### Announcements

| Tonight:      | <b>Prayer &amp; Praise:</b> We gather at 5:00pm for our regular prayer service. Tonight's message is on <i>Counseling and Pastoral Counseling</i> .  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| February 28:  | <b>Wednesday Night Bible Study:</b> All are welcome from 7:00pm-<br>8:00pm in the West Hall for our normal weekly Bible study.   |  |  |  |  |  |
| March 3:      | <ul> <li>Core Seminars: Choose 1 of 6 classes at 9:30am: Old Testament;<br/>Marriage; Evangelism; Church History; Guidance; and Membership<br/>Matters.</li> <li>Morning Service is at 10:30am; our sermon is on <i>Isaiah 36</i>.</li> <li>College &amp; Intern Lunch: All students and interns are invited to<br/>lunch, after the morning service downstairs in Room 6.</li> <li>The Lord's Supper: We will be celebrating the Lord's Supper in<br/>the evening service on March 3. Please prepare your hearts to take<br/>it in a worthy manner.</li> </ul>  |  |  |  |  |  |
| General Info: | <ul> <li>"How do I get involved at CHBC?" Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail jacob.hargrave@capbap.org with any questions.</li> <li>For Children: Nursing Mom's room is on the 2nd floor. Ages Pre-K &amp; below childcare is on the 2nd &amp; 3rd floors; Grades K-3 "Praise Factory" is on the 4th floor.</li> <li>For Families: Room 4 is available downstairs in case the nursery is closed or you have a crying/fussy baby. Room 5 is available for families with sick children. Service audio is provided.</li> <li>Youth Ministry: The spring program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email mark.feather@capbap.org</li> </ul> |  |  |  |  |  |
| Giving:       | You can give online at <u>www.capbap.org/give</u>  |  |  |  |  |  |

Mark Dever – Senior Pastor Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors Joseph Thigpen, Welton Bonner, Troy Maragos – Assistant Pastors Hours: M-F 8:30-5:30 525 A Street, NE • Washington, DC • 20002 Phone: (202) 543-6111• Fax: (202) 543-6113 Email: chbc@capbap.org • www.capitolhillbaptist.org

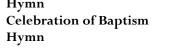
# Large-print bulletins and assistive listening devices are available from an usher upon request.



"When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose." February 25, 2024

Final Hymn

| We gather this more  | ning to praise our gracious God.   |
|--|--|
| Welcome<br>Scriptural Call to Worship  | 1 Corinthians 15:57  |
| The Gospel   |  |
| Hymn<br>Hymn<br>Hymn   | "Christ Is Mine Forevermore"<br>"I Know That My Redeemer Lives (Job 19:25)"<br>"I Will Call Upon the Lord" |
| Prayer of Praise   |  |
| Corporate Scripture Reading  | Titus 2:11-14  |
| Prayer of Confession<br>Scriptural Assurance of Pardon                         | 2 Corinthians 5:17   |
| Children in kindergarten through 3 <sup>rd</sup> grade particip<br><b>Hymn</b> | pating in Praise Factory should exit during this hymn:<br>"O the Deep, Deep Love of Jesus"                 |
| Scripture Reading  | Hosea 14   |
| Pastoral Prayer & Prayer of Petition   | on   |
| Hymn   | "He's Done So Much for Me"   |
| Prayer of Thanks   |  |
| Offertory  |  |
| Message  |  |
|  | :23 (Pew Bible p. 920)<br>ad at Grace  |
| Hymn<br>Calabration of Pantism   | "Grace Greater Than Our Sin"   |

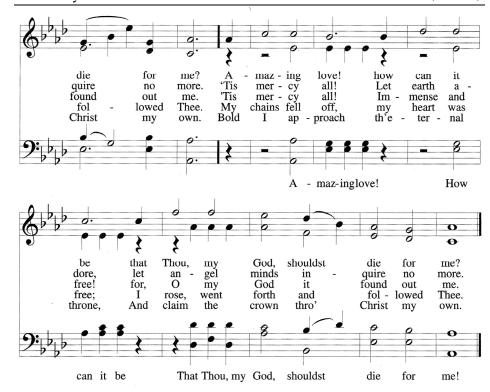


"And Can It Be"

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

Preacher: Isaac Adams

Service Leader: Mark Dever



And Can It Be (Cont.)

19

#### Words: Charles Wesley (1707-1788); Music: Thomas Campbell (1777-1844), Public Domain

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

**Preparation Music** 



1. I hear the words of love, up - on the blood, I gaze 2. 'Tis e - ver - last - ing peace! Sure as Je - ho - vah's Name; 'Tis 3. The clouds may come and sky And storms may sweep my This go, 4. My love is oft - times low, joy still ebbs and flows; Mv But 5. I change, He chan - ges not, The Christ can ne - ver die; His see the might - y sac - ri - fice And I have peace with God. sta - ble as His stead - fast throne, For e - ver-more the same. blood-seal'd friend-ship chan - ges not: The cross is e - ver nigh. peace with Him re-mains the same No change Je - ho - vah knows. love, not mine, the rest - ing place, His truth, not mine, the tie.

I Hear the Words of Love





Words: Julia H. Johnston (1849-1919); Music: Daniel B. Towner (1850-1919), Public Domain

| • 4                      |   |                             |                     |                                      | 28                                   | 8  | 800 ?  |
|--------------------------|---|-----------------------------|---------------------|--------------------------------------|--------------------------------------|--|--|
| 3. No,                   | I woke up<br>I'm sing-in<br>you can't hat<br>here's no co | g and pray<br>te your neigh | n-bor with          | my mind,<br>your mind,               | stayed<br>stayed<br>stayed<br>stayed | on<br>on                                 | <ul> <li>Je - sus,</li> <li>Je - sus,</li> <li>Je - sus,</li> <li>Je - sus,</li> </ul> |
| ):, 4                    |   | <b>P</b>                    |                     | P P'                                 | 20                                   | <b>9</b><br>0                            |  |
| }⊧                       |   | ,                           | 0.                  | 2                                    | <b>5</b> :                           | <b>7</b>                                 | *  |
| sing - ing<br>can't hate | this morn<br>and pray-<br>your neigh<br>- dem - na -      | ing with m<br>bor with you  | y mind,<br>ur mind, | stayed<br>stayed<br>stayed<br>stayed | on<br>on                             | the Lo<br>the Lo<br>the Lo<br>the Lo     | - rd,<br>- rd,<br>- rd,  |
| );, • •                  |   | <u> </u>                    | p'                  | 20                                   | •<br>•                               |  |  |
|                          |   |                             | 0.                  | 8                                    | 8                                    | 8.0                                      |  |
|                          |   |                             | y mind,<br>ur mind, | stayed<br>stayed<br>stayed<br>stayed | on<br>on<br>on                       | Je - si<br>Je - si<br>Je - si<br>Je - si | us, Ha-lle-<br>us, Ha-lle-   |
| );, , , , ,              |   |                             | P.                  | 20                                   | <del>9</del><br>0                    |  |  |
| •                        | _   | _                           |                     |                                      |                                      |  |  |



## The Gospel

The Gospel is the joyous declaration that God is redeeming the world through Christ and that He commands everyone everywhere to repent from sin and trust Jesus Christ for salvation.

Each of us has sinned against God, breaking His law and rebelling against His rule, and the penalty for our sin is death and hell.

But because of his love, God sent His Son, Jesus, to live, for His people's sake, the perfect, obedient life God requires and to die on the cross in our place for our sin.

On the third day, Christ rose bodily from the grave and now reigns in heaven, offering forgiveness, righteousness, resurrection, and eternal blessedness in God's presence to everyone who repents of sin and trusts solely in Him for salvation.



Hymn

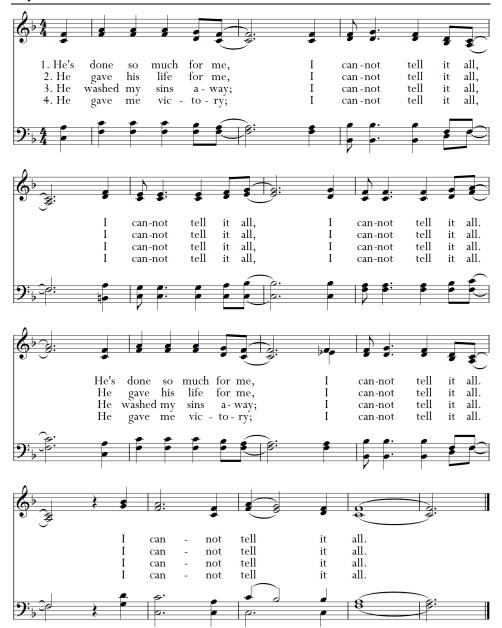
Hymn

#### Christ Is Mine Forevermore

Sermon Notes



Words and Music: Jonny Robinson & Rich Thompson, 2016 (CCLI# 264766)





Corporate Scripture Reading

# Hymn

## Titus 2:11-14

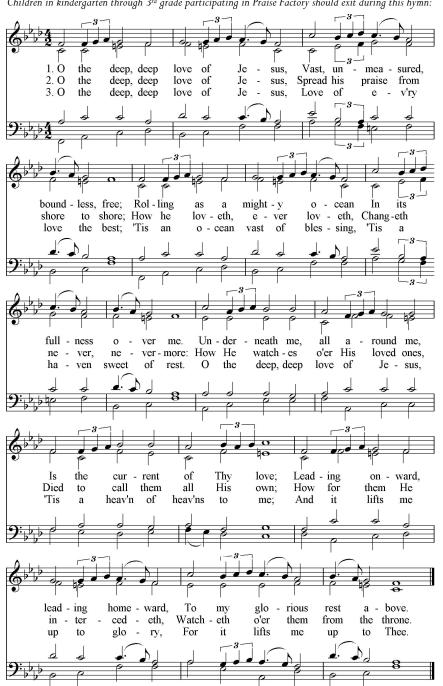
For the grace of God has appeared, bringing salvation for all people,

training us to renounce ungodliness and worldly passions, and to live selfcontrolled, upright, and godly lives in the present age,

waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:



Words: S. Trevor Francis (1834-1925); Music: Thomas Williams (1869-1944), Public Domain