness  
Family  
Hanna and Corbet Family  
Jacqueline Howe  
Samuel Johnson, Daniel Johnson  
Megan Malley, Marilee McGovey  
Family  
Sebe John Kelly  
In memory of our families  
Delores Pyne  
Alexis Lambros, Laryssa Lambros  
Tony Langran, Kelly Langran and Family  
K. C. Mehl  
Gerald F. Walsh  
Robert and Lucinda Bartlett, The Chaison Family,  
Donald and Mary Wolff, Lucille Meyers,  
Walter Mawhinney  
Sheryl Barsamian, Christine Barsamian,  
Ginger Barsamian, Haig Barsamian,  
Gwen and Charles Miller



*The Easter Flowers are offered to the Glory of God  
and in Honor, Memory, and Thanksgiving of Our Loved Ones*

**Given by:**

- Paul and Karen Neff
- Elizabeth Sauve
- The Scalco Family
  
- Donald and Patricia Schaefer
- Deb Shearer
- Debbie Shinn
- Paulette Skidmore
  
- Sheila Small
- Lee Smith, Dorothy White
- Priscilla Stuber
- Natalie Walters, Jerry Walters
- Elyta Watkins
- Joan Whitting

**In Honor, Memory or Thanksgiving of:**

David Neff, Dorothy Neff Piteky, Theodore Piteky,  
Kenneth S. Smith, Walter "Tex" Turnier  
Irene  
Lee and Mike Falcone, Walter D. Klestadt,  
Mary Scalco, Vincent Scalco, Virginia Scalco  
Donald Schaefer Family  
David Shearer, Gary Williams  
Carl Shinn  
Spence Clay, Dianna Kay, John C. Maynard,  
Ivan Ray Rakes, Larry Ray Rakes,  
Robert J. Skidmore  
Ruth Besio  
Lallie and Al Princo  
Oscar Stuber  
Kris Walters  
Stuart Watkins  
Jake and Stret Whitting

## ANNOUNCEMENTS



*A happy and blessed Easter!*

### *Easter Day Services*



**Sunday, April 5 EASTER DAY**

6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

\*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

\* Service will be livestreamed.



### Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.  
We will see you there!

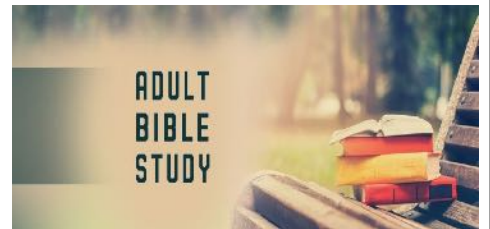
### NO Weekly Eucharist with Prayers for Healing

Will resume on Wednesday, April 22 at 10.00 a.m. - In-person worship & Livestreamed  
Requests may also be submitted in the Chat area next to the video, during the service.



### Adult Bible Study Class on recess

Adult Bible Study Classes with Father Tony  
will resume on Wednesday, April 22, 2026.  
Interested persons are asked to contact Jenny,  
our Office Manager, at the Church Office, to register.



### SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



### CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.  
Pledge cards and time and talent sheets are available  
on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing  
it to the Church Office. **Attention: Bill Winsemann, Treasurer**, on the envelope.

*We thank you for your generosity!*



### **SQUARE**

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



ALL SAINTS' EPISCOPAL CHURCH

Classic Car Show  
&  
Bar-B-Que



Saturday,

April 11, 2026

11:00 a.m.— 2:00 p.m.

Admission: Free

Bar-B-Que Meal: \$15

Children (12 & under): Free

Pulled Pork Bar-B-Q, Beans,  
Potato Salad, Cole Slaw, Ice Tea,  
Brownies, Cookies



2303 NE Seaview Drive, Jensen Beach, FL

Bless God's Beautiful Babies' Shower



Help the Women's Fellowship collect Items for Helping People Succeed/Healthy Babies Program

Most Needed Items

Diapers: Size 2 & above | Baby Shampoo | Soap and Wipes

Also Looking for...

Clothing: 3 to 18 months | Blankets | Books and Infant Toys  
Gift Cards (i.e. Walmart, Target, Marshalls)

Items will be given at the Baby Shower

Saturday, April 18, 2026

10:00 a.m. - 12:00 Noon

Houg Hall



Birthdays:

April 5: Linda Farr, Bob Siddons April 6: Doug Black, Nancy Kerruish  
April 9: Bradley Foster April 11: Jack Miller

Anniversaries:

April 6: Dorothy and Martin Bree  
Linda and Alan Farr

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



ALTAR FLOWERS

ALL SAINTS' THRIFT SHOP VOLUNTEERS NEEDED

We are in need of volunteers at the Thrift Shop. Please contact Eva Capparelli, email: ecapp47@hotmail.com to find out the days of the week where help is needed or you can call the Church office if interested.

Thank you!





Hosted by: Ingrid  
Friday April, 24 2026

4:00 pm to 6:00 pm

**\$15** per person. Includes bingo card, beverages and snacks!

**For more information & reservations**

*Please call 484-602-3594 or the church office: 772-334-0610*



**ALL SAINTS' EPISCOPAL CHURCH**  
2303 NE Seaview Drive, Jensen Beach, FL 34957



**Weekly Food Collection for House of Hope**

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter. Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).



**COLLECTION OF SODA CAN TABS**

Harry Kapple will be starting up the collection of soda can tabs again. After you have collected a bunch, they can be left in Houg Hall. Thank you for recycling!!



**ALL SAINTS' THRIFT SHOP**

Please drop off jewelry, clothing and household goods. No furniture please unless you call ahead with a description with dimensions, as space is limited. Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



**“Helping our Neighbor” Ministry**

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor’s visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Paul Neff, [pen55@me.com](mailto:pen55@me.com); or the Junior Warden, Harry Kapple, [hakapple@att.net](mailto:hakapple@att.net); if you are interested in participating in this ministry.



Please remember in prayer Deryck Alleyne, Nancy Bednarcik, Father Robert Brandt, Jocelyn Chase, Orlando Dicassio, Janet Edwards, Avonelle Forbes, Olivia Giacone, Fr. Malcolm Girardeau, Cody Harding, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Charlie Istis, Kimmy Kelly, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Coleen Nassar, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Kevin Rooney, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Jane Wiley, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne.

Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Emily McCloskey, Michael McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson.

**SERVICE SCHEDULE**

**Sunday:**  
 8:00 a.m. Holy Eucharist  
 10:00 a.m. Holy Eucharist with music

**Wednesday:**  
 10:00 a.m. Holy Eucharist & Healing Service  
 11:15 a.m. Bible Study (*In-person*)  
 6:00 p.m. Bible Study (*Via Zoom*)

**OFFICE SCHEDULE**

**Church and Cemetery Offices Hours**  
 Monday to Friday 9:00 a.m. – 1:00 p.m.


**Thrift Shop Hours:**  
 Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

**REMINDERS:**

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Deletions:** Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints’ provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



**To: Therese Power** (Sound Tech) at the service on (Wednesday, April 1); **Harry Kapple, Steve Hatch** (Vestry Members); **Joyce Menard, Celeste Scalco, Duncan Hurd** (Lay Eucharistic Ministers); **Sandy Miller, Nancy Stone, George Mazsa** (Lectors); **Brien Falloon, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech); **Jack Miller, Harry Kapple Steve Ankner, Chris Scharbo, Marilyn Mawhinney Elyta Watkins** (Ushers); **Wanda Beymer, Eva Capparelli, Marilyn Mazsa** (Greeters); **Michael Sahlen** (Music Minister); **All in attendance** (Altar Guild); for being our Ministry Team at the Service on (Sunday, April 5, 2026).

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

### **Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

*Office Manager – Jenny McDonald* ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

*Music Minister (Interim) – Michael Sahlen* ([michaels@allsaintsjensenbeach.org](mailto:michaels@allsaintsjensenbeach.org))

*Altar Guild – Joyce Menard* ([19florida77@gmail.com](mailto:19florida77@gmail.com)), *Sandy Miller* ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

*Bookkeeper – Vacant*

*Christian Education – Karen Neff* ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Endowment Chair – Elyta Watkins* ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

*Finance Committee Chair – Hardin White* ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager – Penny Manzueta* ([pen0923@gmail.com](mailto:pen0923@gmail.com))

*Membership Secretary – Joan Whitting* ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*The Trumpet Newsletter and Photo Editor – Chris Scharbo* ([cscharbo@usa.com](mailto:cscharbo@usa.com))

*Receptionist – Joan Whitting*

*Scholarship Chair (Interim) – Father Tony Holder*

*Website Editor – Duncan Hurd* ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.**

*Director – Eva Capparelli* ([ecapp47@hotmail.com](mailto:ecapp47@hotmail.com))

**CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

*All Saints' Cemetery Manager – Rebecca Damberg* – ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### **VESTRY**

**Senior Warden - Paul Neff** ([peneff@aol.com](mailto:peneff@aol.com)) '26

**Junior Warden - Harry Kapple** ([hakapple@att.net](mailto:hakapple@att.net)) '28

**Clerk - Diane Denes** ([dianedenes1@gmail.com](mailto:dianedenes1@gmail.com)) '26

**Class of 2026:** Dorothy Bree, John Cochran

**Class of 2027:** Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

**Class of 2028:** Steve Hatch, Elyta Watkins, Bill Winsemann

### **Ex-officio**

**Treasurer - Bill Winsemann** ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

**Assistant Treasurer - Pam Hurd** ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winsemann

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins