

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Sixth Sunday of Easter: Rogation Sunday *Mother's Day*

Sunday, May 10, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*

Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

"All good gifts" - by Stephen Schwartz

(10 a.m. only)

The people stand.

ProceSSIONAL

As those of old their first fruits brought (#705, 1982 Hymnal)

(10 a.m. only)

1	2	3
As those of old their first fruits brought of vineyard, flock, and field to God, the giver of all good, the source of bounteous yield; so we today our first fruits bring, the wealth of this good land, of farm and market, shop and home, of mind, and heart, and hand.	A world in need now summons us to labor, love, and give; to make our life an offering to God that all may live; the Church of Christ is calling us to make the dream come true: a world redeemed by Christ-like love; all life in Christ made new.	With gratitude and humble trust we bring our best to thee to serve thy cause and share thy love with all humanity. O thou who gavest us thyself in Jesus Christ thy Son, help us to give ourselves each day until life's work is done.

The Salutation

Celebrant: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heav-en-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Sixth Sunday of Easter (*Book of Common Prayer, 225*).

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Collect for Rogation Days (*Book of Common Prayer, 258*)

Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children/Sunday School Hymn: All things bright and beautiful (#405, 1982 Hymnal) (10 a.m. only)

Refrain

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

1

Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings.

Refrain

2

The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky.

Refrain

3

The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one.

Refrain

4

He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well.

Refrain

Each little flower that opens, #405 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Sixth Sunday of Easter (Year A) of the Lectionary.

The First Lesson: Acts 17:22-31

Reader: A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines

made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 66:7-18

(Page 673 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 7 Bless our God, you peoples; make the voice of his praise to be heard;
8 **Who holds our souls in life, and will not allow our feet to slip.**
9 For you, O God, have proved us; you have tried us just as silver is tried.
10 **You brought us into the snare; you laid heavy burdens upon our backs.**
11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.
12 **I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble.**
13 I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats.
14 **Come and listen, all you who fear God,** and I will tell you what he has done for me.
15 I called out to him with my mouth, and his praise was on my tongue.
16 **If I had found evil in my heart, the Lord would not have heard me;**
17 But in truth God has heard me; he has attended to the voice of my prayer.
18 **Blessed be God, who has not rejected my prayer, nor withheld his love from me.**

The Second Lesson: 1 Peter 3:13-22

Reader: A reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: Come down, O Love divine (#516, 1982 Hymnal) (10 a.m. only)

1
Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2
O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

The Holy Gospel: John 14:15-21

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn (Cont'd): Come down, O Love divine (#516, 1982 Hymnal) (10 a.m. only)

3
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Come down, O Love divine, #516 from *The Hymnal 1982* – Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Adapted from A Litany for Mother's Day composed by The Reverend Rick Foley.

The Leader and People pray responsively.

Leader: On this day when we remember our mothers, let us offer our prayers to Jesus, the son of Mary.

Leader: Because on this earth we are all sons and daughters of Eve, let us pray for the whole world and the church universal, that we might behold each other as brothers and sisters.
Lord, in your mercy.

People: **Hear our prayer.**

Leader: As Jochebed whose son, Aaron, served as a high priest in the temple of God and as a spokesman for his brother Moses on God's behalf, we pray for all bishops, priests, and deacons; especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan, our Assisting Deacon. Lord, in your mercy.

People: **Hear our prayer.**

Leader: As Rebecca gave birth to Jacob, and in so doing she gave birth to a whole nation, let us pray for our own nation, and for all who govern and hold authority in the nations of the world.
Lord, in your mercy.

People: **Hear our prayer.**

Leader: As Rachel's son Joseph was mistreated, beaten, and wrongly jailed, we pray for all in this world who are in trouble of any kind. We pray for the poor, the hungry, the imprisoned, and the victims of war and all who live in terror's wake, praying particularly for those serving in the military, especially William, Jairus, Guy, Alex, Ashlyn, Jonathan, Alliza, Hannah, Gabe, Crystal, Jake, Ryan, Emily, Michael, Blake, Drew, Robbie, Liam, Chase, Devon.
Lord, in your mercy.

People: **Hear our prayer.**

Leader: As Hannah, the mother of Samuel, went to the House of the Lord to pray with earnest integrity, we earnestly pray for those in this community, for those celebrating their anniversaries of birth this week; and for those who are celebrating their anniversaries of marriage, especially Joyce and Ritchie.
Lord, in your mercy.

People: **Hear our prayer.**

Leader: As Naomi took Ruth into her home, we pray for those who act as surrogate, spiritual mothers.

People: We pray with gratitude for all those who give the gift of love and nurturing. Lord, in your mercy.
Hear our prayer.

Leader: As Elizabeth gave birth in old age, and as she saw her son John the Baptist carried off to persecution, we pray for all those who are sick, those who are suffering, and those with any need, especially, Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Jack, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Elise, Patty, Kimberly, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Joanne, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Walt, Sue, Oftin, Carol, Cassidy, Jacqueline, Wayne, Jane, Kevin, Charlie, Coleen, Cody, Robert (*Priest*), Peter, Paulette, Marvin, Mike, Lorraine, Gale, Robert, Eleanor; (*Are there others*)? Lord, in your mercy.

People: **Hear our prayer.**

Leader: And, as the Blessed Virgin Mary stood by the cross and watched her Son, die, we pray for the dead and the dying. Lord, in your mercy.

People: **Hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Lord Jesus, who wishes to gather your people as a mother hen gathers together her brood, and as a mother gives life and nourishment to her children, so you watch over your Church...we offer to you our prayers. Accept our gratitude for all who mother, bless all who mother, and give to all those who exercise motherhood your comfort and strength, your loving care and ceaseless love. And help all of us, brothers and sisters, to be your family on earth, as we shall be in Heaven, in your name's sake we pray.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The people sit for the Announcements.

Distribution of Tokens Faith of our mothers, living still (*Tune: Hymn 558*) (10 a.m. only)

1

Faith of our mothers, living still
In cradle song and bedtime prayer;
In nursery lore and fireside love,
Thy presence still pervades the air.
Faith of our mothers, living faith,
We will be true to thee till death.

3

Faith of our mothers, guiding faith,
For youthful longing, youthful doubt,
How blurred our vision, blind our way,
Thy providential care without.
Faith of our mothers, guiding faith,
We will be true to thee till death.

2

Faith of our mothers, loving faith,
Fount of our childhood's trust and grace,
Oh, may thy consecration prove
Source of a finer, nobler race;
Faith of our mothers, loving faith,
We will be true to thee till death.

4

Faith of our mothers, Christian faith,
In truth beyond our stumbling creeds,
Still serve the home and save the Church,
And breathe thy spirit through our deeds;
Faith of our mothers, Christian faith,
We will be true to thee till death.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Hymn: All creatures of our God and King (#400, 1982 Hymnal) (vs. 1,2,4,5,7) (10 a.m. only)

1

All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

2

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,
Refrain

Refrain

O praise him, O praise him,
Alleluia, alleluia, alleluia!

4

Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show:
Refrain

All you with mercy in your heart,
 forgiving others, take your part,
 O sing now: Alleluia!
 All you that pain and sorrow bear,
 praise God, and cast on him your care:

Refrain

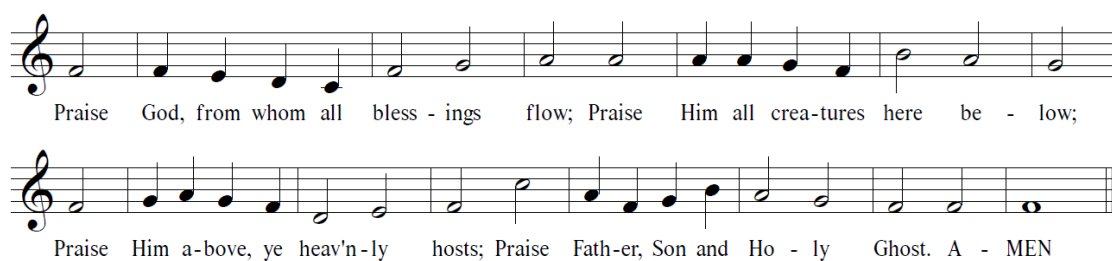
Let all things their creator bless,
 and worship him in humbleness,
 O praise him, Alleluia!
 Praise God the Father, praise the Son,
 and praise the Spirit, Three in One:

Refrain

All creatures of our God and King, #400 from *The Hymnal 1982* – Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people stand for the Doxology.

The Doxology



Praise God, from whom all blessings flow; Praise Him all creatures here below;
 Praise Him above, ye heav'n-ly hosts; Praise Father, Son and Holy Ghost. A - MEN

THE BLESSING OF ROGATION ELEMENTS

Prayer for Seeds

(The Celebrant holds the Seeds)

Celebrant: Creator God, you have given seed to the sower and bread to the people. Nourish, protect, and bless the seeds which your people have sown in hope. By your loving and bountiful giving, may they bring forth their fruit in due season, through Jesus Christ our Lord.

People: Amen.

Prayer for Soil

(The Celebrant holds the Soil)

Celebrant: Giver of life, we give you thanks that in the richness of the soil, nature awakens to your call of spring. We praise you for the smell of freshly tilled earth, the beauty of a cleanly cut furrow, and a well-plowed field. We ask that you bless the soil of this earth and help us to be good stewards of your land. In the name of the one who gives us new life, Jesus Christ our Lord.

People: Amen.

Prayer for Water/Rain

(The Celebrant holds the Water)

Celebrant: Sustaining God, we receive the fruits and produce of the earth from you. We give you thanks for the smell of the earth after rain, for its welcome cooling, and its necessary hydration for the land. Bless this water, and we ask that as you water the earth the crops may flourish and the coming

harvest be indeed bountiful. As you also have created the seas, may they be abundant with fish, through Jesus Christ our Lord.

People: Amen.

Prayer for Commerce and Industry

(The Celebrant holds the Knots, Screws, and Bolts)

Celebrant: Almighty God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with your people where they work; make those who carry on the industries and commerce of this land responsive to your will, and give to us all a pride in what we do, and a just return for our labor; through Jesus Christ our Lord.

People: Amen.

Prayer for Stewardship of Creation *(Book of Common Prayer, 259)*

Celebrant: O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: Amen.

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer A

S112

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines of music corresponding to the words. The first staff is for the Celebrant, and the second and fourth are for the People. The third staff is for the Celebrant. The lyrics are: "The Lord be with you, and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: O Jesus, crowned with all renown (#292, 1982 Hymnal) (10 a.m. only)

1
O Jesus, crowned with all renown,
since thou the earth hast trod,
thou reignest and by thee come down
henceforth the gifts of God.
Thine is the health and thine the wealth
that in our halls abound,
and thine the beauty and the joy
with which the years are crowned.

2
Lord, in their change, let frost and heat,
and winds and dews be given;
all fostering power, all influence sweet,
breathe from the bounteous heaven.
Attemper fair with gentle air
the sunshine and the rain,
that kindly earth with timely birth
may yield her fruits again:

3
that we may feed the poor aright,
and, gathering round thy throne,
here, in the holy angels' sight,
repay thee of thine own:
That we may praise thee all our days,
and with the Father's Name,
and with the Holy Spirit's gifts,
the Savior's love proclaim.

O Jesus, crowned with all renown, #292 from *The Hymnal 1982* – Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

For the beauty of the earth (416, 1982 Hymnal) (10 a.m. only)

1
For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

Refrain
Christ our God, to thee we raise
this our hymn of grateful praise.

2
For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light,

Refrain

3
For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,

Refrain

4
For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild,

Refrain

5
For the Church which evermore
lifteth holy hands above,
offering up on every shore
thy pure sacrifice of love,

Refrain

6
For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

For the beauty of the earth, #416 from *The Hymnal 1982* – Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

This is my Father's world (*Tune: Terra Beata*) (#651, 1982 Hymnal) (10 a.m. only)

1
This is my Father's world,
and to my listening ears
all nature sings and round me rings
the music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas,
his hand the wonders wrought.

2
This is my Father's world,
oh, let me ne'er forget
that though the wrong seems oft so strong,
God is the Father yet.
He trusts us with his world
to keep it clean and fair,
all rocks and trees, all skies and seas,
all creatures everywhere.

This is my Father's world, #651 from *The Hymnal 1982* – Words: St. 1, Maltbie D. Babcock (1851-1901); st. 2, Mary Babcock Crawford (b. 1909). Music: *Mercer Street*, Malcolm Williamson (b. 1931).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant shall say,

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Eastertide and always.

People: Amen.

The people stand for the Recessional.

Recessional:

O praise ye the Lord! Praise him in the height (432, 1982 Hymnal)

(10 a.m. only)

1

O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.

3

O praise ye the Lord!
All things that give sound;
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he hath done.

2

O praise ye the Lord!
Praise him upon earth,
in tuneful accord,
all ye of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.

4

O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

O praise ye the Lord, #432 from *The Hymnal 1982* – Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150.
Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Chris Scharbo
LEM: Joyce Menard; **LECTOR:** Celeste Scalco; **USHERS:** Jack Miller, Chris Scharbo
GREETERS: Katherine Kapple, Joyce Menard; **SOUND TECH:** Ritchie Menard
ALTAR GUILD: Harry Kapple

10 A.M. CELEBRANT & HOMILIST: Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert
VESTRY: Chris Jones; **LEM:** Bill Winsemann; **LECTOR:** Chris Jones; **ACOLYTE:** Andrew Johnson, Jr.
MUSIC MINISTER: Michael Sahlen; **USHERS:** Iris Langran, Marilyn Mawhinney
GREETERS: Kimmy Kelly, Marilyn Serus; **SOUND TECH:** Pam Hurd
VIDEO TECH: Brien Falloon; **ALTAR GUILD:** Margaret Cox

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ANNOUNCEMENTS

HAPPY Mother's Day



Today's Flowers are given by Eva Capparelli and Marlena Capparelli in loving memory of Eva's son and Marlena's brother, *Mark Capparelli*.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.

Rogation Sunday & Mother's Day

Today, May 10, the 8:00 a.m. and 10:00 a.m. services will be held outside in the Garden. On this day, we pray for God's blessing on the land and the sea, industry and commerce, so that they may yield an abundance, and we also pray for the gifts of labor and the needs of all persons, and for the stewardship of God's creation.

It is also Mother's Day and we will recognize the ladies of our church.



Anniversary: May 13: Joyce and Ritchie Menard



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.



SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.

Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



SQUARE

Please note that *Square*, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. *Attention: Bill Winsemann, Treasurer*, on the envelope.

We thank you for your generosity!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The price is \$60.00.



"RAINFOREST FALLS" VBS 2026 IS HERE AND WE NEED VOLUNTEERS!

What: We're going to begin making decorations and getting ready for this summer's VBS, "Rainforest Falls- Exploring the Nature of God."

When: Monday, May 11TH at 10:00 a.m. (Stay as long as you can and bring your lunch)

Where: Houg Hall

Why? Every summer we immerse children, ages 5-16, in a single Bible Point and a single Scripture each day. Using music, movement, stories, food, experiments and outdoor play, they hear, see, touch and even taste experiences that saturate their hearts daily with one memorable Bible truth. The result is learning that sticks with them, gets remembered and is APPLIED TO THEIR LIVES!

Do you have to be creative, crafty, artsy? NO! Group Publishing gives us all the directions and how-to's and we work as a team.

Do we need volunteers for VBS week, June 15 – 19th? YES! If you like kids and love to see non-stop happy smiles on their faces plus want them to develop a "friendship with God" then RAINFOREST FALLS VBS is for you. And don't worry! **EVERYTHING** is spelled out for you! We need some volunteers for Station Teachers, Crew Leaders, Kitchen Helpers, Assistants, and Registration Helpers. So please come to our meeting, Monday, May 11th at 10:00 a.m. **Please RSVP, 561-758-5276 or at gatorcabin@aol.com** — There's also a sign-up in Houg HALL. Thanks so much!! Karen Neff, *Director of Children's Christian Education*

Notes

**BOXES NEEDED FOR
VACATION BIBLE SCHOOL**

Please bring in any boxes you might have, preferably medium and large for VBS. You can drop them off at the office or leave in the breezeway outside of the Church building, or bring them in on Sunday.

Thank you!!



**Weekly Food
Collection for
House of Hope**

All donations are greatly appreciated, particularly:
Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in **Houg Hall.**

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

**COLLECTION OF
SODA CAN TABS**



Harry Kapple will be starting up the collection of soda can tabs again. After you have collected a bunch, they can be left in Houg Hall.

Thank you for recycling!!



Vacation Bible School (VBS)

is coming again to

All Saints' Episcopal Church

June 15-19, 2026 | 9 a.m. to 12 noon

K—5th graders | Cost: Free

Join us for a week full of faith discoveries, memorable music, and epic adventures that help kids explore the nature of God and grow in friendship and relationship with Jesus.

More details to follow soon.

For information, please contact Karen Neff at:

561.758.5276 | gatorcabin@aol.com

Volunteers are welcome.



CHURCH AND CEMETERY TOURS

All Saints' Episcopal Church (1898) & Cemetery Tours and Orientation —
FREE tours of the historic 127-year-old church building and cemetery at 2303 NE Seaview Drive, Jensen Beach will be on Wednesdays, May 13, 20, and 27 from 11:30 a.m.—1:30 p.m. Contact: Joyce Menard at 906-201-1328.

Tours will begin at the same time starting from the Cemetery Office.

This is part of All Saints' contribution to the Martin County Historic Preservation Celebration.

Please remember in prayers: Mike Alba, Deryck Alleyne, Nancy Bednarcik, Father Robert Brandt, Jocelyn Chase, Lorraine Devine, Janet Edwards, Avonelle Forbes, Gale Forcelli, Olivia Giacone, Fr. Malcolm Girardeau, Cody Harding, Diane Hendy, Corey Hogan, Nevin Hogan, Sierra Hogan, Charlie Istis, Robert Jennings, Jack Kutchins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Coleen Nassar, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Kevin Rooney, Marvin Sammons, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Jane Wiley, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne, Eleanor.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey Michael McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson., Liam, Chase, Devon.

SERVICE SCHEDULE

Sunday:
 8:00 a.m. Holy Eucharist
 10:00 a.m. Holy Eucharist with music

Wednesday:
 10:00 a.m. Holy Eucharist & Healing Service
 11:15 a.m. Bible Study (*In-person*)
 6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours
 Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:
 Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints’ provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org

To: Therese Power (Sound Tech) at the service on Wednesday, May 6; **Chris Scharbo, Chris Jones** (Vestry Members); **Joyce Menard, Bill Winsemann** (Lay Eucharistic Ministers); **Celeste Scalco, Chris Jones** (Lectors); **Andrew Johnson, Jr.** (Acolyte); **Ritchie Menard, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Jack Miller, Chris Scharbo, Iris Langran, Marilyn Mawhinney** (Ushers); **Michael Sahlen** (Music Minister); **Katherine Kapple, Joyce Menard, Kimmy Kelly, Marilyn Serus** (Greeters); **Harry Kapple, Margaret Cox** (Altar Guild) for being our Ministry Team at the Service; and **All the Houg Hall Team Members** for helping with Coffee Hour, on Sunday, May 10, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joan@allsaintsjensenbeach.org)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting (joan@allsaintsjensenbeach.org)

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (pen55@me.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winsemann

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins