

## Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Living Faithfully in a Violent City*.
- February 14:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- February 18:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Old Testament; Marriage; Evangelism; Church History; Guidance; and Membership Matters.
- General Info:** **Morning Service** is at 10:30am; our sermon is on *Isaiah 35*.  
**"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail [jacob.hargrave@capbap.org](mailto:jacob.hargrave@capbap.org) with any questions.  
**For Children:** Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** The winter program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)  
**Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos – Assistant Pastors

Hours: M-F 8:30-5:30

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*Large-print bulletins and assistive listening devices  
are available from an usher upon request.*

“For behold, I will bring a flood of waters upon the earth to  
destroy all flesh in which is the breath of life under heaven.  
Everything that is on the earth shall die.”

Genesis 6:17

We gather this morning to praise our purifying God.

Welcome

Scriptural Call to Worship1 Corinthians 3:16

Prayer of Invocation

Hymn“Rock of Ages”  
Hymn“Where Shall I Be?”

Prayer of Praise

Corporate Scripture ReadingLuke 17:22-27

Prayer of Confession  
Scriptural Assurance of Pardon1 John 1:9

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:  
Hymn“Stricken, Smitten, and Afflicted”  
Hymn“Victory in the Lamb”

Pastoral Prayer & Prayer of Petition

Hymn“Jesus, Thank You”

Prayer of Thanks

Offertory

Message

Genesis 6:9-7:24 (Pew Bible pp. 5-6)  
The Ancient World  
The Flood  
One of a series of expositions in Genesis

Hymn“Come, Ye Sinners, Poor and Needy”

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;  
2. Now, ye need - y, come and wel - come; God's free boun - ty glo - ri - fy;  
3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;  
4. Come, ye wear - y, heav - y lad - en, lost and ru - ined by the fall;  
5. View Him pro - strate in the gar - den, on the ground your Ma - ker lies!  
6. Lo, th'in - car - nate God, as - cend - ed, pleads the mer - it of His blood;

Je - sus read - y stands to save you, full of pit - y, love and power;  
True be - lief and true re - pen - tance, e - v'ry grace that brings you nigh,  
All the fit - ness He re - quir - eth is to feel your need of Him:  
If you wait un - til you're bet - ter, you will ne - ver come at all:  
On the aw - ful tree be - hold Him, hear Him cry be - fore He dies.  
Ven - ture on Him, ven - ture whol - ly, let no o - ther trust in - trude:

He is a - ble, He is a - ble, He is a - ble,  
With - out mon - ey, with - out mon - ey, with - out mon - ey  
This He gives you, this He gives you, this He gives you  
Not the right - eous, not the right - eous, not the right - eous  
It is fin - ished! It is fin - ished! It is fin - ished!  
None but Je - sus, none but Je - sus, none but Je - sus

He is wil - ling, doubt no more. He is wil - ling, doubt no more.  
Come to Je - sus Christ and buy. Come to Je - sus Christ and buy.  
'Tis the Spir - it's ris - ing beam. 'Tis the Spir - it's ris - ing beam.  
Sin - ners, Je - sus came to call. Sin - ners, Je - sus came to call.  
Sin - ner will not this suf - fice? Sin - ner will not this suf - fice?  
Can do help - less sin - ners good. Can do help - less sin - ners good.

Words: Joseph Hart (1712-1768); Music: William Owen (1814-1893), Public Domain

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.



1. All man - kind fell in A - dam's fall; one  
 2. *Through all our pow'rs cor - rup - tion creeps and*  
 3. But Christ, the sec - ond A - dam, came to  
 4. *As by one man all man - kind fell and,*  
 5. We thank you, Christ; new li - fe is ours, new

com - mon sin in - fe - cts us all. From  
 us in dread - ful bo - nd - age keeps; in  
 bear our sin and woe - - and shame; to  
 born in sin, was doom - ed to hell, so  
 light, new hope, new stren - gth, new pow'rs. This

one to all the cur - se de - scends, and  
 guilt we draw our in - - fant breath and  
 be our life, our li - ght, our way, our  
 by one Man, who to - ok our place, we  
 grace our ev' - ry way - a - ttend un -

o - ver all God's wra - th im - pends.  
 reap its fruits of woe - - and death.  
 on - ly hope, our o - - nly stay.  
 all were jus - ti - fi - ed by grace.  
 til we reach our jou - rn - ey's end.

Words: Lazarus Spengler (1479-1534); tr. Matthias Loy (1828-1915) vs. 1-3, 5, *The Lutheran Hymnal* v. 4  
 Music: Plainsong; adapt. Thomas Helmore (1811-1890), Public Domain

1. He gives more grace when the bur-dens grow great-er, He gives more  
 2. When we have ex-haus-ted our stores of en-dur-ance, When our strength has  
 3. Fear not that your need shall ex-ceed His pro-vi-sion, Our God ev-er  
 4. His love has no li-mits, His grace has no mea-sure, His pow-er is

strength when the la-bors in-crease, To add-ed af-flic-tion He adds His  
 failed ere the day is half done, When we reach the end of our hoard ed re-  
 yearns His re-sour-ces to share, Lean hard on the arm ev-er last-ing, a-  
 bound-less, we know not its end, For out of the in-fi-nite rich-es of

mer-cy, In tri-als, He mul-ti-plies peace. 2. When  
 sour-ces, His giv-ing is on-ly be- gun. He  
 vail-ing, Both you and your load He will bear. 4. His  
 Je-sus, He gives and gives a- gain. He

gives more grace ev'-ry mor-ning, His strength to live ev'-ry day, And His

love will car-ry us through the night to the dawn of His glo-ri-ous Day.

1. I must tell Je - sus all of my tri - als; I can - not bear these  
 2. I must tell Je - sus all of my trou - bles; He is a kind, com -  
 3. Tempt - ed and tried, I need a great Sav - ior, One who can help my  
 4. O how the world to e - vil al - lures me! O how my heart is

bur - dens a - lone; In my dis - tress He kind - ly will help me;  
 pas - sion - ate friend; If I but ask Him, He will de - liv - er,  
 bur - dens to bear; I must tell Je - sus, I must tell Je - sus;  
 tempt - ed to sin! I must tell Je - sus, and He will help me

He ev - er loves and cares for His own.  
 Make of my trou - bles sure - ly an end. I must tell Je - sus!  
 He all my cares and sor - rows will share.  
 O - ver the world the vic - t'ry to win.

I must tell Je - sus! I can - not bear my bur - dens a - lone; I must tell

Je - sus! I must tell Je - sus! Je - sus can help me, Je - sus a - lone.

The mystery of the cross I cannot comprehend,  
 The agonies of Calvary.  
 You, the Perfect Holy One, crushed Your Son,  
 Who drank the bitter cup reserved for me.

*Your blood has washed away my sin,  
 Jesus, thank You.*

*The Father's wrath completely satisfied,  
 Jesus, thank You.*

*Once Your enemy, now seated at Your table,  
 Jesus, thank You.*

By Your perfect sacrifice I've been brought near,  
 Your enemy you've made Your friend.  
 Pouring out the riches of Your glorious grace,  
 Your mercy and your kindness know no end.

1. Rock of A - ges, cleft for me, let me hide  
 2. Not the la - bors of my hands can ful - fill  
 3. No - thing in my hand I bring, sim - ply to  
 4. While I draw this fleet - ing breath, When my eyes

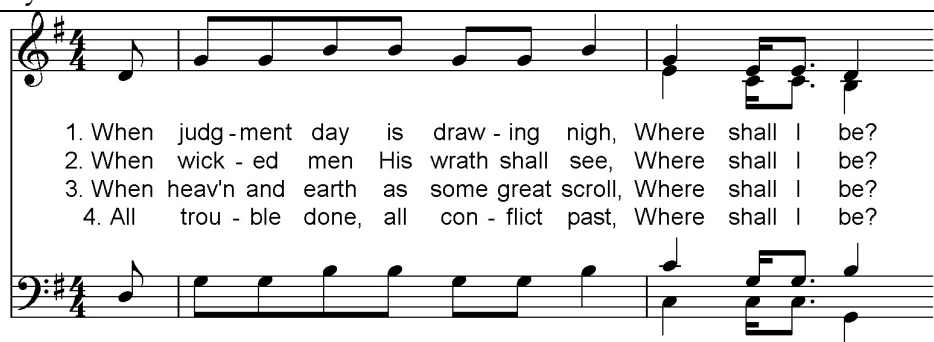
my - self in Thee; Let the wa - ter and the blood,  
 thy law's de - mands; Could my zeal no res - pite know,  
 thy cross I cling; Na - ked, come to thee for dress;  
 shall close in death, When I soar to worlds un - known,

from thy wound - ed side which flowed, Be of sin the  
 could my tears for - ev - er flow, All for sin could  
 Help - less, look to thee for grace; Foul, I to the  
 see Thee on thy judg - ment throne, Rock of A - ges,

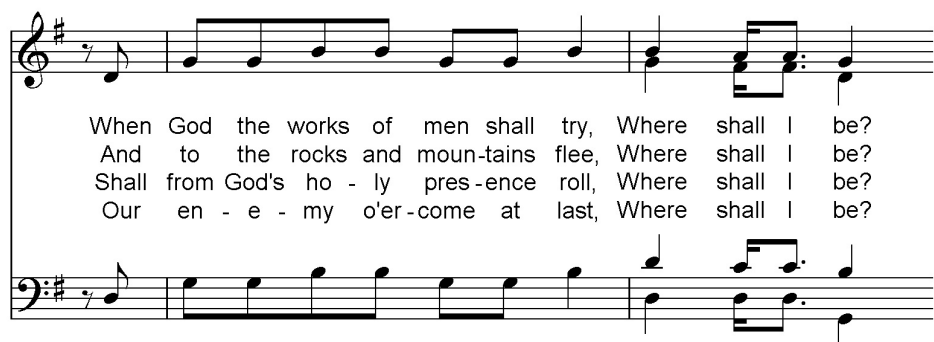
dou - ble cure, save from wrath and make me pure.  
 not a - tone; Thou must save, and Thou a - lone.  
 Foun - tain fly; wash me, Sav - ior, or I die.  
 cleft for me, let me hide my - self in Thee.

## Hymn

## Where Shall I Be?



1. When judg - ment day is draw - ing nigh, Where shall I be?  
 2. When wick - ed men His wrath shall see, Where shall I be?  
 3. When heav'n and earth as some great scroll, Where shall I be?  
 4. All trou - ble done, all con - flict past, Where shall I be?



When God the works of men shall try, Where shall I be?  
 And to the rocks and moun-tains flee, Where shall I be?  
 Shall from God's ho - ly pres-ence roll, Where shall I be?  
 Our en - e - my o'er-come at last, Where shall I be?



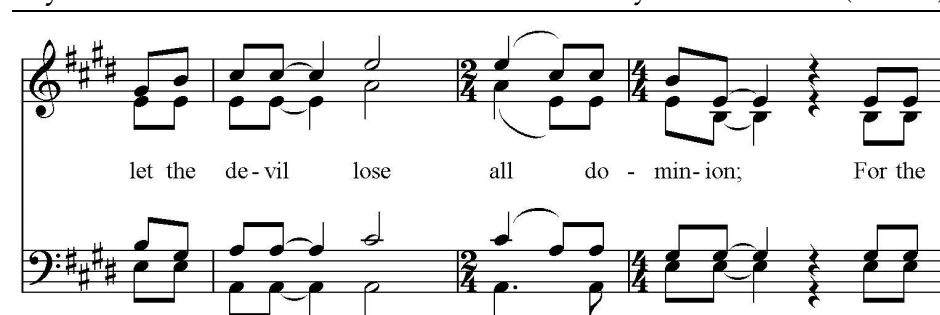
When east and west the fire shall roll, Where shall I be?  
 When hills and moun-tains flee a - way, Where shall I be?  
 When all the saints re-deemed shall stand, Where shall I be?  
 When Christ shall reign from shore to shore, Where shall I be?



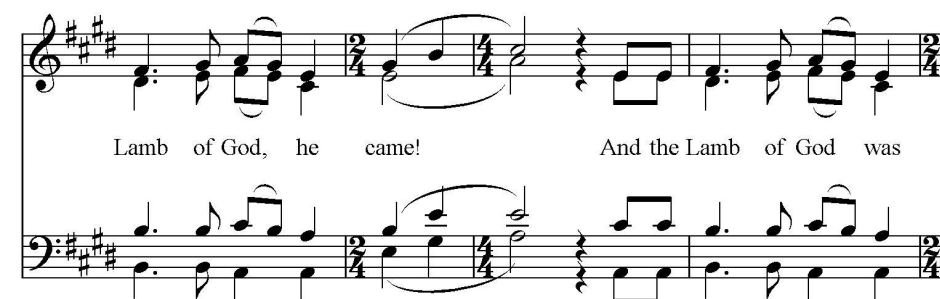
How will it be with my poor soul; Where shall I be?  
 When all the works of man de - cay, Where shall I be?  
 For - ev - er blest at God's right hand, Where shall I be?  
 And peace a - bide for - ev - er - more, Where shall I be?

## Hymn

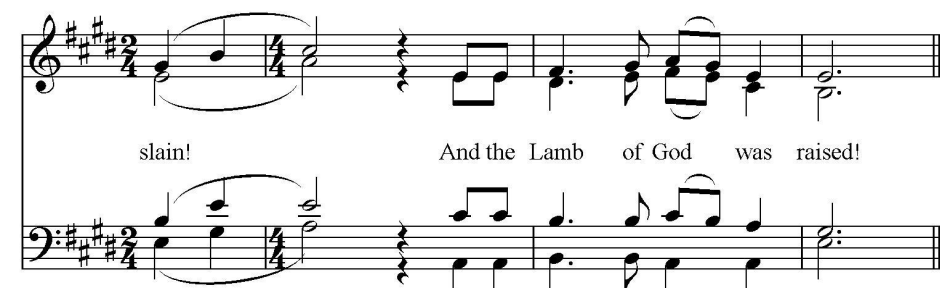
## Victory in the Lamb (Cont.)



let the de - vil lose all do - min-ion; For the



Lamb of God, he came! And the Lamb of God was



slain! And the Lamb of God was raised!



## Hymn

## Victory in the Lamb

1. He will clothe the poor with crowns in the king - dom He calls  
 2. And the hard times they will come; and the black clouds they will  
 3. We will fix our wan - d'ring eyes on the won - ders of our  
 4. Now the strong ones and the weak are the same un - der His

theirs. He will raise them to the halls of hea ven  
 break. But His rich - es come with the morn - ing sun,  
 Lord. By his sac - red stripes we have been healed,  
 blood. For emp - ty - hand - ed all must come

and re - lease their earth - ly cares.  
 and they grow green fields of grace. So let all  
 through his wounds our joys sup - plied.  
 to re - ceive His end - less love.

con - dem-na - tion cease, let guilt have no more claim,

## Hymn

## Where Shall I Be? (Cont.)

O where shall I be when the first trum - pet sounds,

O where shall I be when it sounds so loud?

When it sounds so loud as to wake up the dead?

O where shall I be when it sounds?

**Explanatory note:** This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).

Words & Music: Charles P. Jones (1865-1949), Public Domain

**Luke 17:22-27**

And he said to the disciples,

“The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it.

And they will say to you, ‘Look, there!’ or ‘Look, here!’ Do not go out or follow them.

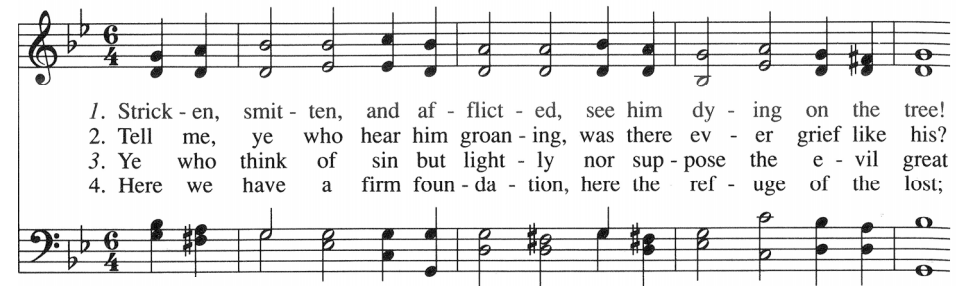
For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

But first he must suffer many things and be rejected by this generation.

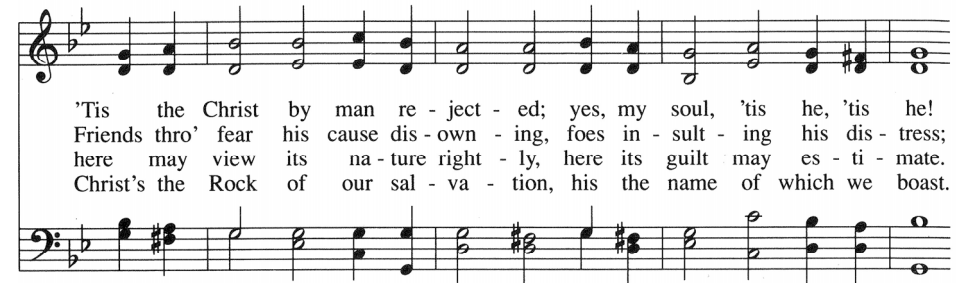
Just as it was in the days of Noah, so will it be in the days of the Son of Man.

They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.”

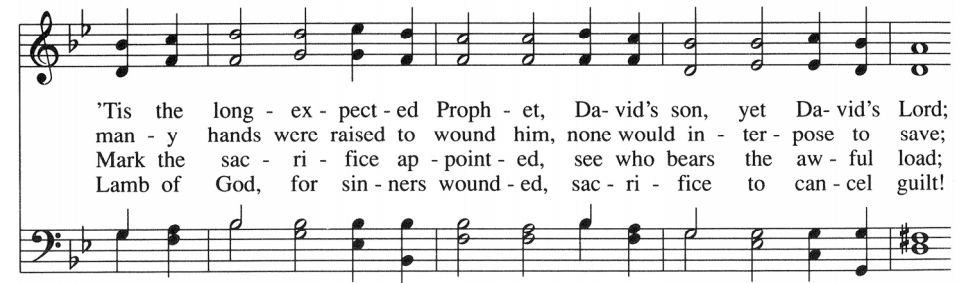
*Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:*



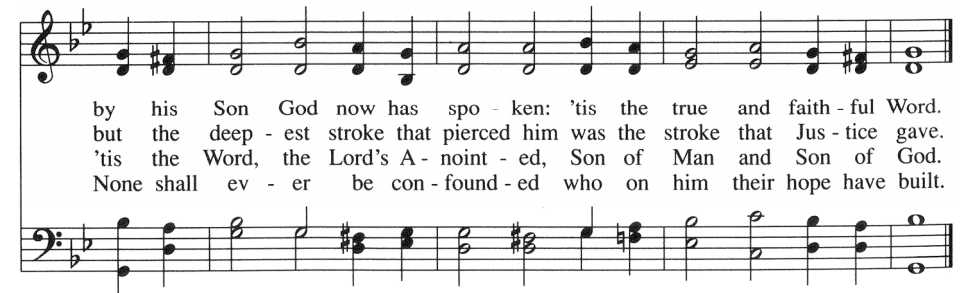
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!  
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?  
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great  
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!  
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;  
 here may view its na - ture right - ly, here its guilt may es - ti - mate.  
 Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;  
 man - y hands were raised to wound him, none would in - ter - pose to save;  
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;  
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.  
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.  
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.  
 None shall ev - er be con - found - ed who on him their hope have built.