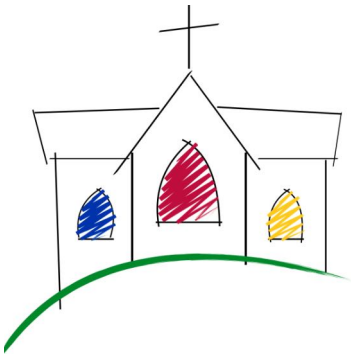




ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Nineteenth Sunday after Pentecost

Sunday, October 4, 2026

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His People and stewardship of His Gifts.

Our Vision:

"Live like Jesus, love God and all people."

The people are invited to read the pars in bold.

THE ENTRANCE RITE

Prelude:

How deep the Father's love for us

(10 a.m. only)

The people stand.

Processional:

Hail, thou one despised Jesus (#495, 1982 Hymnal)

(10 a.m. only)

1

Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

2

Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

Jesus, hail! enthroned in glory,
 there for ever to abide;
 all the heavenly hosts adore thee,
 seated at thy Father's side.
 There for sinners thou art pleading:
 there thou dost our place prepare;
 ever for us interceding,
 till in glory we appear.

Worship, honor, power, and blessing
 thou art worthy to receive;
 highest praises, without ceasing,
 right it is for us to give.
 Help, ye bright angelic spirits,
 all your noblest anthems raise;
 help to sing our Savior's merits,
 help to chant Emmanuel's praise!

Hail, thou once despised Jesus, #495 from *The Hymnal 1982* — Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

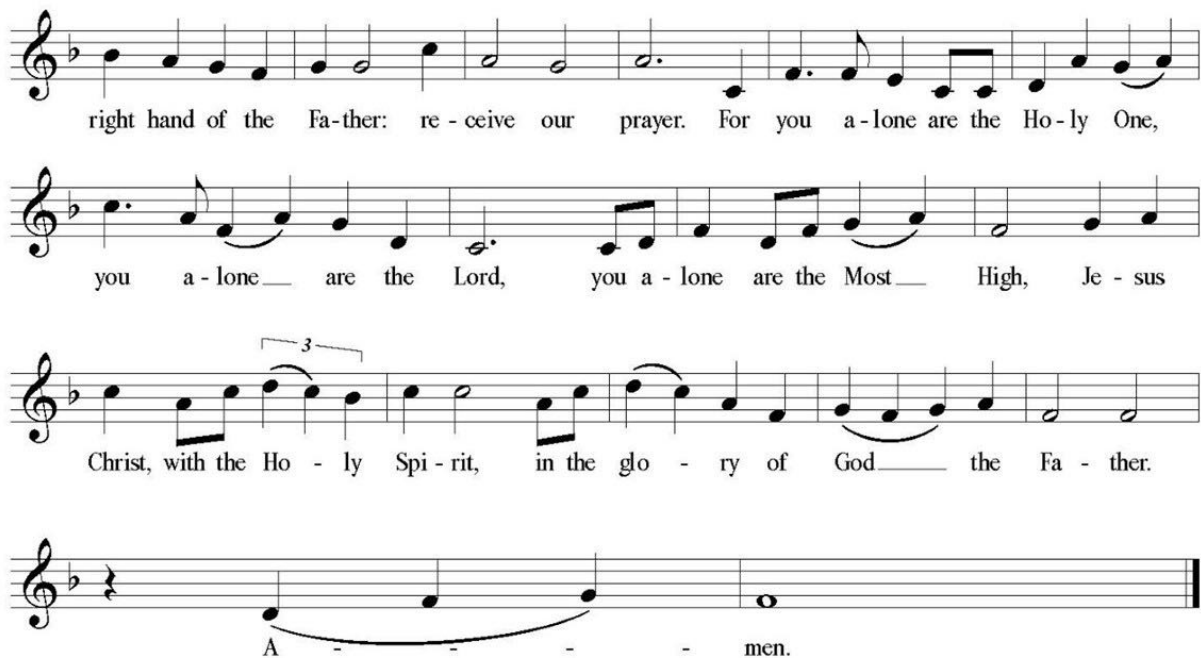
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People sing together

Glo ry to God in the high— est and
 peace— to his peo-ple on earth. Lord God, heaven-ly King, al - might-y— God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the



The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Eighteenth Sunday after Pentecost—Proper 21 (Book of Common Prayer, 234).

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Collect for Hurricane Season

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

Children/Sunday School Hymn:

The B-I-B-L-E

(10 a.m. only)

1

The B-I-B-L-E

Yes, that's the book for me
 I stand on the Word of God
 The B-I-B-L-E
 (REPEAT 3X)

The B-I-B-L — B-I-B-L — B-I-B-L-E

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 22 (Year A) of the Lectionary.

The First Lesson: Exodus 17:1-7

Reader: A reading from the Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19

(Page 606 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 **One day tells its tale to another, and one night imparts knowledge to another.**
- 3 Although they have no words or language, and their voices are not heard,
- 4 **Their sound has gone out into all lands, and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 **Who can tell how often he offends? cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

The Second Lesson: Philippians 2:1-13

Reader: A reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: Christ is made the sure foundation (#518, 1982 Hymnal) (10 a.m. only)

1

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

2

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

The Holy Gospel: Matthew 21:33-46

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

3

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

4

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Christ is made the sure foundation, #518 from *The Hymnal 1982* — Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form VI

(Found on Page 392 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Assisting Deacon; and for all bishops and other ministers;
People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation, especially Janet, Malcolm (*Priest*), Korey, Nevin, Sierra, Sally, Donna, Melvi, Claudia, Patty, Bonnie, Nancy, Krystal, Diane, Jim, Colin, Dan, Erika, Deryck, Lorraine, Eleanor, Kay, Mike, Jon, Carolyn, Mike, Jutta, Jessie, Charles, Melissa, Karen, Debbie, Wayne, Patricia, James, Kelly, Margaret, Rashida, Wally, Jennifer, Pauline, Jane, Coleen, Denis, George, Stephanie, Barney, Joy, Gabe, Hans, Diana; (*Are there others?*)

Silence *The people may add their own petitions.*

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Crystal, Alliza, William, Gabe, Benjamin, Robbie, Michael, Liam, Chase, Devon; (*Are there others?*)

Leader: Hear us, Lord;
People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, for those who are celebrating their anniversaries of birth, especially Jenny, Donna; and for those celebrating their anniversaries of marriage, especially Nancy and Ed, Pam and Duncan.

Silence
The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;
People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially Maria, that they may have a place in your eternal kingdom.

Silence
The people may add their own petitions

Leader: Lord, let your loving-kindness be upon them;
People: **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15,16

You are invited to support our ministry of spreading the Gospel, loving and Serving God and his people. Please place your offering in the plates provided by the ushers or scan the QR code on the right to give online.



Offertory Hymn:

1

My song is love unknown (#458, 1982 Hymnal)

2

(10 a.m. only)

My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O, who am I that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne
salvation to bestow;
but men made strange,
and none the longed for Christ would know,
but, O, my friend, my friend indeed,
who at my need his life did spend.

3

Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

4

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

5

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet steadfast he to suffering goes,
that he his foes from thence might free.

6

In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heaven was his home;
but mine the tomb wherein he lay.

7

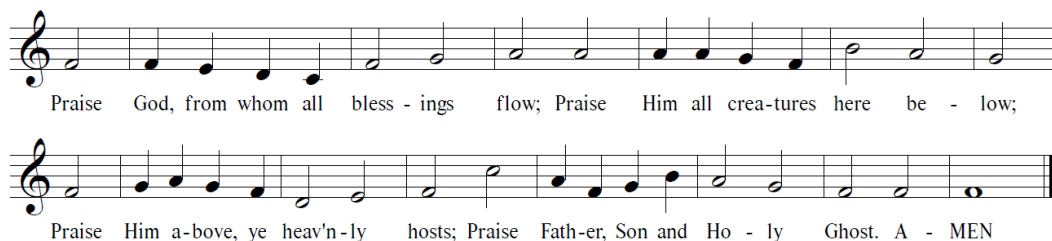
Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

My song is love unknown, #458 from *The Hymnal 1982* - Words: Samuel Crossman (1624-1683), alt.

Music: *Love Unknown*, John Ireland (1879-1962).

The people stand for the Doxology

The Doxology



Praise God, from whom all bless - ings flow; Praise Him all crea-tures here be - low;
Praise Him a-bove, ye heav'n-ly hosts; Praise Fath-er, Son and Ho - ly Ghost. A - MEN

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

Celebrant *People*

The Lord be with you, and also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table the Celebrant proceeds

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

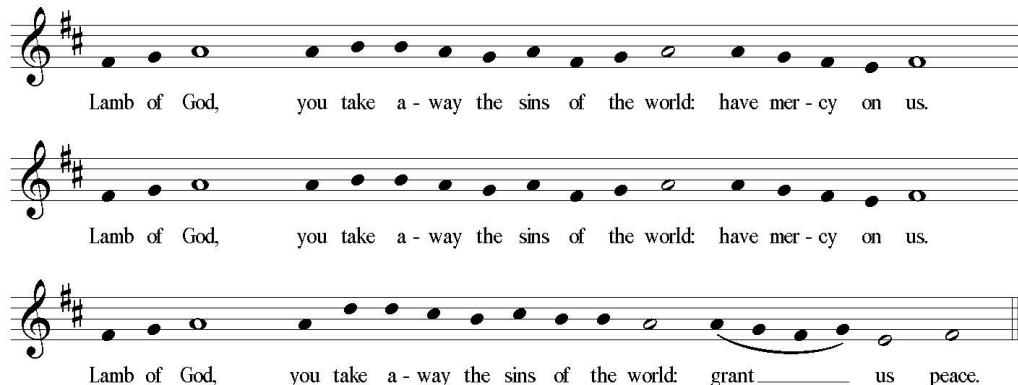
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei S161



The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

Communion Music: O love, how deep, how broad, how high (#448, 1982 Hymnal) (10 a.m. only)

1

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

2

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

4

For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

5

For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

6

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

O love, how deep, how broad, how high, #448 from *The Hymnal 1982* – Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

How sweet the Name of Jesus sounds (#644, 1982 Hymnal)

(10 a.m. only)

1

How sweet the Name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.

2

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

3

Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!

4

O Jesus! Shepherd, Guardian, Friend,
O Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

5

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

*How sweet the Name of Jesus sounds, #644 from The Hymnal 1982 — Words: John Newton (1725-1807), alt.
Music: St. Peter, Alexander Robert Reinagle (1799-1877).*

In the Garden (#69, LEVAS)

(10 a.m. only)

1

I come to the garden alone,
while the dew is still on the roses;
and the voice I hear, falling on my ear,
the Son of God discloses.

Refrain

An He walks with me, and He talks with me,
and He tells me I am His own,
and the joy we share as we tarry there,
none other has ever known.

2

He speaks, and the sound of His voice
is so sweet the birds hush their singing;
and the melody that He gave to me
within my heart is ringing.

3

I'd stay in the garden with Him
tho' the night around me by falling;
but He bids me go; thro' the voice of woe,
His voice to me is calling.

Refrain

Refrain

In the Garden, #69 from LEVAS — Words: C. Austin Miles (1868-1946). Music: C. Austin Miles.

When I survey the wondrous cross (#474, 1982 Hymnal)

(10 a.m. only)

1

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet
 sorrow and love flow mingled down!
 Did e'er such love and sorrow meet,
 or thorns compose so rich a crown?

Were the whole realm of nature mine,
 that were an offering far too small;
 love so amazing, so divine,
 demands my soul, my life, my all.

When I survey the wondrous cross, #474 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748).
 Music: Rockingham, from *Second Supplement to Psalms in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

Sending Forth of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail to receive the communion kits and to be sent forth.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.
People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

Go forth into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional: The head that once was crowned with thorns (#483, 1982 *Hymnal*) (10 a.m. only)

The head that once was crowned with thorns
 is crowned with glory now;
 a royal diadem adorns
 the mighty victor's brow.

The highest place that heaven affords
 is his, is his by right,
 the King of kings, and Lord of lords,
 and heaven's eternal Light;

3

the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.

5

They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.

4

To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy, the joy of heaven.

6

The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

The head that once was crowned with thorns, #483 from *The Hymnal 1982* – Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Improvisation on Foundation

(10 a.m. only)

Please remember to take your bulletin with you and share it with a family member or friend.

SERVING TODAY

8 A.M. CELEBRANT & HOMILIST: Father Tony

VESTRY: Diane Denes; **LEM:** Joyce Fletcher-Menard; **LECTOR:** Sandy Miller

USHERS: Harry Kapple, Jack Miller; **GREETER:** Diane Denes

SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Robert Negron, Jr.

10 A.M. CELEBRANT & HOMILIST: Father Tony; **ASSISTING DEACON:** The Rev. Alan Gellert

VESTRY: Duncan Hurd; **LEM:** Bill Winsemann; **LECTOR:** Chris Jones; **ACOLYTE:** Andrew Johnson

MUSIC MINISTER: Michael Sahlen; **USHERS:** Vivienne and Wally Wallace

GREETERS: Eva Capparelli, Lorraine Devereaux; **SOUND TECH:** Pam Hurd

VIDEO TECH: Brien Falloon; **ALTAR GUILD:** Marilyn Mazza

Hymn permission used by Rite Song, CCLI license 951550 and One License

ANNOUNCEMENTS



Today's Flowers are given by Pat Ball
in loving memory of her husband, John Ball... ..
Also, by Beryl Inniss in loving memory of her husband, Frank Inniss.

Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the
services. We look forward to seeing you there!



Birth Announcement

Congratulations to Marilyn Mawhinney on the birth of her new great grandson,
Jace Tucker Satherlie, born on September 27, 2026, weighing 8 lbs. 11 ounces
to Marilyn's grandson and granddaughter-in-law, Brent and Casey Satherlie.
Our best wishes to Marilyn and her family.

Weekly Eucharist with Prayers for Healing

Every Wednesday, at 10.00 a.m. - In-person worship & Livestreamed



A Time to Appreciate our Clergy!

October is "National Clergy Appreciation Month" and it is the same in our
Diocese. It's a time to show appreciation to our clergy: priests, pastors,
deacons, ministers, for their service and ministry among us.

At All Saints' we are truly blessed with our Clergy who continue to lead us on
our journey to do "God's work," to the betterment of our families, our
community and our church. So, let us show appreciation for our Clergy!



DAUGHTERS OF THE KING MEETING

Tuesday, October 6, at 1:30 p.m.

Daughters seek to grow and deepen their relationship with God through the Rule Prayer.
We fulfill this vow by praying daily for: unity in Christ's Church; the spread of Christ's
Kingdom; God's blessing upon members of our chapter and our clergy;
and the spiritual growth of our parish.



ANNUAL GIVING/ STEWARDSHIP SEASON 2026-27

Hold Loosely, Trust Completely,
Give Joyfully

Our Condolences are extended to ...

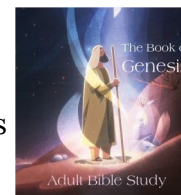
Celeste and Bob Scalco on the death of Celeste's sister-in-law, *Maria Falcone*.

May God comfort them and their family in their bereavement...
and may Maria rest in peace. *Amen.*



Adult Bible Study Class: "The Book of Genesis"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (in-person only) & 6:00 p.m. (by zoom only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office to register.



Birthdays: October 4: Jenny McDonald October 5: Donna Baumhartner

Anniversaries: October 6: Nancy and Ed Vitale
October 7: Pam and Duncan Hurd



MEN'S FELLOWSHIP MEETING

Monday, October 5, at 6:00 p.m. in Houg Hall.

See you there!



All Saints' 2027 Calendar Submissions

All ministries, committees, and organizations are to email their *Calendar of Activities and Events for 2027* to Jenny, the Office Manager, at jennifer@allsaintsjensenbeach.org by **Saturday, October 31, 2026** in order to be placed on the calendar.



All Saints' Day

Sunday, November 1, is All Saints' Day, the Feast of Title of our Church. If you would like to submit names of departed loved ones for the Remembrance list, you may complete the insert which will be in the bulletin starting Sunday, October 4 and return, or email your names to the Office Manager at: Jennifer@allsaintsjensenbeach.org or call the Church Office at (772) 334-0610, by **Monday, October 26**.



All Souls' Day Commemoration Service

Monday, November 2, at 5:00 p.m.

On the All Saints' Church Campus, next to the Conklin Cross.

The service commemorates all the faithful departed, including the departed loved ones in the cemetery. Persons are encouraged to place flowers and solar-powered lights as markers on the graves of their loved ones for the service.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church.

Pledge cards and time and talent sheets are available on the table after services or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office.

Attention: Bill Winsemann, Treasurer, on the envelope. We thank you for your generosity!





Welcome Back Brunch

Saturday, October 17, 2026

10 a.m. | Houg Hall

All women in the congregation are welcome.



*In observance of
St. Francis
of Assisi*

**Today, Sunday,
October 4
4:00 p.m.
in the Garden**

Bring all your animals and/or pets.

save the date

October

- + **4** Blessing of the Animals
- + **5** Men's Fellowship Meeting
- + **6** Daughters of the King Meeting
- + **17** Welcome Back Brunch
(Women's Fellowship)
- + **18** Annual Giving Season Kick-off
- + **23** Fall Musical Bingo
- + **23-24** 57th Diocesan Convention
- + **26-31** Self-guided Cemetery Tours

November

- + **1** All Saints' Day (Sunday)
DOK in Corporate Worship
Admittance of a new Daughter
- + **1-6** Self-guided Cemetery Tours
- + **2** Men's Fellowship Meeting
- + **2** All Souls' Day: **Outdoor Eucharist**
- + **3** DOK Meeting
- + **9** Cemetery Board Meeting
- + **14** Holly Fair
- + **21** Women's Fellowship Meeting
- + **22** Harvest Thanksgiving Festival
- + **29** Church Year Begins: **Advent 1**
Christmas Card Tree begins

December

- + **1** DOK Meeting
- + **5** 128th Anniversary of All Saints'
- + **December 6-20:** Christmas Card Tree Project



**THE HOTTEST GAME
IN TOWN**

A fun-filled take on
traditional Bingo.
Instead of calling
numbers we
play songs.

Hosted by: Ingrid
Friday, October 23, 2026

4:00 pm to 6:00 pm

\$15 per person. Includes bingo card,
beverages and snacks!

For more information & reservations

Please call 484-602-3594 or the
church office: 772-334-0610



ALL SAINTS' EPISCOPAL CHURCH
2303 NE Seaview Drive, Jensen Beach, FL 34957

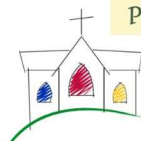


November 14, 2026 | 9 a.m. - 2 p.m.

Bake Shop	Pizza	Christmas Trees & Wreaths	Gifts & Crafts Shop	Plants
Festive Music	Jewelry	Raffles	Segerstrom Bees	

Silent Auction | 9 a.m. - 1 p.m.

Tours of one of Martin County's Oldest Churches
10 a.m. - 2 p.m.



Proceeds support Our Community Outreach

www.allsaintsjensenbeach.org
See us on Facebook!

ALL SAINTS' EPISCOPAL CHURCH
2303 NE Seaview Drive, Jensen Beach, FL 34957



WANT TO DONATE SOMETHING FOR THE HOLLY FAIR?

Be sure to check -out the donation board and flyer in the breezeway today.

Thank you!



PICTURES REQUESTED

We are requesting that you send us a picture of you so that we can add it to our membership records. We would love to be able to associate a face to a name.

You can send them to joan@allsaintsjensenbeach.org.

Thank you!



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute. *The price is \$60.00.*



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly:
Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.

Please remember in prayers: Charles Ahner, Deryck Alleyne, Nancy Bednarcik, Stephanie Bisson, Denis Coughlin, Lorraine Devine, Janet Edwards, Jennifer Ferguson, Mike Forness, Melissa Freed, Fr. Malcolm Girardeau, Jon Hanna, Carolyn Hanna, Diane Hendy, Korey Hogan, Nevin Hogan, Sierra Hogan, George Lambros, Barney Malik, Mike Marn, Jutta Marn, Sally Marney, Pauline Maynard, Patricia Mendez, Kay Murray, Coleen Nassah, James Newman, Bonnie Schmidt, Diana Schneir, Jim Vitale, Wally Wallace, Jane Wiley, Donna, Melvi, Claudia, Krystal, Colin, Dan, Erika, Eleanor, Jessie, Wayne, Kelly, Margaret, Rashida, Joy, Gabe, Hans.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Rick Beattie, Jayne Bembridge, Pat Borland, Jackie Damato, Kathy Ladue, Lisa Manzione, James Smith, Jeremy Wheeler, Dorothy White, Caitlin Whitting, Charmaine, Katrina.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Benjamin Parcell, Ryan Satherlie, Emily McCloskey, Michael McCloskey, Blake Warnock, Drew Whitting, Robbie Wilson, Liam, Chase, Devon.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices Hours

Monday to Friday 9:00 a.m. — 1:00 p.m.

Thrift Shop Hours:

Tuesday to Saturday 9:00 a.m. — 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

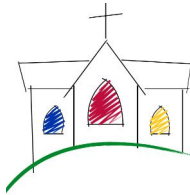
Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjb.breezechms.com/give/



Minister); Diane Denes, Eva Capparelli, Lorraine Devereaux (Greeters); Robert Negron, Jr., Marilyn Mazza (Altar Guild) for being our Ministry Team at the Service; and All the Houg Hall Team Members for helping with Coffee Hour, on Sunday, October 4, 2026.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our+ apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!

To: Pam Hurd (Video and Sound Tech) at the service on Wednesday, September 30; Diane Denes, Duncan Hurd (Vestry Members); Joyce Fletcher-Menard, Bill Winsemann (Lay Eucharistic Ministers); Sandy Miller Chris Jones (Lectors); Andrew Johnson (Acolyte); Ritchie Menard, Pam Hurd (Sound Techs); Brien Falloon (Video Tech.); Harry Kapple, Jack Miller, Iris Langran, Vivienne and Wally Wallace (Ushers); Michael Sahlen (Music



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister (Interim) – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Joyce Fletcher-Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Vacant

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Penny Manzueta (pen0923@gmail.com)

Membership Secretary – Joan Whitting (joan@allsaintsjensenbeach.org)

The Trumpet Newsletter and Photo Editor – Chris Scharbo (cscharbo@usa.com)

Receptionist – Joan Whitting (joan@allsaintsjensenbeach.org)

Scholarship Chair (Interim) – Father Tony Holder

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Tuesday - Saturday 9:00 a.m. - 1:00 p.m.

Director – Eva Capparelli (ecapp47@hotmail.com)

CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

VESTRY

Senior Warden - Paul Neff (pen55@me.com) '26

Junior Warden - Harry Kapple (hakapple@att.net) '28

Clerk - Diane Denes (dianedenes1@gmail.com) '26

Class of 2026: Dorothy Bree, John Cochran

Class of 2027: Duncan Hurd, Chris Jones, Chris Scharbo, Debbie Shinn

Class of 2028: Steve Hatch, Elyta Watkins, Bill Winseman

Ex-officio

Treasurer - Bill Winseman (wwinseman@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winseman

Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins