

## Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Psalms 97:1*.
- April 24:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- April 28:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Systematic Theology; New Testament; Fear of Man; Parenthood; Biblical Counseling; Christians in the Workplace; and Membership Matters.  
**Morning Service** is at 10:30am; our sermon is on *Genesis 9:18-29*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail [jacob.hargrave@capbap.org](mailto:jacob.hargrave@capbap.org) with any questions.  
**For Children:** Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** The spring program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)
- Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors  
Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard – Assistant Pastors

Hours: M-F 8:30-5:30

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***Large-print bulletins and assistive listening devices  
are available from an usher upon request.***

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“Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.”

Revelation 19:11

*We gather this morning to praise Christ the King.*

Welcome

Scriptural Call to Worship

Colossians 1:13-14

The Nicene Creed of 381 A. D.

Hymn

“Guide Me, O Thou Great Jehovah”

Hymn

“We Rest on Thee”

Hymn

“All Hail the Pow’r of Jesus’ Name”

Prayer of Praise

Scripture Reading

Psalms 2

Prayer of Confession

Scriptural Assurance of Pardon

2 Timothy 1:9-10

*Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:*

Hymn

“Yet Not I, but through Christ in Me”

Corporate Scripture Reading

John 5:24-29

Pastoral Prayer & Prayer of Petition

Hymn

“Speak, O Lord”

Prayer of Thanks

Offertory

Message

**Revelation 19:11-20:15** (Pew Bible pp. 1040-1041)

*Coming Soon*

**The Book of Life**

*One in a series of expositions through Revelation*

Hymn

“It Is Well”

Benediction

**Silence for Reflection and Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. When peace, like a riv - er, at - tend - eth my way, When sor -  
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this  
 3. My sin — oh, the bliss of this glo - ri - ous tho't: My sin  
 4. And, Lord, haste the day when the faith shall be sight, The clouds

rows like sea bil - lows roll; What - ev - er my lot, Thou hast  
 blest as - sur - ance con - trol, That Christ has re - gard - ed my  
 not in part, but the whole Is nailed to the cross and I  
 be rolled back as a scroll, The trump shall re - sound and the

taught me to say, It is well, it is well with my soul.  
 help - less es - tate, And hath shed His own blood for my soul.  
 bear it no more, Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend, “E - ven so,” it is well with my soul.

It is well with my soul, It is well, it is well with my soul.  
 It is well with my soul,

*Words: Horatio G. Spafford (1828-1888); Music: Philip P. Bliss (1838-1876), Public Domain*

**Silence for Reflection and Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. A might-y for-tress is our God, A bul-wark nev-er  
 2. Did we in our own strength con-fide, Our striv-ing would be  
 3. And tho' this world, with dev-ils filled, Should threat-en to un-  
 4. That word a-bove all earth-ly pow'rs, No thanks to them, a-

fail-ing; Our help-er He, a-mid the flood  
 los-ing; Were not the right Man on our side,  
 do us, We will not fear, for God hath willed  
 bid-eth; The Spir-it and the gifts are ours

Of mor-tal ills pre-vail-ing: For still our an-cient foe  
 The Man of God's own choos-ing: Dost ask who that may be?  
 His truth to tri-umph thro' us: The Prince of Dark-ness grim,  
 Thro' Him who with us sid-eth: Let goods and kin-dred go,

Doth seek to work us woe; His craft and pow'r are great,  
 Christ Je-sus, it is He; Lord Sa-ba-oth, His name,  
 We trem-ble not for him; His rage we can en-dure,  
 This mor-tal life al-so; The bod-y they may kill:

And, armed with cru-el hate, On earth is not his e-qual.  
 From age to age the same, And He must win the bat-tle.  
 For lo, his doom is sure, One lit-tle word shall fell him.  
 God's truth a-bid-eth still, His king-dom is for-ev-er.

Words and Music: Martin Luther (1483-1546) based off Psalm 46, Trans. Frederic H. Hedge (1805-1890), (Public Domain)

1. What love could re - mem - ber no wrongs we have done? Om - nis - cient, all -  
 2. What pat - ience would wait as we con - stant - ly roam? What Fa - ther, so  
 3. What rich - es of kind - ness he lav - ished on us: His blood was the

know - ing, he counts not their sum; Thrown in - to a sea with - out  
 ten - der, is cal - ling us home? He wel - comes the weak - est, the  
 pay - ment, his life was the cost. We stood 'neath a debt we could

1.  
 bot - tom or shore, Our sins they are ma - ny, his mer - cy is more!  
 vil - est, the poor; Our sins they are ma - ny, his mer - cy is  
 ne - ver af - ford, Our sins they are ma - ny, his mer - cy is

2. 3.  
 more! Praise the Lord! His mer - cy is more!  
 more!

Stron - ger than dark - ness, new ev - 'ry morn, Our sins they are ma - ny, his mer - cy is more!

Hymn

Speak, O Lord

1. Speak, O Lord, as we come to You to re - ceive the food of your  
 2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -  
 3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

ho - ly Word. Take your truth, plant it deep in us; shape and fash-ion us  
 mil - i - ty, Test our thoughts and our at - ti-tudes in the rad - i-ance  
 plans for us. Truths un - changed from the dawn of time, that will ech - o down

in your like - ness, That the light of Christ might be seen to-day  
 of your pur - i - ty. Cause our faith to rise, cause our eyes to see  
 through e - ter - ni-ty. And by grace we'll stand on your prom - is - es,

in our acts of love and our deeds of faith. Speak, O Lord, and ful -  
 Your ma - jes - tic love and au - thor - i - ty: Words of pow'r that can  
 And by faith we'll walk as You walk with us. Speak, O Lord, 'til your

fill in us all your pur - pos - es for your glo - ry.  
 nev - er fail; let their truth pre - vail o - ver un - be - lief.  
 church is built, and the earth is filled with Your glo - ry.

Words and Music: Stuart Townend and Keith Getty, ©2005 Thankyou Music (CCLI# 264766)

Preparation Music

I Know That My Redeemer Lives

1. I know that my Re - deem - er lives, Glo - ry, Hal - le - lu - jah!  
 2. He lives tri - um - phant from the grave; Glo - ry, Hal - le - lu - jah!  
 3. He lives to crush the fiends of hell; Glo - ry, Hal - le - lu - jah!

What com - fort this sweet sen - tence gives, Glo - ry, Hal - le - lu - jah!  
 He lives e - ter - nal - ly to save; Glo - ry, Hal - le - lu - jah!  
 He lives and doth with - in me dwell; Glo - ry, Hal - le - lu - jah!

Shout on, pray on, we're gain - ing ground, Glo - ry, hal - le -

lu - jah! The dead's a - live, and the lost is found, Glo - ry, hal - le - lu - jah!

Words: Samuel Medley (1775) based on Job 19:25; Music: F.C. Wood (1850), arr. Jacob Hargrave, Public Domain

## The Nicene Creed of 381 A.D.

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We believe in one God, the Father, Ruler of all, maker of heaven and earth, and of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all time; Light, from Light, true God from true God; begotten, not made; of the same essence as the Father, through Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit and the virgin Mary, and was made a man. He was crucified for us under Pontius Pilate, and suffered and was buried, and rose on the third day, according to the Scriptures. He ascended to heaven, and sits at the right hand of the Father. He shall come again with glory to judge the living and the dead; His kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who is worshiped and glorified together with the Father and the Son, and Who spoke through the Prophets.

And we believe that there is one holy, universal, and apostolic church. We confess one baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come. Amen.

### **Explanation of the Nicene Creed (381 A.D.)**

*Belief in God the Father, God the Son and God the Holy Spirit is an essential part of biblical faith. Knowing God, and continually affirming this faith, is part of what it means to be a Christian.*

*In 381 A.D., in the city of Constantinople, a group of elders formed a council to write a statement reaffirming their faith in Father, Son and Spirit. This statement, commonly known as the Nicene Creed of 381 A.D., declares Biblical truths such as 1) Jesus is God; 2) Jesus died on the cross and rose from the dead; 3) the Holy Spirit is Lord as well; 4) there is one universal church; and 5) the dead will be resurrected. Later, this creed was amended to make clear that the Spirit proceeds from both the Father and the Son. The phrase, "We confess one baptism for the remission of sins," does not mean that baptism leads to forgiveness of sins but that the Christian gospel depicted by baptism is the only gospel that truly saves (see Eph 4:5). This creed was an appropriate response to false teaching of the past, and it remains a useful means to guard against false teaching that might occur in the future.*

*This morning, we confess our faith aloud through these words of the Nicene Creed because we believe Jesus Christ is God, our Savior, Lord and Creator, and we believe the Holy Spirit is our Lord and the giver of eternal life. At Capitol Hill Baptist Church, we know that what we believe about God matters, and so we join saints throughout the centuries who have confessed the same biblical truth.*

## Corporate Scripture Reading

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### **John 5:24-29**

“Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life.

He does not come into judgment, but has passed from death to life.

Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

For as the Father has life in himself, so he has granted the Son also to have life in himself.

And he has given him authority to execute judgment, because he is the Son of Man.

Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.”



Hymn

Yet Not I, but through Christ in Me

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:

1. What gift of grace is Je - sus my Re - deem - er, There is no more  
 2. The night is dark but I am not for - sak - en, For by my side,  
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,  
 4. With eve - ry breath I long to fol - low Je - sus For he has said

for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,  
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,  
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,  
 that he will bring me home; And day by day I know he will re - new me,

My stead - fast love, my deep and bound - less peace. To this I hold,  
 For in my need, his pow - er is dis - played. To this I hold,  
 And he was raised to o - ver - throw the grave. To this I hold,  
 Un - til I stand with joy be - fore the throne. To this I hold,

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how  
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the  
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the  
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.  
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.  
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, © 2018 CityAlight Music (CCLI# 264766)

Hymn

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this  
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me  
 stream doth flow; Let the fire and cloud - y pil - lar Lead me  
 fears sub - side; Bear me thro' the swell - ing cur - rent, Land me

with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
 all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,  
 safe on Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more, Feed me till I want no more.  
 Be Thou still my strength and shield, Be Thou still my strength and shield.  
 I will ev - er give to Thee, I will ev - er give to Thee.

Words: William Williams (1717-1791), tr. St. 1 Peter Williams (1722-1796)  
 Music: John Hughes (1873-1932), Public Domain

Hymn

We Rest on Thee

1. We rest on Thee, our Shield and our De - fen - der! We go not  
 2. Yea, in Thy Name, O Cap - tain of sal - va - tion! In Thy dear  
 3. We go in faith, our own great weak - ness feel - ing, And need ing  
 4. We rest on Thee, our Shield and our De - fen - der! Thine is the

forth a - lone a - gainst the foe; Strong in Thy strength, safe  
 Name, all oth - er names a - bove; Je - sus our Right - eous -  
 more each day Thy grace to know; Yet from our hearts a  
 bat - tle, Thine shall be the praise. When pas - sing through the

in Thy keep - ing ten - der, We rest on Thee, and in Thy name we  
 ness, our sure foun - da - tion, Our Prince of glo - ry and our King of  
 song of tri - umph peal - ing; We rest on Thee, and in Thy Name we  
 gates of pear - ly splen - dor, Vic - tors, we rest with Thee, through end - less

go. Strong in Thy strength, safe in Thy keep - ing ten - der,  
 love, Je - sus our Right - eous - ness, our sure foun - da - tion,  
 go. Yet from our hearts a song of tri - umph peal - ing,  
 days, When pas - sing through the gates of pear - ly splen - dor,

We rest on Thee, and in Thy Name we go.  
 Our Prince of glo - ry and our King of love.  
 We rest on Thee, and in Thy Name we go.  
 Vic - tors, we rest with Thee through end - less days.

Words: Edith G. Cherry (1872-1897); Music: Jean Sibelius (1865-1957), Public Domain

Hymn

All Hail the Pow'r of Jesus' Name

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall;  
 3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,  
 4. O that with you - der, sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And  
 Hail Him who saves you by His grace, And  
 To Him all maj - es - ty as - cribe, And  
 We'll join the ev - er - last - ing song, And

crown Him Lord of all; Bring forth the roy - al  
 crown Him Lord of all; Hail Him who saves you  
 crown Him Lord of all; To Him all maj - es -  
 crown Him Lord of all; We'll join the ev - er -

di - a - dem, And crown Him Lord of all.  
 by His grace, And crown Him Lord of all.  
 ty as - cribe, And crown Him Lord of all.  
 last - ing song, And crown Him Lord of all.

Words: St. 1, 2, Edward Perronet (1726-1792); st. 3, 4, John Rippon (1751-1836)  
 Music: Oliver Holden, 1765-1844, Public Domain