

## Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Hosea 2:19*.
- April 17:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- April 20:** **Evangelism Workshop:** CHBC members are invited to a workshop from 9am-12pm on building relationships & sharing the good news. Please sign up using the QR code in the newsletter.
- April 21:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Old Testament; Marriage; Evangelism; Church History; How to Study the Bible; and Membership Matters.  
**Morning Service** is at 10:30am; our sermon is on *Revelation 19:11-20:15*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail [jacob.hargrave@capbap.org](mailto:jacob.hargrave@capbap.org) with any questions.  
**For Children:** Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** The spring program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)
- Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors  
Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard – Assistant Pastors

Hours: M-F 8:30-5:30

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***Large-print bulletins and assistive listening devices  
are available from an usher upon request.***

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“They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

Revelation 17:14

*We gather this morning to praise our redeeming God.*

Welcome

Scriptural Call to Worship

Philippians 3:20-21

The Nicene Creed of 325 A. D.

Hymn

“Come, Bless the Lord (Psalm 103)”

Hymn

“Psalm 19”

Hymn

“All Praise to Him”

Prayer of Praise

Scripture Reading

Psalm 115

Prayer of Confession

Scriptural Assurance of Pardon

Ephesians 2:13

*Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:*

Hymn

“O the Deep, Deep Love of Jesus”

Scripture Reading

John 2:1-11

Pastoral Prayer & Prayer of Petition

Hymn

“O Lord, My Rock and My Redeemer”

Prayer of Thanks

Offertory

Message

**Revelation 17:1-19:10** (Pew Bible pp. 1037-1040)

*Coming Soon*

**The City and the Bride**

*One in a series of expositions through Revelation*

Hymn

“All I Have Is Christ”

Benediction

**Silence for Reflection and Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. I once was lost in dark - est night, yet thought I knew the way. The sin that  
 2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -  
 3. Now Lord I would be Yours a - lone, and live so all might see the strength to

prom - ised joy and life had led me to the grave. I had no hope that You would  
 on my help - less state and led me to the cross. And I be-held God's love dis -  
 fol - low Your com - mands could nev - er come from me. O Fath - er, use my ran - somed

own a reb - el to Your will. And if You had not loved me first, I would re -  
 played, You suf - fered in my place. You bore the wrath re - served for me, now all I  
 life in an - y way You choose, and let my song for - ev - er be my on - ly

1. fuse You still. grace. Hal - le - lu - jah! All I  
 know is still. grace. Hal - le - lu - jah! All I  
 boast is You. You.

repeat chorus  
 have is Christ. Hal - le - lu - jah! Je - sus is my life.

Words and Music: Jordan Kauflin, © 2008 Sovereign Grace Praise (CCLI# 264766)

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Preparation Music

How Sweet and Awe-full Is the Place

1. How sweet and awe - full is the place  
 2. While all our hearts and all our songs  
 3. "Why was I made to hear Thy voice,  
 4. 'Twas the same love that spread the feast  
 5. Pit - y the na - tions, O our God,  
 6. We long to see Thy church - es full,

With Christ with - in the doors,  
 Join to ad - mire the feast,  
 And en - ter while there's room,  
 That sweet - ly drew us in;  
 Con - strain the earth to come;  
 That all the cho - sen race

While ev - er - last - ing love dis - plays  
 Each of us cries, with thank - ful tongues,  
 When thou - sands make a wretch - ed choice,  
 Else we had still re - fused to taste,  
 Send Thy vic - to - rious Word a - broad,  
 May, with one voice and heart and soul,

The choic - est of her stores.  
 "Lord, why was I a guest?"  
 And rath - er starve than come?"  
 And per - ished in our sin.  
 And bring the strang - ers home.  
 Sing Thy re - deem - ing grace.

Words: Isaac Watts (1674-1748); Music: "St. Columba," Traditional Irish Arrangement, Public Domain

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure  
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders.  
 3. I will not boast of an - y- thing; no gifts, no pow'r no wis - dom.

That he should give his on - ly Son to make a wretch his trea - sure.  
 A - shamed, I hear my mock ing voice call out a - mong the scof - fers.  
 But I will boast in Je - sus Christ, his death and res - ur - rec - tion.

How great the pain of sear - ing loss; the Fa - ther turns his face a - way  
 It was my sin that held him there un - til it was ac - com - plished;  
 Why should I gain from his re ward? I can - not give an an - swer.

As wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.  
 His dy - ing breath has brought me life. I know that it is fin - ished.  
 But this I know with all my heart; his wounds have paid my ran - som.

Author, Stuart Townend, © 1995 Kingsway's Thankyou Music (CCLI# 264766)

Harmony: Ruth Coleman, © 2007 Fred and Ruth Coleman (used with permission)

1. Look, ye saints! The sight is glo - rious: see the man of sor - rows now;  
 2. Crown the Sav - ior! An - gels crown him; rich the tro - phies Je - sus brings;  
 3. Sin - ners in de - ris - ion scorn him, mock - ing thus the Sav - ior's claim;  
 4. Hark, those bursts of acc - la - ma - tion! Hark, those loud tri - um - phant chords!

From the fight re - turned vic - tor - ious, ev - 'ry knee to him shall bow;  
 In the seat of pow'r en - throne him, While the vault of hea - ven rings;  
 Saints and an - gels crowd a - round him, Own his ti - tle, praise his name;  
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,

Crowns be - come the Vic - tor's brow, crowns be - come the Vic - tor's brow.  
 Crown the Sav - ior King of kings, crown the Sav - ior King of kings.  
 Spread a - broad the Vic - tor's fame, spread a - broad the Vic - tor's fame.  
 King of kings and Lord of lords! King of kings and Lord of lords!

# The Nicene Creed of 325 A. D.

We believe in one God, the Father, Ruler of All,  
Maker of all things visible and invisible;  
And we believe in one Lord Jesus Christ, the Son of God,  
Begotten of the Father as only begotten,  
That is, from the essence of the Father,  
God from God, Light from Light, true God from true God,  
Begotten, not created, of the same essence as the Father,  
Through whom all things came into being, both in heaven and in earth;  
Who for us and for our salvation came down,  
And was incarnate, being made a man.  
He suffered and the third day he rose.  
And he ascended into the heavens.  
And he will come to judge the living and the dead.  
And we believe in the Holy Spirit. Amen.

## History of the Nicene Creed

*What do you say when someone asks, "Who is Jesus Christ?" Maybe you answer, "Jesus is the Word who became flesh and died for sins once for all before God raised him from the dead on the third day" (John 1, 1 Peter 3, Acts 10). If this is your response, you join Christians who, throughout the centuries, have summarized their faith to proclaim the Gospel and to ensure that teaching in the church is thoroughly biblical. These summaries are often called "creeds."*

*Knowing the historical context of the Nicene Creed of 325 A.D. can help us appreciate the truths it declares. In the early fourth century, a preacher named Arius began to teach false doctrine such as: 1) God the Father alone is God; 2) Jesus Christ is a created being; and 3) there was a time when Christ did not exist. About 250 elders gathered in the town of Nicaea (in modern-day Turkey) to address Arius' false teaching. They wrote a brief statement, using biblical wording, to clarify that Christians believe Jesus Christ is fully God, and that those who believe and teach anything less lack biblical faith. We have omitted one paragraph that condemns a particular false teaching of the time.*

*At Capitol Hill Baptist Church, we believe Scripture teaches that at the center of our faith is Christ, Himself. Therefore we rejoice in joining with saints through the centuries who have confessed the same, biblical truth.*

# Hymn

# O Lord, My Rock and My Redeemer

1. O Lord, my Rock and my Re-deem-er, Great-est trea-sure of my long-ing  
2. O Lord, my Rock and my Re-deem-er, Strong de-fend-er of my wea-ry  
3. O Lord, my Rock and my Re-deem-er, Gra-cious Sa-rior of my ru-ined  
soul, My God, like You there is no oth-er; True de-light is  
heart, My sword to fight the cruel de-ceiv-er, And my shield a-  
life, My guilt and cross laid on Your shoul-ders, In my place You  
found in You a-lone. Your grace, a well too deep to fath-om,  
gainst his hate-ful darts. My song when en-e-mies surround me,  
suf-fered, bled, and died. You rose, the grave and death are con-quer-ed;  
Your love ex-ceeds the heav-ens' reach; Your truth, a fount of per-fect  
My hope when tides of sor-row rise; My joy when tri-als are a-  
You broke my bonds of sin and shame. O Lord, My Rock and my Re-  
wis-dom, My high-est good, and my un-end-ing need.  
bound-ing, Your faith-ful-ness, my ref-uge in the night.  
deem-er, May all my days bring glo-ry to Your Name.

Words and Music: Nathan Stiff, © 2017 Sovereign Grace Worship (ASCAP) (CCLI# 264766)

# Hymn

## O the Deep, Deep Love of Jesus

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:

1. O the deep, deep love of Je - sus, Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus, Spread his praise from  
 3. O the deep, deep love of Je - sus, Love of e - v'ry

bound - less, free; Rol - ling as a might - y o - cean In its  
 shore to shore; How he lov - eth, e - ver lov - eth, Chang - eth  
 love the best; 'Tis an o - cean vast of bles - sing, 'Tis a

full - ness o - ver me. Un - der - neath me, all a - round me,  
 ne - ver, ne - ver - more: How He watch - es o'er His loved ones,  
 ha - ven sweet of rest. O the deep, deep love of Je - sus,

Is the cur - rent of Thy love; Lead - ing on - ward,  
 Died to call them all His own; How for them He  
 'Tis a heav'n of heav'ns to me; And it lifts me

lead - ing home - ward, To my glo - rious rest a - bove.  
 in - ter - ced - eth, Watch - eth o'er them from the throne.  
 up to glo - ry, For it lifts me up to Thee.

Words: S. Trevor Francis (1834-1925); Music: Thomas Williams (1869-1944), Public Domain

# Hymn

## Come, Bless the Lord (Psalm 103)

1. Come, O my soul, bless the Lord your Ma - ker, And all with - in me  
 2. Good is the Lord and full of kind com - pas - sion, Slow un - to an - ger,  
 3. His love is like a fa - ther's to his chil - dren, Ten - der and kind to  
 4. We fade and die like flow'rs that grow in beau - ty, Like ten - der grass that  
 5. High in the hea - vens his throne is fixed for - ev - er, His king - dom rules ov - er

praise his ho - ly name; Come, bless the Lord, for - get not all his mer - cies,  
 plen - te - ous in love; Rich is his grace to all that hum - bly seek him,  
 all who fear his name; For he knows well our weak - ness and our frail - ty,  
 soon will dis - ap - pear, But ev - er - more the love of God is change - less,  
 all from pole to pole; Come, bless the Lord, through all his wide do - min - ion,

His par - d'ning grace and sav - ing love pro - claim.  
 Bound - less, un - end - ing, as the heav'ns a - bove.  
 He knows that we are dust, he knows our frame.  
 Still shown to those who wor - ship him in fear.  
 Bless his ho - ly name, O my soul.

Come, bless the Lord, won - drous in might, Stead - fast in love, Up - hold - er of  
 right. He is our Sav - ior, He is our de - light. Come, bless the Lord, my soul.

Words: Adapted from *The Psalter* (1912), Public Domain;

Music: Connie Dever (2019), composed to celebrate her husband Mark's 25<sup>th</sup> anniversary as Pastor of CHBC

1. Je - ho - vah's per - fect law re - stores the soul a - gain.  
 2. The Lord's com - mands are pure; they light and joy re - store.  
 3. They are to be de - sired a - bove the fin - est gold.  
 4. His er - rors who can know? Cleanse me from hid - den stain.  
 5. When Thou dost search my life may all my thoughts with - in,

His tes - ti - mo - ny sure gives wis - dom un - to men.  
 Je - ho - vah's fear is clean, en - dur - ing ev - er - more.  
 Than hon - ey from the comb more sweet - ness far they hold,  
 Keep me from will - ful sins, nor let them o'er me reign.  
 And all the words I speak Thy full ap - prov - al win.

The pre - cepts of the Lord are right, and fill the heart with  
 His stat - utes, let the world con - fess, are whol - ly truth and  
 With warn - ings they Thy ser - vant guard, in keep - ing them is  
 And then I up - right shall ap - pear and be from great trans -  
 O Lord, Thou art a Rock to me, and my Re - deem - er

great de - light, and fill the heart with great de - light.  
 righ - teous - ness, are whol - ly truth and right - eous - ness.  
 great re - ward, in keep - ing them is great re - ward.  
 gres - sions clear, and be from great trans - gres - sions clear.  
 Thou shalt be, and my Re - deem - er Thou shalt be.

Words: Psalm 19; Music: Vaughan Williams (1872-1958) "Rhosymedre," Public Domain.

1. All praise to Him, the God of light, who formed the moun - tains by his might,  
 2. All praise to Him, whose love is seen in Christ the Son, the Ser - vant King,  
 3. All praise to Him, whose pow'r im - parts the love of God with - in our hearts,

All praise to Him who names the stars that sing his fame in skies a - far.  
 Who left be - hind his glo - rious throne to pay the ran - som for his own.  
 The Spi - rit of all truth and peace, the fount of joy and ho - li - ness.

All praise to Him who reigns in love, who guides the gal - ax - ies a - bove,  
 All praise to Him who hum - bly came to bear our sor - row, sin, and shame,  
 To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we bow,

Yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.  
 Who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.  
 To You, blest Tri - ni - ty we raise, with hearts of love, our song of praise!

Original Words: Horatius Bonar (1808-1889), Public Domain; Music & Alt. Words: Matt Merker & Bob Kauflin, © 2017