

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday after Pentecost: Trinity Sunday

Sunday, May 31, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*

Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: **Praise the Father, praise the Son** - by Ed Cash and Chris Tomlin (10 a.m. only)

The people stand.

Processional **Holy, holy, holy, Lord God Almighty** (#362, 1982 Hymnal) (10 a.m. only)

1

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

3

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

2

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

4

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! Lord God Almighty, #362 from *The Hymnal 1982* – Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone— are the Lord, you a - lone are the Most— High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God— the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the First Sunday after Pentecost: Trinity Sunday (*Book of Common Prayer, 228*).

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: **Amen.**

Collect for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday after Pentecost: Trinity Sunday (Year A) of the Lectionary.

The First Lesson: Genesis 1:1-2:4a

Reader: A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed

them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 8

(Page 592 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 O Lord our Governor, how exalted is your Name in all the world!
- 2 **Out of the mouths of infants and children your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
- 4 **When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? the son of man that you should seek him out?
- 6 **You have made him but little lower than the angels;** you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; you put all things under his feet:
- 8 **All sheep and oxen, even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.
- 10 **O Lord our Governor, how exalted is your Name in all the world!**

The Second Lesson: 2 Corinthians 13:11-13

Reader: A reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: Thanks be to God.

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord have mercy."

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan, our Assisting Deacon; and for all the clergy and people; let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Sally, Pauline, Nyla, Peter, Donna, Melvi, Claudia, Patty, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Sue, Carol, Cassidy, Charlie, Cody, Robert (*Priest*), Marvin, Lorraine, Gale, Eleanor, John, Kay; (*Are there others?*), let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie, Michael,

Liam, Chase, Devon; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who are celebrating their anniversaries of birth, especially Joanne, Joan, Doug, Rachel; and for those who are celebrating their anniversaries of marriage, especially Valerie and Andrew, Sandy and Barry, Danielle and Paul; let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, especially Margaret and Jacqueline, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Silence

The Celebrant concludes with a suitable Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.
People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother and sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother and sister, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Hymn: Holy God, we praise thy Name (#366, vs. 1,2,3,4,7, 1982 Hymnal) (10 a.m. only)
(Women are to sing vs. 1 & 3, Men are to sing vs. 2 & 4, All are to sing v. 7)

1 (Women)

Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

3 (Women)

Lo, the apostolic train
join, thy sacred Name to hallow;
prophets swell the loud refrain,
and the white-robed martyrs follow;
and, from morn till set of sun,
through the Church the song goes on.

2 (Men)

Hark, the loud celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

4 (Men)

Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

7 (All)

As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

Holy God, we praise thy Name, #366 from *The Hymnal 1982* – Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: Grosser Gott, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

The people stand for the Doxology.

The Doxology

(10 a.m. only)

Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Celebrant The Lord be with you, and also with you.
People Lift up your hearts. We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, our Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,

all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

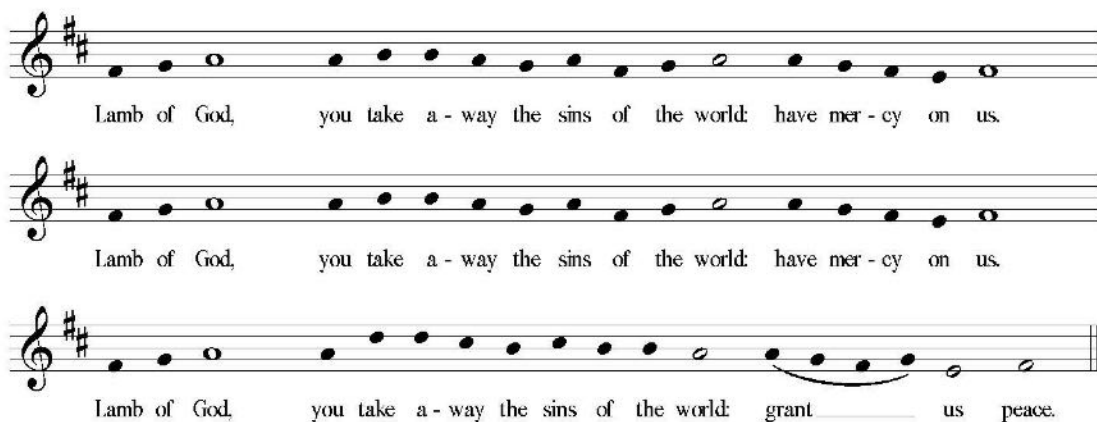
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: **Thou, whose almighty word** (#371, 1982 Hymnal) (10 a.m. only)

1
Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

3
Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

2
Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

4
Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

Thou, whose almighty word, #371 from *The Hymnal 1982* – Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

I want to be ready (#7, LEVAS) (10 a.m. only)

Refrain

I want to be ready, I want to be ready.
I want to be ready to walk in Jerusalem just like John.

1
John said that Jerusalem was four-square,
walk in Jerusalem just like John.
I hope, good Lord, I'll meet you there,
walk in Jerusalem just like John.

Refrain

2
When Peter was preaching at Pentecost,
walk in Jerusalem just like John.
Oh he was filled with the Holy Ghost,
walk in Jerusalem just like John.

Refrain

I want to be ready, #7 from *LEVAS* – Words: Traditional Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943); Arr. Copyright © 1936 Paul A. Schmitt Music Company. Copyright Assigned to Belwin Mills. Made in U.S.A. International Copyright Secured. All Rights Reserved.

Come, join the dance of Trinity (*Kingsfold*)

(10 a.m. only)

1

Come, join the dance of Trinity,
before all worlds begun
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.

3

Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!

2

Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity
is meant for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.

4

Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

Come, join the dance of Trinity (Kingsfold), – Words: Richard Leach, 2001, 2002. © 2005 Selah Publishing Co., Inc.
www.selahpub.com. Music: English trad.; adapt. And harm. Ralph Vaughan Williams, 1906.

Sending Forth of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail to receive the communion kits and to be sent forth.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Trinitarian Blessing

The Celebrant shall say,

The Lord bless you and keep you.

People: Amen.

Celebrant: The Lord make his face to shine upon you, and be gracious to you.

People: Amen.

Celebrant: The Lord lift up his countenance upon you, and give you peace.

People: Amen.

Celebrant: The Lord God Almighty, the Father, the Son, and the Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

People: Amen.

The people stand for the Recessional.

Recessional: Thy strong word did cleave the darkness (381, 1982 Hymnal) (10 a.m.)

1

Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3

Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2

Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4

God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

only)

Thy strong word did cleave the darkness, #381 from *The Hymnal 1982* – Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: Tony Botel, Thomas John Williams (1869-1944).

DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Chris Scharbo
LEM: Joyce Fletcher-Menard; **LECTOR:** Sandy Miller
USHERS: Harry Kapple, Jack Miller
GREETERS: Katherine Kapple, Joyce Menard
SOUND TECH: Russell Rothfeld
ALTAR GUILD: Robert Negron, Jr.

10 A.M. CELEBRANT & HOMILIST: Father Tony
ASSISTING DEACON: The Rev. Alan Gellert
VESTRY: Elyta Watkins; **LEM:** Bill Winsemann
LECTOR: Lyn Laverty; **ACOLYTE:** Dara Hart
MUSIC MINISTER: Michael Sahlen; **USHERS:** Vivienne and Wally Wallace
GREETERS: Elyta Watkins, Beverly Stephenson
SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon
ALTAR GUILD: Marilyn Mazsa, Dianne Pierce

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ANNOUNCEMENTS



Today's **Altar Flowers** are given by **James Nance** in memory of his mother, **Rosemary Nance**, a faithful member of All Saints' Church for many years. Her funeral was held here last Wednesday, May 27, and she was interred with her husband, Lee, in the Cemetery after the funeral service.

Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services.

We look forward to seeing you there!



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.

Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.



Birthdays: June 4: Joanne Lavos, Joan Whitting June 5: Doug McLean
June 6: Rachel Wilkie

Anniversary: June 3: Valerie and Andrew LaRosa, Sandy and Barry Lee
June 6: Danielle and Paul Neff, Jr.

Our Condolences

are extended to **Sharen Goff** on the death of her daughter-in-law's mother,
Margaret Crooks...

Also, to **Adam and Kara Kobylski** on the death of Adam's grandmother,
Jacqueline F. Wasielewski.

May God comfort Sharen, Julie and Rick Welker, Adam and Kara
and their families in their bereavement...
and may Margaret and Jacqueline rest in peace. Amen.



SQUARE



Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



Vacation Bible School (VBS)
is coming again to
All Saints' Episcopal Church

June 15-19, 2026 | 9 a.m. to 12 noon
K-5th graders | Cost: Free

Join us for a week full of faith discoveries, memorable music, and epic adventures that help kids explore the nature of God and grow in friendship and relationship with Jesus.

More details to follow soon.

For information, please contact Karen Neff at:
561.758.5276 | gatorcabin@aol.com
Volunteers are welcome.



The Marriage Service of



*Deacon Alan
& Doug*

*Friday, June 5, 2026, at 11:00 a.m.
All Saints' Church*

With Gratitude

Thank you to our wonderful congregation at All Saints for making our Confirmation such a beautiful day! We are incredibly grateful for your warm wishes, the abundance of delicious food, and the special cake made for the three of us. Our sincere thanks to Father Tony for guiding and preparing us, and to Bishop Eaton, who was an absolute delight to meet and have with us. We are blessed to be part of such a welcoming church family.

*Blessings,
Jacqueline, Andrew, and Lyle*



COLLECTION OF SODA CAN TABS

Harry Kapple is in charge of the collection of soda can tabs. After you have collected a bunch, they can be left in Houg Hall. Thank you for recycling!!



ALTAR FLOWERS

Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated.

This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available on the table after services or at the Church Office.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope.

We thank you for your generosity!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly:
Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

Sermon Notes...

Please remember in prayers: Mike Alba, Deryck Alleyne, Nancy Bednarcik, Father Robert Brandt, Jocelyn Chase, John Darlson, Lorraine Devine, Janet Edwards, Gale Forcelli, Olivia Giacone, Fr. Malcolm Girardeau, Cody Harding, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Charlie Istis, Jack Kutichins, George Lambros, Joanne Lavos, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Kay Murray, Coleen Nassar, Elise Neff, Nyla Pipes, Cassidy Robertson, Kimberly Rogers, Kevin Rooney, Marvin Sammons, Bonnie Schmidt, Charley Short, Sandra Short, Paulette Spence, Peter Spence, Jim Vitale, Peter Wagner, Jacqueline Wasielewski, Walt White, Jane Wiley, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Oftin, Wayne, Eleanor.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Richard Capparelli, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey Michael McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson., Liam, Chase, Devon.

SERVICE SCHEDULE

Sunday:
 8:00 a.m. Holy Eucharist
 10:00 a.m. Holy Eucharist with music

Wednesday:
 10:00 a.m. Holy Eucharist & Healing Service
 11:15 a.m. Bible Study (*In-person*)
 6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours
 Monday to Friday 9:00 a.m. – 1:00 p.m.

Thrift Shop Hours:
 Tuesday to Saturday 9:00 a.m. – 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints’ provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: **Therese Power** (Video and Sound Tech) at the service on Wednesday, May 27; **Chris Scharbo, Elyta Watkins** (Vestry Members); **Joyce Fletcher-Menard, Bill Winsemann** (Lay Eucharistic Ministers); **Sandy Miller, Lyn Laverty** (Lectors); **Dara Hart** (Acolyte); **Russell Rothfeld, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Harry Kapple, Jack Miller, Vivienne and Wally Wallace** (Ushers); **Michael Sahlen** (Music Minister); **Katherine Kapple, Joyce**

Menard, Elyta Watkins, Beverly Stephenson (Greeters); **Robert Negron, Jr., Marilyn Mazsa, Dianne Pierce** (Altar Guild) for being our Ministry Team at the Service; and **All the Houg Hall Team Members** for helping with Coffee Hour, on Sunday, May 31, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joan@allsaintsjensenbeach.org)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting (joan@allsaintsjensenbeach.org)

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (pen55@me.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winsemann

Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins