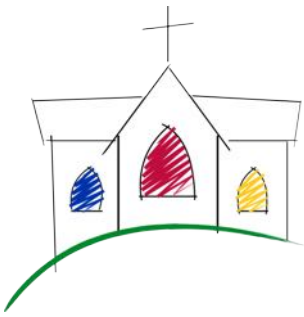




ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Seventh Sunday after Pentecost

Sunday, July 12, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

All good gifts (from Godspel) by Stephen Schwartz

(10 a.m. only)

The people stand.

Processional

O day of radiant gladness (#48, 1982 Hymnal)

(10 a.m. only)

1

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.

2

This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

This day, God's people meeting,
 his Holy Scripture hear;
 his living presence greeting,
 through Bread and Wine made near.
 We journey on, believing,
 renewed with heavenly might,
 from grace more grace receiving
 on this blest day of light.

That light our hope sustaining,
 we walk the pilgrim way,
 at length our rest attaining,
 our endless Sabbath day.
 We sing to thee our praises,
 O Father, Spirit, Son;
 the Church her voice upraises
 to thee, blest Three in One.

O day of radiant gladness, #48 from *The Hymnal 1982* – Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund.
 Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord.

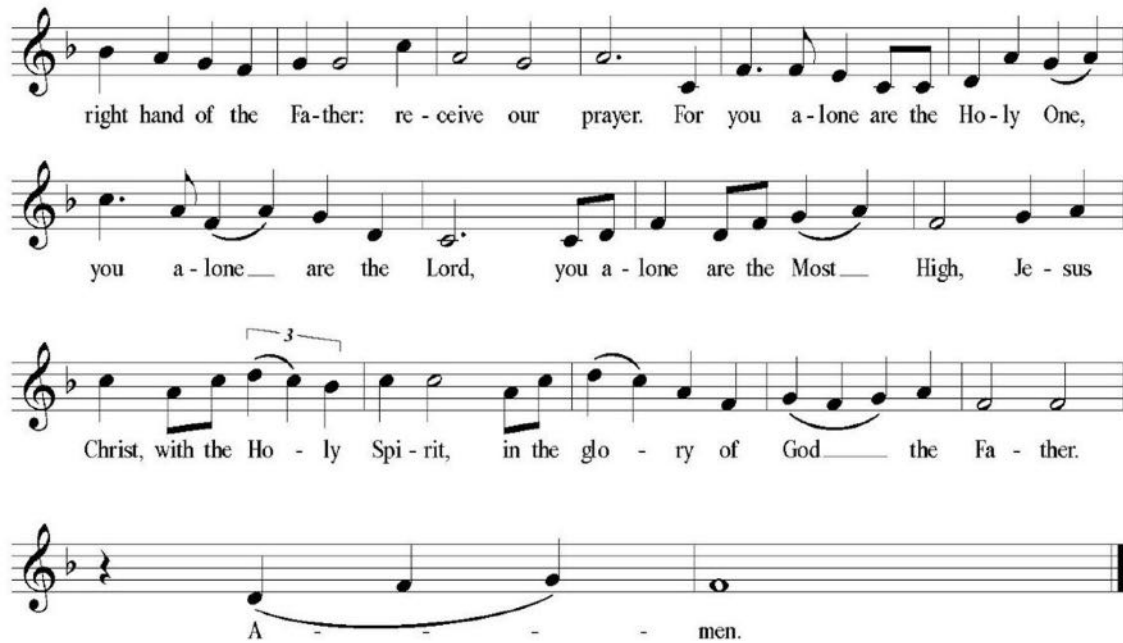
People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
 peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the



THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Seventh Sunday after Pentecost—Proper 10 (*Book of Common Prayer*, 231).

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 10 (Year A) of the Lectionary.

The First Lesson: Genesis 25:19-34

Reader: A reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like

a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 119:105-112

(Page 763 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

105 Your word is a lantern to my feet and a light upon my path.

106 **I have sworn and am determined to keep your righteous judgments.**

107 I am deeply troubled; preserve my life, O Lord, according to your word.

108 **Accept, O Lord, the willing tribute of my lips, and teach me your judgments.**

109 My life is always in my hand, yet I do not forget your law.

110 **The wicked have set a trap for me, but I have not strayed from your commandments.**

111 Your decrees are my inheritance for ever; truly, they are the joy of my heart.

112 **I have applied my heart to fulfill your statutes for ever and to the end.**

The Second Lesson: Romans 8:1-11

Reader: A reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn:**Blessed Jesus, at thy Word (#440, 1982 Hymnal)**

(10 a.m. only)

1

Blessèd Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

2

All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.

The Holy Gospel: Matthew 13:1-9, 18-23

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn (Cont'd):**Blessed Jesus, at thy word (#440, 1982 Hymnal)**

(10 a.m. only)

3

Gracious Lord, thyself impart!
Light of Light, from God proceeding,
open thou our ears and heart,
help us by thy Spirit's pleading.
Hear the cry thy Church upraises;
hear, and bless our prayers and praises.

Blessèd Jesus, at thy word, #440 from *The Hymnal 1982* – Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Sally, Pauline, Nyla, Donna, Melvi, Claudia, Patty, Jocelyn, Bonnie, Nancy, Krystal, Olivia, Diane, Jim, Sandra, George, Colin, Dan, Erika, Deryck, Charley, Sue, Carol, Cassidy, Charlie, Cody, Robert (*Priest*), Marvin, Lorraine, Gale, Eleanor, Kay, Joan, Paul, Mike, Jon, Carolyn, Mike, Jutta, Jessie, Charles, Melissa; (*Are there others?*)

Silence

The people may add their own petitions.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie, Michael, Liam, Chase, Devon; *(Are there others)?*

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Cindy; and for those celebrating their anniversaries of marriage, especially Karen and Mike, Julie and Bradley.

Silence

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially Elizabeth Ann, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Scan the QR code on the right to give your weekly offering.

The code connects you to the Church's Giving online page.



Offertory Hymn:

King of glory, King of peace (#382, 1982 Hymnal)

(10 a.m. only)

1

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2

Wherefore with my utmost art,
I will sing thee;
and the cream of all my heart,
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3

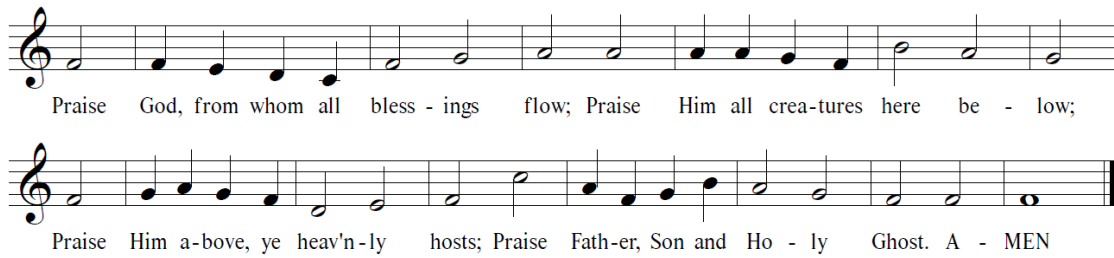
Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

King of glory, King of peace, #382 from The Hymnal 1982 – Words: George Herbert (1593-1633). Music: General Seminary, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

The people stand for the Doxology.

The Doxology

(10 a.m. only)

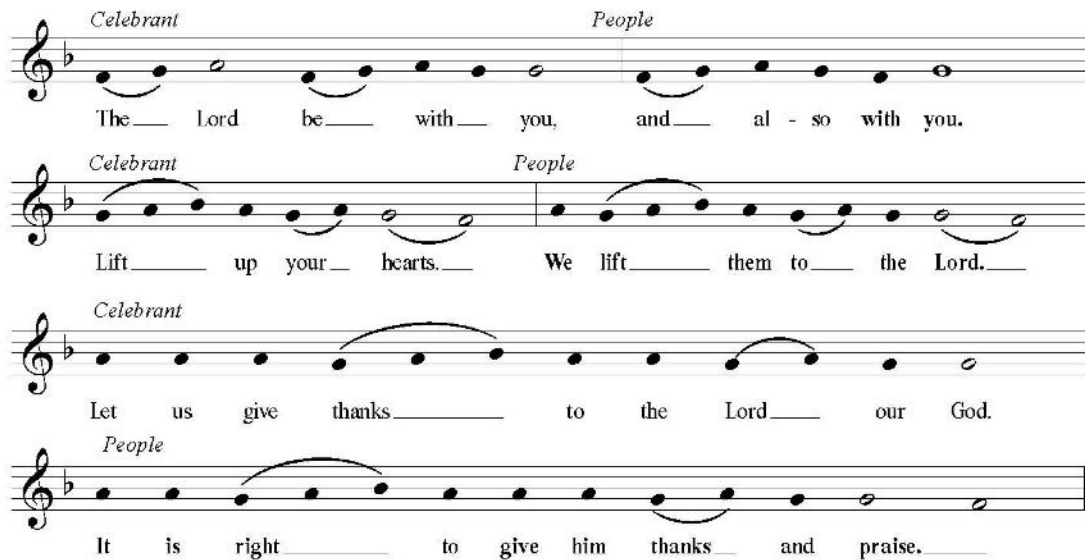


The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112



Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

The musical notation for 'The Agnus Dei' consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first two staves have identical lyrics: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us.' The third staff has the lyrics: 'Lamb of God, you take a - way the sins of the world: grant _____ us peace.' The melody is simple and repetitive, with a final flourish on the third staff.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music:**Come, gracious Spirit (#512, 1982 Hymnal)***(10 a.m. only)*

1

Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide;
o'er every thought and step preside.

2

The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.

3

Lead us to Christ, the living Way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.

4

Lead us to heaven, that we may share
fullness of joy for ever there;
lead us to God, our final rest,
to be with him for ever blest.

Come, gracious Spirit, heavenly Dove, #512 from *The Hymnal 1982* – Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872).

O Spirit of life, O Spirit of God (#505, 1982 Hymnal)*(10 a.m. only)*

1

O Spirit of Life, O Spirit of God,
in every need thou bringest aid;
thou comest forth from God's great throne,
from God, the Father and the Son;
O Spirit of Life, O Spirit of God.

2

O Spirit of Life, O Spirit of God,
increase our faith in our dear Lord;
unless thy grace the power should give,
none can believe in Christ and live;
O Spirit of Life, O Spirit of God.

3

O Spirit of Life, O Spirit of God,
make us to love thy sacred word;
the holy flame of love impart,
that charity may warm each heart;
O Spirit of Life, O Spirit of God.

4

O Spirit of Life, O Spirit of God,
enlighten us by that same word;
teach us to know the Father's love,
and his dear Son, who reigns above;
O Spirit of Life, O Spirit of God.

O Spirit of Life, O Spirit of God, #505 from *The Hymnal 1982* – Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Harmonization Copyright © by The Church Pension Fund.

Blessed Assurance, Jesus is mine (#184, LEVAS)*(10 a.m. only)*

1

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His spirit, washed in His blood.

Refrain

This is my story, this is my song,
Praising my savior all the day long;
This is my story, this is my song,
Praising my savior all the day long.

2

Perfect submission, perfect delight,
 Visions of rapture now burst on my sight;
 Angels descending, bring from above
 Echoes of mercy, whispers of love.

Refrain

3

Perfect submission, all is at rest,
 I in my savior am happy and blest;
 Watching and waiting, looking above,
 Filled with His goodness, lost in His love.

Refrain

Blessed Assurance, #184 from *Lift Every Voice and Sing II* — Words: Fanny J. Crosby (1820-1915).
 Music: Phoebe P. Knapp (1839-1908).

Sending Forth of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail to receive the communion kits and to be sent forth.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

The people stand for the Recessional.

Recessional:

Lord, dismiss us with thy blessing (#344, 1982 Hymnal)

(10 a.m. only)

1

Lord, dismiss us with thy blessing;
 fill our hearts with joy and peace;
 let us each, thy love possessing,
 triumph in redeeming grace:
 O refresh us, O refresh us
 traveling through this wilderness.

2

Thanks we give and adoration
 for thy Gospel's joyful sound:
 may the fruits of thy salvation
 in our hearts and lives abound:
 ever faithful, ever faithful
 to thy truth may we be found;

so that when thy love shall call us,
 Savior, from the world away,
 fear of death shall not appall us,
 glad thy summons to obey.
 May we ever, may we ever
 reign with thee in endless day.

Lord, dismiss us with thy blessing, #344 from *The Hymnal 1982* – Words: Att. to John Fawcett (1739/40-1817). Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.
People: Thanks be to God.

Postlude: Bringing in the Sheaves by Knowles Shaw (10 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony; **VESTRY:** Chris Scharbo
LEM: Celeste Scalco; **LECTOR:** Debbie Shinn; **USHERS:** Harry Kapple, Jack Miller
GREETERS: Charley and Maria Short; **SOUND TECH:** Russell Rothfeld
ALTAR GUILD: Harry Kapple

10 A.M. CELEBRANT & HOMILIST: Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert
VESTRY: Dorothy Bree; **LEM:** Bill Winsemann; **LECTOR:** Lyn Laverty
MUSIC MINISTER: Michael Sahlen; **USHERS:** Iris Langran, Marilyn Mawhinney
GREETERS: Kimmy Kelly, Tina Kelly; **SOUND TECH:** Pam Hurd
VIDEO TECH: Brien Falloon; **ALTAR GUILD:** Margaret Cox

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ANNOUNCEMENTS



Today's Flowers are given by **Joanne Lavos** in loving memory of the anniversary of birth of her daughter, **K. C. Mehl**, today, July 12.

Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the services. We look forward to seeing you there!



Adult Bible Study Class on recess Study: "The Book of Genesis"

Adult Bible Study Classes with Father Tony will resume in the fall.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed.
Requests may also be submitted in the Chat area next to the video, during the service.

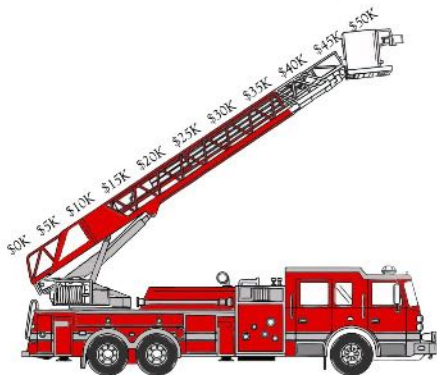


Birthdays: July 18: Cindy Mills

Anniversaries: July 14: Karen Wagner and Mike Inman
July 16: Julie and Bradley Foster



On recess and will resume in the fall.



Fire Suppression Matching Gift

The Vestry is pleased to report that, as of July 8, 2026, the Fire Suppression Appeal has received \$36,395 in new gifts and pledges from twenty-eight (28) members of our congregation. We have met the first of two \$25,000 matching grants from the Rommel Wilson Memorial Fund (RWMF) and have received that grant.

We are deeply grateful to everyone who has already contributed to the appeal.

We invite your help in raising the remaining funds needed to secure the second matching grant. Every

gift toward this challenge is deeply appreciated, and we hope to complete the Fire Suppression Appeal by the end of July. With our collective support, God will guide us faithfully through this appeal.

Our Condolences are extended to ...

Chris Jones and Tony Cusa on the death of Chris' mother,
Elizabeth Ann Jones.

May God comfort them and their family in their bereavement...
and may Elizabeth Ann rest in peace. *Amen.*



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly:
Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



COLLECTION OF SODA CAN TABS

Harry Kapple is in charge of the collection of soda can tabs.
After you have collected a bunch, they can be left in Houg Hall.
Thank you for recycling!!

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.
Pledge cards and time and talent sheets are available
on the table after services or at the Church Office.



Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office. **Attention: Bill Winsemann, Treasurer,** on the envelope. *We thank you for your generosity!*



SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process. *Thank you!*



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.
No furniture please unless you call ahead with a description
with dimensions, as space is limited. Our hours are Tuesday — Saturday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*

Please remember in prayers: Charles Ahner, Deryck Alleyne, Nancy Bednarcik, Father Robert Brandt, Jocelyn Chase, Lorraine Devine, Janet Edwards, Gale Forcelli, Mike Forness, Melissa Freed, Olivia Giacone, Fr. Malcolm Girardeau, Jon Hanna, Carolyn Hanna, Cody Harding, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, Charlie Istis, George Lambros, Mike Marn, Jutta Marn, Sally Marney, Carol Ann Mayer, Pauline Maynard, Sue McQueen, Joan Moody, Kay Murray, Paul Neff, Nyla Pipes, Cassidy Robertson, Marvin Sammons, Bonnie Schmidt, Charley Short, Sandra Short, Jim Vitale, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Eleanor, Jessie.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Pat Borland, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey Michael McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson., Liam, Chase, Devon.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. — 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. — 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



To: **Therese Power** (Video and Sound Tech) at the service on Wednesday, July 8; **Chris Scharbo, Dorothy Bree** (Vestry Members); **Celeste Scalco, Bill Winseman** (Lay Eucharistic Ministers); **Debbie Shinn, Lyn Laverty** (Lectors); **Russell Rothfeld, Pam Hurd** (Sound Techs); **Brien Falloon** (Video Tech.); **Harry Kapple, Jack Miller, Iris Langran, Marilyn Mawhinney** (Ushers); **Michael**

Sahlen (Music Minister); **Charley and Maria Short, Kimmy Kelly, Tina Kelly** (Greeters); **Harry Kapple, Margaret Cox** (Altar Guild) for being our Ministry Team at the Service; and **All the Houg Hall Team Members** for helping with Coffee Hour, on Sunday, July 12, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.– 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Fletcher-Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joan@allsaintsjensenbeach.org)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting (joan@allsaintsjensenbeach.org)

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (pen55@me.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winseman

Ex-officio

Treasurer - Bill Winseman (wwinseman@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winseman

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins