

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Revelation 22:6*.
- January 31:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- February 4:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Old Testament; Marriage; Evangelism; Church History; Guidance; and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Genesis 6:1-8*.
College & Intern Lunch: All students and interns are invited to lunch, after the morning service downstairs in Room 6.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail jacob.hargrave@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery* is closed or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: The winter program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos – Assistant Pastors

Hours: M-F 8:30-5:30

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*Large-print bulletins and assistive listening devices
are available from an usher upon request.*

“Thus all the days that Adam lived were 930 years, and he died.”
Genesis 5:5

We gather this morning to praise our faithful God.

Welcome

Scriptural Call to Worship

Romans 8:23

The Nicene Creed of 381 A.D.

Hymn

Hymn

Hymn

“The Solid Rock”

“Nothing But the Blood of Jesus”

“Christ Is Mine Forevermore”

Prayer of Praise

Antiphonal Scripture Reading

Romans 5:12-17

Prayer of Confession

Scriptural Assurance of Pardon

1 Corinthians 15:55-57

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

“O Sacred Head, Now Wounded”

Scripture Reading

John 11:17-27

Pastoral Prayer & Prayer of Petition

Hymn

Prayer of Thanks

Offertory

“Jesus, I My Cross Have Taken”

Message

Genesis 5 (Pew Bible p. 4)

The Ancient World

Long Lives

One of a series of expositions in Genesis

Hymn

Celebration of Baptism

Hymn

“How Firm a Foundation”

“And Can It Be”

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Preacher: Mark Dever

Service Leader: Jamie Dunlop

die quire found fol Christ for no out lowed my me? more. me. Thee. My own. A 'Tis 'Tis mer - cy chains I - maz - ing love! all! all! off, ap - proach how Let Im - mense heart th'e - ter - nal can earth a - and was nal

A - maz-inglove! How

be dore, free! free; throne, that let for, I And Thou, an - gel O rose, claim my gel my went the God, minds in it and thro' shouldst - die quire found fol - lowed Christ my me? more. me. Thee. own.

can it be That Thou, my God, shouldst die for me!

Words: Charles Wesley (1707-1788); Music: Thomas Campbell (1777-1844), Public Domain

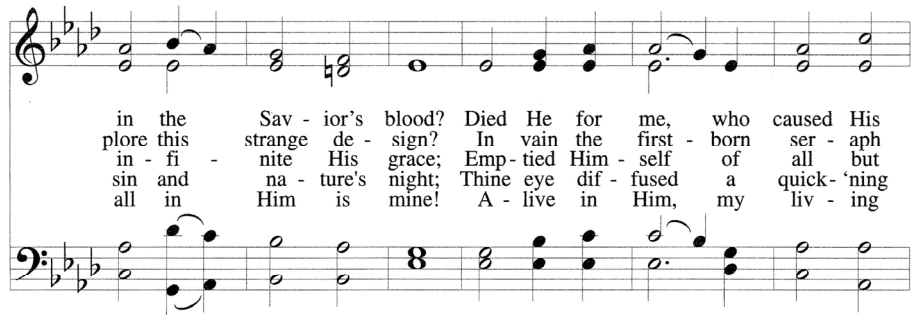
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Final Hymn

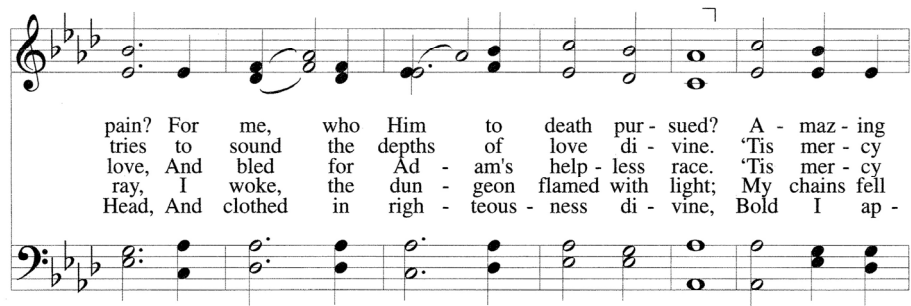
And Can It Be



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - tery all, th'Im - mor - tal dies: Who can ex -
 3. He left His Fa - ther's throne a - bove, So free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died He for me, who caused His
 plore this strange de - sign? In vain the first - born ser - aph
 in - fi - nite His grace; Emp - tied Him - self of all but
 sin and na - ture's night; Thine eye dif - fused a quick - 'ning
 all in Him is mine! A - live in Him, my liv - ing



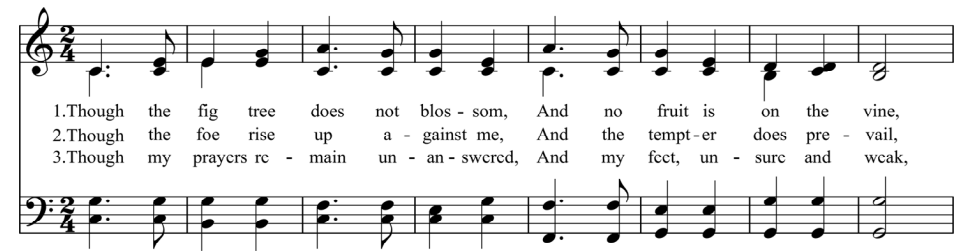
pain? For me, who Him to death pur - sued? A - maz - ing
 tries to sound the depths of love di - vine. 'Tis mer - cy
 love, And bled for Ad - am's help - less race. 'Tis mer - cy
 ray, I woke, the dun - geon flamed with light; My chains fell
 Head, And clothed in righ - teous - ness di - vine, Bold I ap -



love! how can it be that Thou, my God, shouldst
 all! Let earth a - dore, let an - gel minds in -
 all! Im - mense and free! for, O my God it
 off, my heart was free; I rose, went forth and
 proach th'e - ter - nal throne, And claim the crown thro'

Preparation Music

Though the Fig Tree




1. Though the fig tree does not blos - som, And no fruit is on the vine,
 2. Though the foe rise up a - gainst me, And the tempt - er does pre - vail,
 3. Though my prayers re - main un - an - swered, And my fact, un - surc and weak,



Though the o - lives do not pros - per, And no food, the fields pro - vide,
 Though this life bring pain and sor - row, And my cher - ished dreams all fail,
 Though the wait be long and wear - y, And the path be hard and steep,



1. Yet, I will re - joice in the Lord, I will hope and not des - pair, He'll sup - ply all
 2. Yet, I will re - joice in the Lord, All my times are in His hands, He reigns sov'-reign
 3a. Yet, I will re - joice in the Lord, Pa - tient - ly I'll wait for Him, He will an - swer,
 3b. Yet, I will re - joice in You, Lord, You, my hope through dark - est night. I will trust in



At end of 3a, repeat to 3b
 that is need - ed, I will rest with - in His care, I will rest with - in His care.
 o - ver all things, He works good in all His plans, He works good in all His plans.
 He will res - cue, He will keep me to the end, He will keep me to the end.
 You com - plete ly, I will live by faith, not sight. I will live by faith, not sight.

Preparation Music

The Gospel Song

Ho - ly God, in love, be - came

Per - fect Man to bear my blame.

On the cross He took my sin;

By His death I live a - gain. *(Repeat)*

Words: Drew Jones (2002); Music: Bob Kauflin (2002), © 2002 PDI Praise (CCLI# 264766)

Hymn

How Firm a Foundation

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee, O be not dis - mayed,
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that on Je - sus hath leaned for re - pose

is laid for your faith in His ex - cel - lent word!
 for I am thy God, and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;

What more can He say than to you He has said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee, I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

Words: John Rippon's Selection of Hymns (1787); Music: Joseph Funk (1832), Public Domain

1. A might - y for - tress is strength our God, A bul - wark nev - er
 2. Did we in our own strength con - fide, Our striv - ing would be
 3. And tho' this world, with dev - ils filled, Should threat - en to un -
 4. That word a - bove all earth - ly pow'rs, No thanks to them, a -

fail - ing; Our help - er He, a - mid the flood
 los - ing; Were not the right Man on our side,
 do us; We will not fear, for God hath willed
 bid - eth; The Spir - it and the gifts are ours

Of mor - tal ills pre - vail - ing: For still our an - cient foe
 The Man of God's own choos - ing: Dost ask who that may be?
 His truth to tri - umph thro' us: The Prince of Dark - ness grim,
 Thro' Him who with us sid - eth: Let goods and kin - dred go,

Doth seek to work us woe; His craft and pow'r are great,
 Christ Je - sus, it is He; Lord Sa - ba - oth, His name,
 We trem - ble not for him; His rage we can en - dure,
 This mor - tal life al - so; The bod - y they may kill:

And, armed with cru - el hate, On earth is not his e - qual.
 From age to age the same, And He must win the bat - tle.
 For lo, his doom is sure, One lit - tle word shall fell him.
 God's truth a - bid - eth still, His king - dom is for - ev - er.

Words and Music: Martin Luther (1483-1546) based off Psalm 46, Trans. Frederic H. Hedge (1805-1890), (Public Domain)

We believe in one God, the Father, Ruler of all, maker of heaven and earth, and of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all time; Light, from Light, true God from true God; begotten, not made; of the same essence as the Father, through Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit and the virgin Mary, and was made a man. He was crucified for us under Pontius Pilate, and suffered and was buried, and rose on the third day, according to the Scriptures. He ascended to heaven, and sits at the right hand of the Father. He shall come again with glory to judge the living and the dead; His kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who is worshiped and glorified together with the Father and the Son, and Who spoke through the Prophets.


And we believe that there is one holy, universal, and apostolic church. We confess one baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come. Amen.

Explanation of the Nicene Creed (381 A.D.)


Belief in God the Father, God the Son and God the Holy Spirit is an essential part of biblical faith. Knowing God, and continually affirming this faith, is part of what it means to be a Christian.

In 381 A.D., in the city of Constantinople, a group of elders formed a council to write a statement reaffirming their faith in Father, Son and Spirit. This statement, commonly known as the Nicene Creed of 381 A.D., declares Biblical truths such as 1) Jesus is God; 2) Jesus died on the cross and rose from the dead; 3) the Holy Spirit is Lord as well; 4) there is one universal church; and 5) the dead will be resurrected. Later, this creed was amended to make clear that the Spirit proceeds from both the Father and the Son. The phrase, "We confess one baptism for the remission of sins," does not mean that baptism leads to forgiveness of sins but that the Christian gospel depicted by baptism is the only gospel that truly saves (see Eph 4:5). This creed was an appropriate response to false teaching of the past, and it remains a useful means to guard against false teaching that might occur in the future.


This morning, we confess our faith aloud through these words of the Nicene Creed because we believe Jesus Christ is God, our Savior, Lord and Creator, and we believe the Holy Spirit is our Lord and the giver of eternal life. At Capitol Hill Baptist Church, we know that what we believe about God matters, and so we join saints throughout the centuries who have confessed the same biblical truth.




1. My hope is built on noth-ing less Than Je-sus' blood and righ-teous-ness;
2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;
3. His oath, His cov - e - nant, His blood Sup - port me in the whelm-ing flood;
4. When He shall come with trum-pet sound, Oh, may I then in Him be found;



I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.
In ev - 'ry high and storm - y gale, My an-chor holds with - in the veil.
When all a-round my soul gives way, He then is all my hope and stay.
Dressed in His righ-teous-ness a - lone, Fault-less to stand be - fore the throne.



On Christ, the sol - id Rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

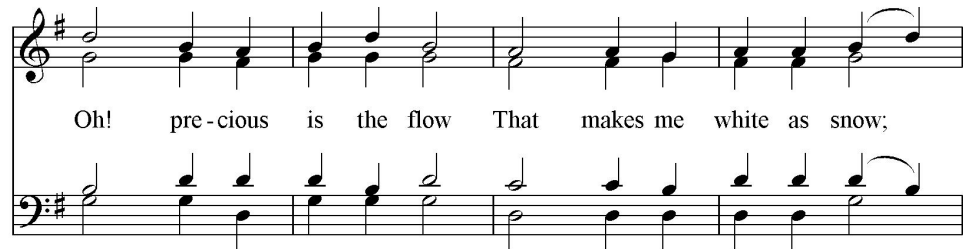




1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
 2. For my par - don, this I see, Noth - ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
 4. This is all my hope and peace, Noth - ing but the blood of Je - sus;



What can make me whole a - gain? Noth - ing but the blood of Je - sus.
 For my cleans - ing, this my plea, Noth - ing but the blood of Je - sus.
 Naught of good that I have done, Noth - ing but the blood of Je - sus.
 This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.



Oh! pre - cious is the flow That makes me white as snow;




No oth - er fount I know, Noth - ing but the blood of Je - sus.

Hymn


Jesus, I My Cross Have Taken




1. Je - sus, I my cross have tak - en, all to leave and fol - low Thee;
 2. Let the world de - spise and leave me, they have left my Sav - ior, too;
 3. Man may trou - ble and di - stress me, t'will but drive me to Thy breast.
 4. Haste thee on from grace to glo - ry, armed by faith, and winged by prayer;



Des - ti - tute, de - spised, for - sak - en, Thou, from hence, my all shall be.
 Hu - man hearts and looks de - ceive me, Thou art not, like man, un - true;
 Life with tri - als hard may press me; heav'n will bring me swee - ter rest.
 Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide thee there;



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped or known;
 And while Thou shalt smile up - on me, God of wis - dom, love, and might,
 Oh, 'tis not in grief to harm me, while Thy love is left to me;
 Soon shall close thy earth - ly mis - sion, swift shall pass thy pil - grim days;




Yet how rich is my con - di - tion: God and heav'n are still my own!
 Foes may hate, and friends may shun me: show Thy face and all is bright.
 Oh t'were not in joy to charm me, were that joy un - mixed with Thee.
 Hope shall change to glad fru - i - tion, faith to sight, and prayer to praise.

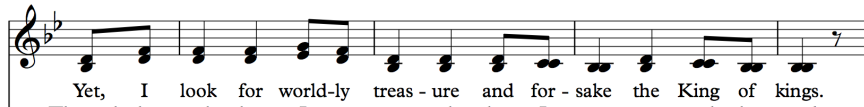
Words: Henry Lyte (1793-1847), Public Domain
 Music: Welsh Tune "Suo Gan," arr. John Hywel (used with permission)

Hymn

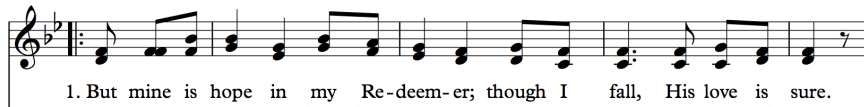
Christ Is Mine Forevermore




1. Mine are days that God has num - bered; I was made to walk with Him.
 2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.
 3. Mine are days here as a stran - ger, pil - grim on a nar - row way.



Yet, I look for world - ly treas - ure and for - sake the King of kings.
 Through the val - ley I must trav - el where I see no earth - ly good.
 One with Christ I will en - coun - ter harm and ha - tred for His Name.



1. But mine is hope in my Re - deem - er; though I fall, His love is sure.
 2. But mine is peace that flows from heav - en, and the strength in times of need.
 3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.
 3b. And mine are keys to Zi - on ci - ty where be - side the King I'll walk.



At end of 3a, repeat to 3b
 For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
 I know my pain will not be wast - ed; Christ com - pletes His work in me.
 And He has said He will de - liv - er safe - ly to the gold - en shore. (to 3b)
 For there my heart has found its treas - ure; Christ is mine for - ev - er - more.



Bridge: sing twice after completing all verses above; then return to verse 3b
 (Bridge:) Come re - joice now, O my soul, For his love is my re - ward.



Fear is gone and hope is sure: Christ is mine for - ev - er - more. *repeat, then go to 3b*

Words and Music: Jonny Robinson & Rich Thompson, 2016 (CCLI# 264766)

Romans 5:12-17

Main Hall: Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law.

West Hall: Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Main Hall: But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

West Hall: And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

ALL: For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Hymn

O Sacred Head, Now Wounded

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain:
 3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown;
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain;
 For this Thy dy - ing sor - row, Thy pit - y with - out end?

How pale Thou art with an - guish, With sore a - buse and scorn!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 O make me Thine for - ev - er, And should I faint - ing be,

How does that vis - age lan - guish Which once was bright as morn!
 Look on me with Thy fa - vor, Vouch - safe to me Thy grace.
 Lord, let me nev - er, nev - er Out - live my love to Thee.

*Words: P. Gerhardt (1607-1676), based on a Medieval Latin poem
 Music: melody by H.L. Hassler (1564-1612), harmony by J.S. Bach (1685-1750) Public Domain*