

Announcements

- Tonight:** **Carols on the Hill:** All are welcome to join us for a special service of Scripture readings and carols at 5pm tonight. Afterwards, we will hold a cookie reception downstairs in Rooms 4-6; there will also be a “Myrrh and Mirth” event for families.
- December 13:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- December 17:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Old Testament; Living as a Church; Man and Woman in Christ; Suffering; Apologetics; and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Luke 23:50-24:12*.
- General Info:** **“How do I get involved at CHBC?”** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail jacob.hargrave@capbap.org with any questions.
For Children: Nursing Mom’s room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* “Praise Factory” is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: The fall program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor
Deepak Reju, Jamie Dunlop, Bobby Jamieson, Riley Barnes – Associate Pastors
Joseph Thigpen, Welton Bonner, Troy Maragos – Assistant Pastors
Hours: M-F 8:30-5:30
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Email: chbc@capbap.org • www.capitolhillbaptist.org

*Large-print bulletins and assistive listening devices
are available from an usher upon request.*

“And Naomi said to her daughter-in-law, ‘May he be blessed by the Lord, whose kindness has not forsaken the living or the dead!’ Naomi also said to her, ‘The man is a close relative of ours, one of our redeemers.’”

Ruth 2:20

We gather this morning to praise our redeeming God.

Welcome

Scriptural Call to Worship

John 16:33

Ligonier Statement on the Person and Work of Christ

Hymn

“How Firm a Foundation”

Hymn

“Come, Ye Sinners (I Will Arise)”

Hymn

“More Love to Thee, O Christ”

Prayer of Praise

Scripture Reading

Luke 15:11-32

Prayer of Confession

Scriptural Assurance of Pardon

Romans 5:8-9

Scripture Reading

Titus 2:11-14

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

“Jesus, Keep Me Near the Cross”

Pastoral Prayer & Prayer of Petition

Hymn

“Speak, O Lord”

Prayer of Thanks

Offertory

Message

Ruth 2 (Pew Bible pp. 222-223)

Need and Provision

Our Righteous Redeemer

The second of two expositions in Ruth

Hymn

“Whate’er My God Ordains Is Right”

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Preacher: Welton Bonner

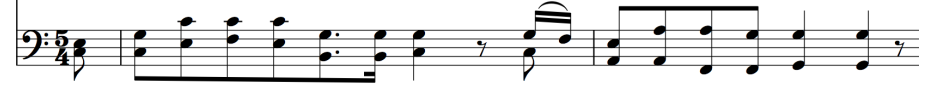
Service Leader: Mark Dever

Final Hymn

Whate’er My God Ordains Is Right



1. What - e'er my God or-dains is right, His ho - ly will a - bid - eth;
 2. What - e'er my God or-dains is right, He nev - er will de-ceive me;
 3. What - e'er my God or-dains is right, Though now this cup in drink - ing
 4. What - e'er my God or-dains is right, Here shall my stand be tak - en;



I will be still what -e'er he does, And fol - low where He guid - eth.
 He leads me by the pro - per path, I know He will not leave me.
 May bit - ter seem to my faint heart, I take it all, un - shrink - ing.
 Though sor - row, need, or death be mine, Yet I am not for - sak - en.



He is my God, though dark my road; He holds me that I shall not fall;
 I take, con - tent, what He has sent; His hand can turn my griefs a - way;
 My God is true, each morn a - new Sweet com - fort yet shall fill my heart;
 My Fa - ther's care is round me there; He holds me that I shall not fall;



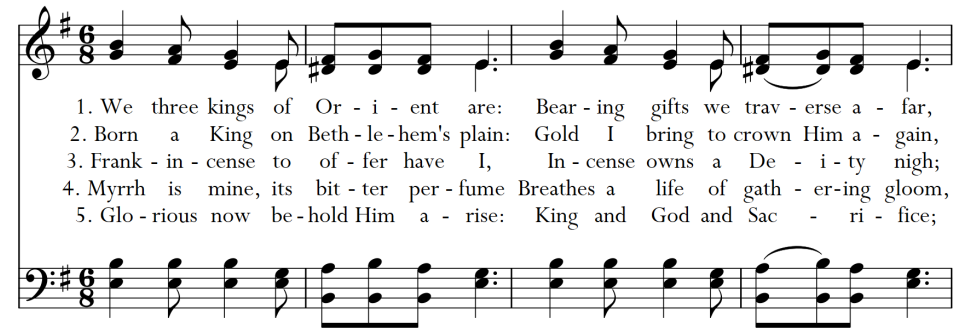
And so to Him I leave it all, And so to Him I leave it all.
 And pa - tient - ly I wait His day, And pa - tient - ly I wait His day.
 And pain and sor - row shall de - part, And pain and sor - row shall de - part.
 And so to Him I leave it all, And so to Him I leave it all.



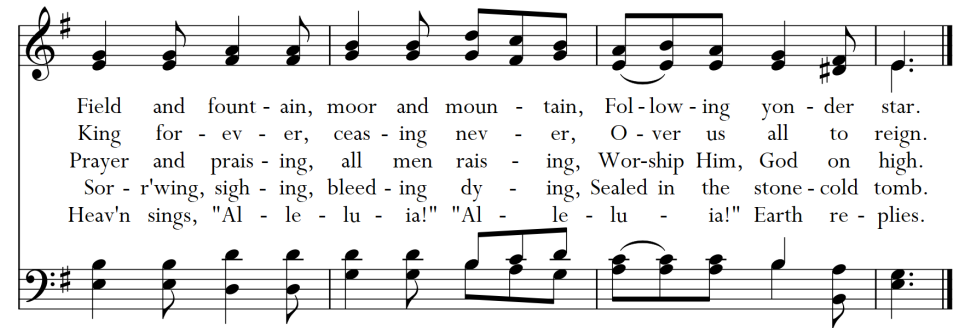
Words: Samuel Rodigast, 1675; tr. Catherine Winkworth, (1829-1878), Public Domain;

Music: Matt Merker & Keith Getty, © 2018 Getty Music Publishing & Matthew Merker Music (BMI)

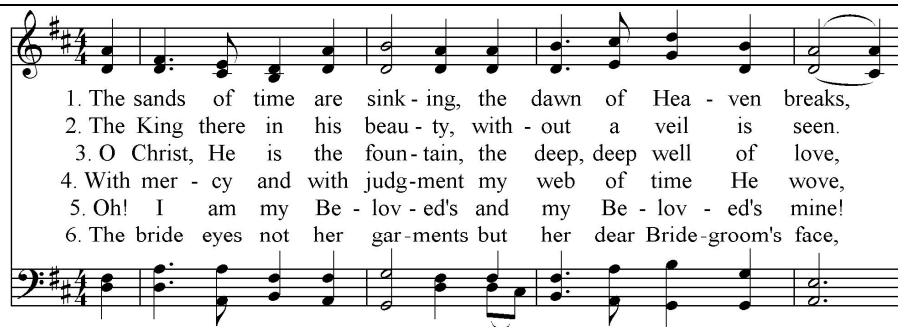
Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*



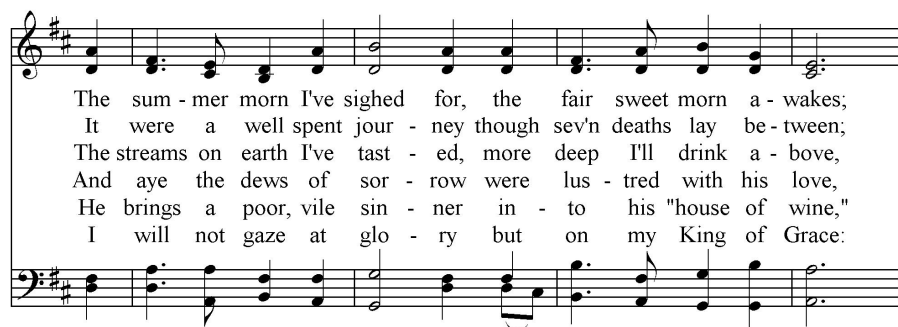
1. We three kings of Or - i - ent are: Bear - ing gifts we trav - erse a - far,
 2. Born a King on Beth - le - hem's plain: Gold I bring to crown Him a - gain,
 3. Frank - in - cense to of - fer have I, In - cense owns a De - i - ty nigh;
 4. Myrrh is mine, its bit - ter per - fume Breathes a life of gath - er - ing gloom,
 5. Glo - rious now be - hold Him a - rise: King and God and Sac - ri - fice;



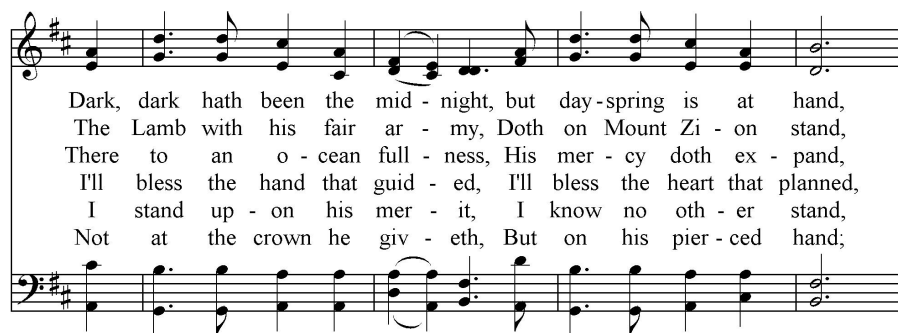
Field and fount - ain, moor and moun - tain, Fol - low - ing yon - der star.
 King for - ev - er, ceas - ing nev - er, O - ver us all to reign.
 Prayer and prais - ing, all men rais - ing, Wor - ship Him, God on high.
 Sor - r'wing, sigh - ing, bleed - ing dy - ing, Sealed in the stone - cold tomb.
 Heav'n sings, "Al - le - lu - ia!" "Al - le - lu - ia!" Earth re - plies.



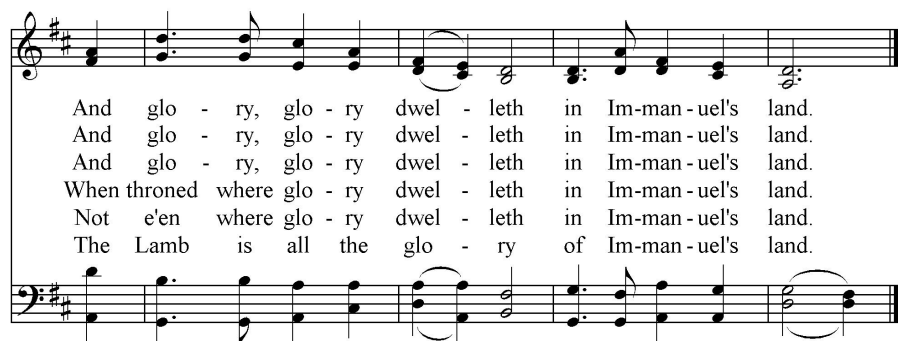
1. The sands of time are sink - ing, the dawn of Hea - ven breaks,
 2. The King there in his beau - ty, with - out a veil is seen.
 3. O Christ, He is the foun - tain, the deep, deep well of love,
 4. With mer - cy and with judg - ment my web of time He wove,
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!
 6. The bride eyes not her gar - ments but her dear Bride - groom's face,



The sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 It were a well spent jour - ney though sev'n deaths lay be - tween;
 The streams on earth I've tast - ed, more deep I'll drink a - bove,
 And aye the dews of sor - row were lus - tred with his love,
 He brings a poor, vile sin - ner in - to his "house of wine,"
 I will not gaze at glo - ry but on my King of Grace:



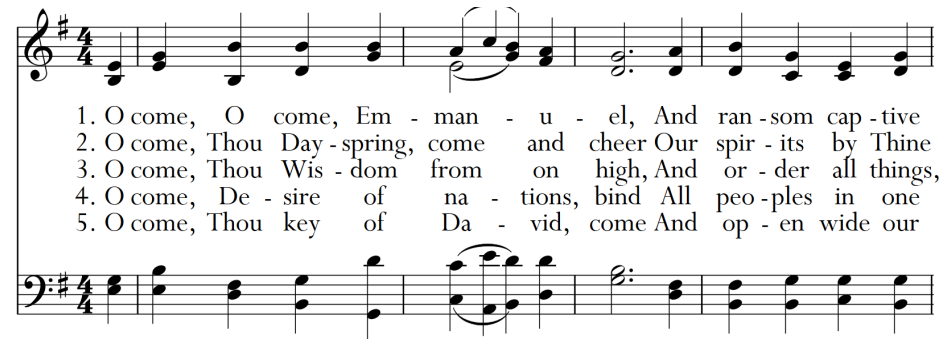
Dark, dark hath been the mid - night, but day - spring is at hand,
 The Lamb with his fair ar - my, Doth on Mount Zi - on stand,
 There to an o - cean full - ness, His mer - cy doth ex - pand,
 I'll bless the hand that guid - ed, I'll bless the heart that planned,
 I stand up - on his mer - it, I know no oth - er stand,
 Not at the crown he giv - eth, But on his pier - ced hand;



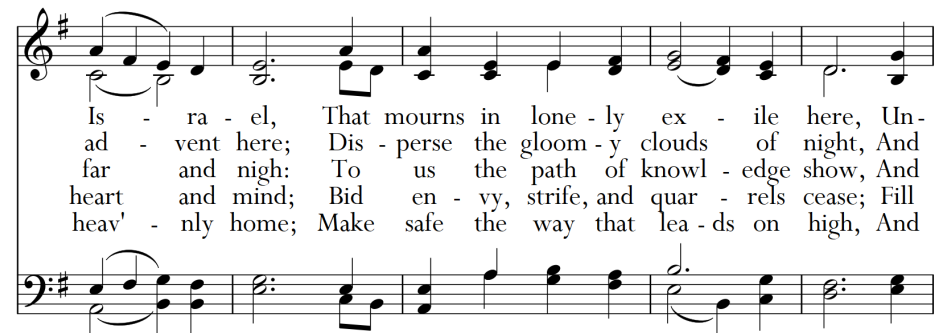
And glo - ry, glo - ry dwel - leth in Im-man-uel's land.
 And glo - ry, glo - ry dwel - leth in Im-man-uel's land.
 And glo - ry, glo - ry dwel - leth in Im-man-uel's land.
 When throned where glo - ry dwel - leth in Im-man-uel's land.
 Not e'en where glo - ry dwel - leth in Im-man-uel's land.
 The Lamb is all the glo - ry of Im-man-uel's land.

Words: Anne Ross Cousin (1857), based on the letters of Samuel Rutherford, Public Domain

Music: Connie Dever, © 2014 (CCLI# 264766)



1. O come, O come, Em - man - u - el, And ran - som cap - tive
 2. O come, Thou Day - spring, come and cheer Our spir - its by Thine
 3. O come, Thou Wis - dom from on high, And or - der all things,
 4. O come, De - sire of na - tions, bind All peo - ples in one
 5. O come, Thou key of Da - vid, come And op - en wide our



Is - ra - el, That mourns in lone - ly ex - ile here, Un -
 ad - vent here; Dis - perse the gloom - y clouds of night, And
 far and nigh: To us the path of knowl - edge show, And
 heart and mind; Bid en - vy, strife, and quar - rels cease; Fill
 heav' - nly home; Make safe the way that lea - ds on high, And



til the Son of God ap - pear.
 death's dark shad - ows put to flight.
 cause us in her ways to go. Re-joyce! Re-joyce! Em -
 the whole world with heav - en's peace.
 close the path to mis - er - y.



man - u - el Shall come to thee, O Is - ra - el!

Words: Latin Hymn; tr. v. 1, 2, John Mason Neale (1818-1866), tr. v. 3-5, Henry Sloane Coffin (1877-1954)
 Music: Plainsong; adapt. Thomas Helmore (1811-1890), Public Domain

Ligonier Statement on the Person and Work of Christ (2016)

We confess the mystery and wonder of God made flesh
and rejoice in our great salvation
through Jesus Christ our Lord.

With the Father and the Holy Spirit,
the Son created all things,
sustains all things,
and makes all things new.

Truly God, He became truly man,
two natures in one person.

He was born of the Virgin Mary
and lived among us.
Crucified, dead, and buried,
He rose on the third day,
ascended to heaven,
and will come again in glory and judgment.

For us,
He kept the Law,
atoned for sin,
and satisfied God's wrath.
He took our filthy rags and gave us His righteous robe.

He is our Prophet, Priest, and King,
building his church,
interceding for us,
and reigning over all things.

Jesus Christ is Lord; we praise His holy Name forever.
Amen.

Hymn

Speak, O Lord



1. Speak, O Lord, as we come to You to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

ho - ly Word. Take your truth, plant it deep in us; shape and fash-ion us
mil - i - ty, Test our thoughts and our at - ti - tudes in the rad - i - ance
plans for us. Truths un - changed from the dawn of time, that will ech - o down

in your like - ness, That the light of Christ might be seen to - day
of your pur - i - ty. Cause our faith to rise, cause our eyes to see
through e - ter - ni - ty. And by grace we'll stand on your prom - is - es,

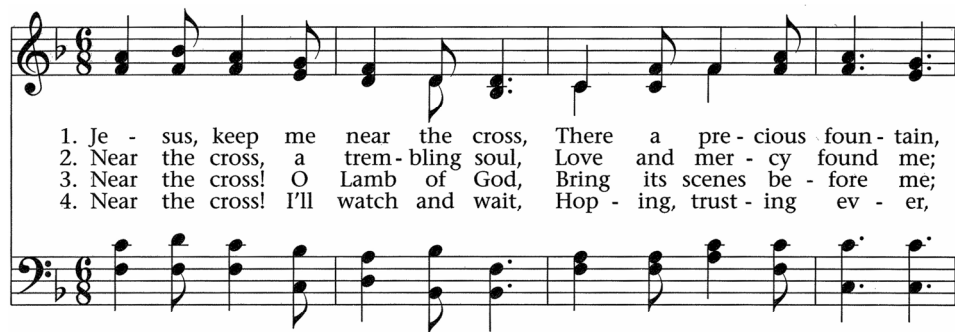
in our acts of love and our deeds of faith. Speak, O Lord, and ful -
Your ma - jes - tic love and au - thor - i - ty: Words of pow'r that can
And by faith we'll walk as You walk with us. Speak, O Lord, 'til your

fill in us all your pur - pos - es for your glo - ry,
nev - er fail; let their truth pre - vail o - ver un - be - lief.
church is built, and the earth is filled with Your glo - ry.

Hymn

Jesus, Keep Me Near the Cross

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:



1. Je - sus, keep me near the cross, There a pre - cious foun - tain,
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross! I'll watch and wait, Hop - ing, trust - ing ev - er,



Free to all, a heal - ing stream, Flows from Cal - v'ry's moun - tain.
 There the Bright and Morn - ing Star Shed His beams a - round me.
 Help me walk from day to day With its shad - ow o'er me.
 Till I reach the gold - en strand, Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er,

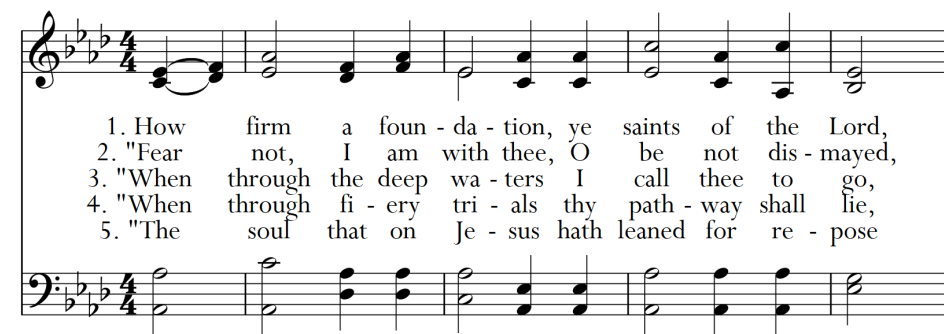


Till my ran - somed soul shall find Rest be - yond the riv - er.

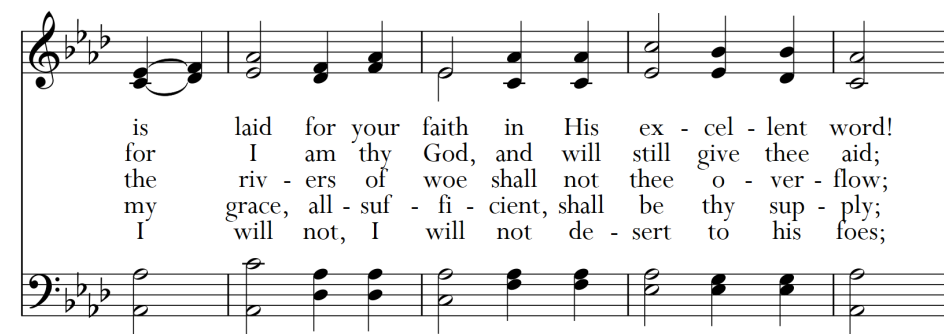
Words: Fanny Crosby (1820-1915); Music: William H. Doane (1832-1915), Public Domain

Hymn

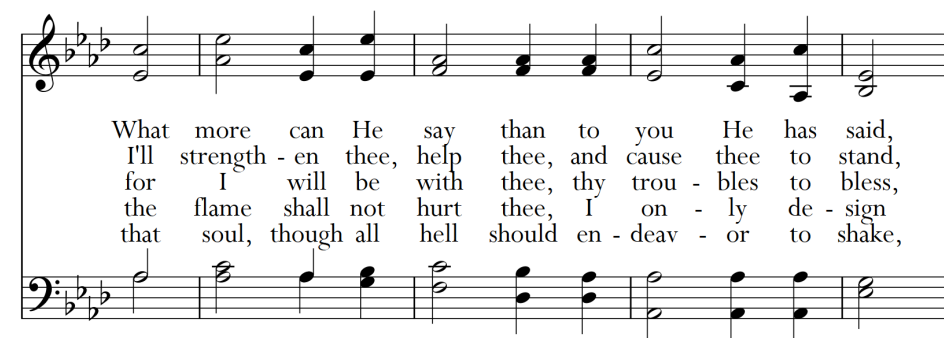
How Firm a Foundation



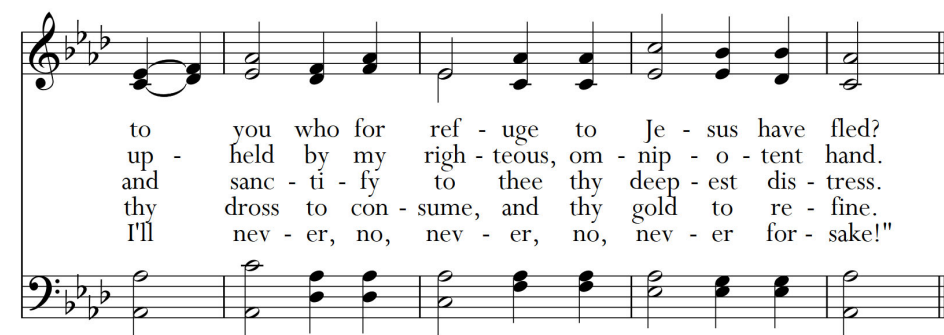
1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee, O be not dis - mayed,
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that on Je - sus hath leaned for re - pose



is laid for your faith in His ex - cel - lent word!
 for I am thy God, and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can He say than to you He has said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee, I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

Words: John Rippon's Selection of Hymns (1787); Music: Joseph Funk (1832), Public Domain

Hymn

Come, Ye Sinners (I Will Arise)

1. Come, ye sin - ners, poor and need - y, Weak and wound - ed, sick and sore;
 2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
 3. Come, ye wea - ry, heav - y - la - den, Lost and ru - ined by the fall;
 4. Let not con - science make you lin - ger, Nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
 True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.
 If you tar - ry till you're bet - ter, You will nev - er come at all.
 All the fit - ness He re - quir - eth Is to feel your need of Him.

I will a - rise and go to Je - sus, He will em - brace me in His arms;

In the arms of my dear Sav - ior, O there are ten thou - sand charms.

Words: Joseph Hart (1712-1768); Music: Walker's Southern Harmony (1835), Public Domain

Hymn

More Love to Thee, O Christ

1. More love to Thee, O Christ, More love to Thee! Hear Thou the
 2. Once earth - ly joy I craved, Sought peace and rest; Now Thee a -
 3. Then shall my lat - est breath Whis - per Thy praise; This be the

prayer I make On bend - ed knee; This is my ear - nest plea:
 lone I seek, Give what is best; This all my prayer shall be:
 part - ing cry My heart shall raise; This still its prayer shall be:

More love, O Christ, to Thee, More love to Thee, More love to Thee!

Words: Elizabeth Prentiss (1818-1878); Music: William H. Doane (1832-1915), Public Domain