

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Isaiah 52:13*.
- June 18:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- June 22:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Meeting with God, New Testament, Church History, Parenthood, How to Grow, Evangelism, and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Revelation 19:6-10*.
Annual Budget Q&A: There will be a Q&A about the upcoming budget and state of the SBC. It will be in the West Hall at 3:00pm. Members are encouraged to attend.
- June 25-27:** **VBS and Block Party:** VBS will be from Wednesday to Friday 6-8pm for children 4 years old to 4th grade. On Friday there will be an all-church block party! All are welcome! Contact susan.wall@capbap.org for more info
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give

Mark Dever – Senior Pastor

Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors

Joseph Thigpen, Troy Maragos, Caleb Morell, Mark Feather – Assistant Pastors

Hours: M-F 8:30-5:30

525 A Street, NE • Washington, DC • 20002

Phone: (202) 543-6111 • Fax: (202) 543-6113

Email: chbc@capbap.org • www.capitolhillbaptist.org

***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

Any Scripture quotations are from The ESV Bible, copyright © 2001 by Crossway. Used by permission. All rights reserved.



And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth

John 1:14

We gather this morning to praise our eternal God.

Welcome

Scriptural Call to Worship

Psalm 95:1-4

The Creed of Nicea (325)

Hymn

Hymn

“All Hail the Power of Jesus’ Name”
“Come, Behold the Wondrous Mystery”

Prayer of Praise

Corporate Scripture Reading

Genesis 1:1-5

Prayer of Confession

Scriptural Assurance of Pardon

Romans 5:8-9

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn

Hymn

Hymn

“Rock of Ages”
“It is Well”

Scripture Reading

Proverbs 8:22-31

Pastoral Prayer & Prayer of Petition

Hymn

“Thou Who Wast Rich”

Prayer of Thanks

Please be seated for a time of quiet reflection before the sermon.

Offertory

Message

John 1:1-18 & Colossians 1:15-23 (Pew Bible p. 886; 983)
The Testimony of Nicea about Christ
Nicea: True God from God
A topical study in the Creed of Nicea on its 1700th anniversary

Hymn

Benediction

“All Glory Be to Christ”

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.



1. Should no - thing of our ef - forts stand, no leg - a - cy sur - vive,
2. His will be done, his king - dom come, on earth as is a - bove,
3. When on the day the great I Am, the Faith - ful and the True,

Un - less the Lord does raise the house, in vain its build - ers strive.
Who is Him - self our dai - ly bread, praise Him, the Lord of love.
The Lamb who was for sin - ners slain is mak - ing all things new;

To you who boast tom - mor - row's gain, tell me, what is your life?
Let liv - ing wat - er sat - is - fy the thirs - ty with - out price;
Be - hold, our God shall live with us, and be our stead - fast light,

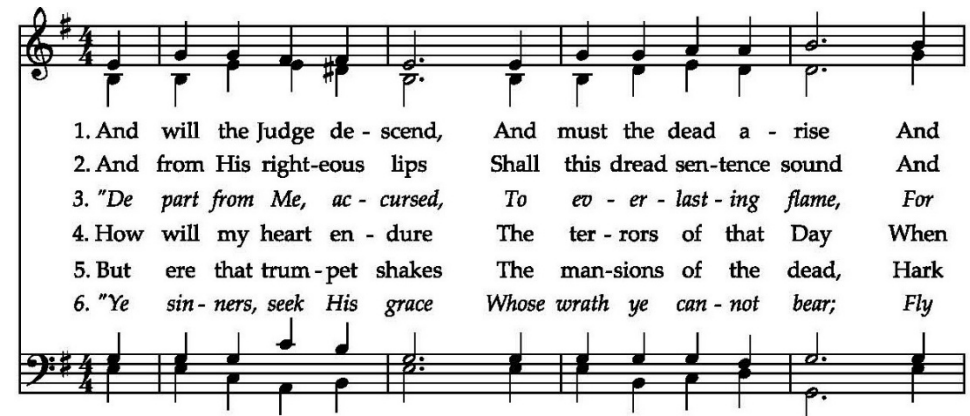
A mist that van - ish - es at dawn; all glo - ry be to Christ!
We'll take a cup of kind - ness yet; all glo - ry be to Christ!
And we shall e'er his peo - ple be; all glo - ry be to Christ!

All glo - ry be to Christ, our king! All glo - ry be to Christ!

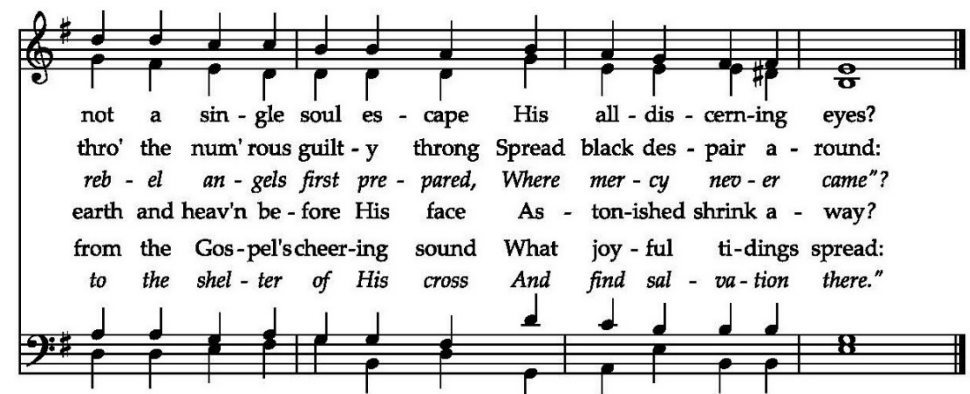
His rule and reign we'll ev - er sing, all glo - ry be to Christ!

Words: Dustin Kensrue, © 2012 Dead Bird Theology (CCLI# 264766); Music: Traditional Scottish Folk Melody, Public Domain

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building



1. And will the Judge de - scend, And must the dead a - rise And
 2. And from His right-eous lips Shall this dread sen-tence sound And
 3. "De part from Me, ac - cursed, To ev - er - last - ing flame, For
 4. How will my heart en - dure The ter - rors of that Day When
 5. But ere that trum - pet shakes The man-sions of the dead, Hark
 6. "Ye sin - ners, seek His grace Whose wrath ye can - not bear; Fly



not a sin - gle soul es - cape His all - dis - cern-ing eyes?
 thro' the num' rous guilt - y throng Spread black des - pair a - round:
 reb - el an - gels first pre - pared, Where mer - cy nev - er came"?
 earth and heav'n be - fore His face As - ton-ished shrink a - way?
 from the Gos - pel's cheer-ing sound What joy - ful ti-dings spread:
 to the shel - ter of His cross And find sal - va - tion there."

Of the Father's love begotten, Ere the worlds began to be,
He is Alpha and Omega, He the source, the ending He,
Of the things that are, that have been,
And that future years shall see, Evermore and evermore!

O ye heights of heav'n adore Him; Angel hosts, His praises sing;
Pow'rs, dominions, bow before Him, And extol our God and King;
Let no tongue on earth be silent,
Ev'ry voice in concert ring, Evermore and evermore!

Christ, to Thee with God the Father, And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving And unwearied praises be:
Honor, glory, and dominion,
And eternal victory, Evermore and evermore!

Hymn

Thou Who Wast Rich

1. Thou Who wast rich be-yond all splen-dor, all for love's sake
 2. Thou Who art God be-yond all prais-ing, all for love's sake
 3. Thou Who art love be-yond all tel-ling, Sa-vior and King,

be-cam-est poor; Thrones for a man-ger didst sur-ren-der,
 be-cam-est Man; Stoop-ing so low, but sin-ners rais-ing
 we wor-ship Thee. Im-man-u-el, with-in us dwel-ling,

sap-phire-paved courts for stab-le floor. Thou Who wast rich
 heav'n-wards by Thine e-ter-nal plan. Thou Who art God
 make us what Thou wouldst have us be. Thou Who art love,

be-yond all splen-dor, all for love's sake be-cam-est poor.
 be-yond all prais-ing, all for love's sake be-cam-est Man.
 be-yond all tel-ling, Sa-vior and King, we wor-ship Thee.

Words: John Newton (1725-1807); Music: Welsh Tune "St. Denio," Public Domain

Preparation Music

Leaning on the Everlasting Arms

1. What a fel-low-ship, what a joy di-vine, Lean-ing on the ev-er-
 2. Oh, how sweet to walk in this pil-grim way, Lean-ing on the ev-er-
 3. What have I to dread, what have I to fear, Lean-ing on the ev-er-

last-ing arms; What a bless-ed-ness, what a peace is mine,
 last-ing arms; Oh, how bright the path grows from day to day,
 last-ing arms? I have bless-ed peace with my Lord so near,

Lean-ing on the ev-er-last-ing arms. Lean-ing on Je-sus,
 Lean-ing on the ev-er-last-ing arms. Lean-ing on Je-sus,
 Lean-ing on the ev-er-last-ing arms.

lean-ing, Safe and se-cure from all a-larms; Lean-ing on
 lean-ing on Je-sus, Lean-ing on Je-sus,

ing, lean-ing, Lean-ing on the ev-er-last-ing arms.
 Je-sus, lean-ing on Je-sus,

Words: Elisha A. Hoffman (1839-1929); Music: Anthony J. Showalter (1858-1924), Public Domain

The Creed of Nicaea of 325 A.D.

We believe in one God, the Father, Ruler of All,
Maker of all things visible and invisible;
And we believe in one Lord Jesus Christ, the Son of God,
Begotten of the Father as only begotten,
That is, from the essence of the Father,
God from God, Light from Light, true God from true God,
Begotten, not created, of the same essence as the Father,
Through whom all things came into being, both in heaven and in earth;
Who for us and for our salvation came down,
And was incarnate, being made a man.
He suffered and the third day he rose.
And he ascended into the heavens.
And he will come to judge the living and the dead.
And we believe in the Holy Spirit. Amen.

History of the Nicene Creed

What do you say when someone asks, "Who is Jesus Christ?" Maybe you answer, "Jesus is the Word who became flesh and died for sins once for all before God raised him from the dead on the third day" (John 1, 1 Peter 3, Acts 10). If this is your response, you join Christians who, throughout the centuries, have summarized their faith to proclaim the Gospel and to ensure that teaching in the church is thoroughly biblical. These summaries are often called "creeds."

Knowing the historical context of the Creed of Nicaea of 325 A.D. can help us appreciate the truths it declares. In the early fourth century, a preacher named Arius began to teach false doctrine such as: 1) God the Father alone is God; 2) Jesus Christ is a created being; and 3) there was a time when Christ did not exist. About 250 elders gathered in the town of Nicaea (in modern-day Turkey) to address Arius' false teaching. They wrote a brief statement, using biblical wording, to clarify that Christians believe Jesus Christ is fully God, and that those who believe and teach anything less lack biblical faith. We have omitted one paragraph that condemns a particular false teaching of the time.

At Capitol Hill Baptist Church, we believe Scripture teaches that at the center of our faith is Christ, Himself. Therefore we rejoice in joining with saints through the centuries who have confessed the same, biblical truth.

Hymn

It is Well

1. When peace, like a riv - er, at - tend - eth my way, When sor -
2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this
3. My sin - oh, the bliss of this glo - ri - ous tho't: My sin
4. And, Lord, haste the day when the faith shall be sight, The clouds
rows like sea bil - lows roll; What - ev - er my lot, Thou hast
blest as - sur - ance con - trol, That Christ has re - gard - ed my
not in part, but the whole, Is nailed to the cross and I
be rolled back as a scroll, The trump shall re - sound and the
taught me to say, It is well, it is well with my soul.
help - less es - tate, And hath shed His own blood for my soul.
bear it no more, Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend, "E - ven so," it is well with my soul.
It is well with my soul, It is well, it is well with my soul.
It is well with my soul,

Words: Horatio G. Spafford (1828-1888); Music: Philip P. Bliss (1838-1876), Public Domain

Hymn

Rock of Ages

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn.

1. Rock of A - ges, cleft for me, let me hide
 2. Not the la - bors of my hands can ful - fill
 3. No - thing in my hand I bring, sim - ply to
 4. While I draw this fleet - ing breath, When my eyes

my - self in Thee; Let the wa - ter and the blood,
 thy law's de - mands; Could my zeal no res - pite know,
 thy cross I cling; Na - ked, come to thee for dress;
 shall close in death, When I soar to worlds un - known,

from thy wound - ed side which flowed, Be of sin the
 could my tears for - ev - er flow, All for sin could
 Help - less, look to thee for grace; Foul, I to the
 see Thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure, save from wrath and make me pure.
 not a - tone; Thou must save, and Thou a - lone.
 Foun - tain fly; wash me, Sav - ior, or I die.
 cleft for me, let me hide my - self in Thee.

Words: Augustus M. Toplady (1740-1778); Music: Thomas Hastings (1784-1872), Public Domain

Hymn

All Hail the Power of Jesus' Name

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,
 3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
 4. O that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And
 Hail Him who saves you by His grace, And
 To Him all maj - es - ty as - cribe, And
 We'll join the ev - er - last - ing song, And

crown Him Lord of all; Bring forth the roy - al
 crown Him Lord of all; Hail Him who saves you
 crown Him Lord of all; To Him all maj - es -
 We'll join the ev - er -

di - a - dem, And crown Him Lord of all.
 by His as - cribe, And crown Him Lord of all.
 last - ing song, And crown Him Lord of all.

Words: St. 1, 2, Edward Perronet (1726-1792); st. 3, 4, John Rippon (1751-1836)
 Music: Oliver Holden, 1765-1844, Public Domain

1. Come, be - hold the won-drous myst-'ry, in the dawn-ing of the King;
 2. Come, be - hold the won-drous myst-'ry, He the per - fect Son of Man;
 3. Come, be - hold the won-drous myst-'ry, Christ the Lord u - pon the tree;
 4. Come, be - hold the won-drous myst-'ry, slain by death the God of life;

He the theme of heav-en's prai - ses, robed in frail hu-man-i - ty.
 In his liv - ing, in his suf-fring, nev - er trace nor stain of sin.
 In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him, praise the Lord, He is a - live!

In our long-ing, in our dark - ness, now the light of life has come;
 See the true and bet-ter Ad - am, come to save the hell-bound man;
 See the price of our re - demp - tion, see the Fath - er's plan un - fold;
 What a fore-taste of del - iv - erance, how un - wav - er - ing our hope;

Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.
 Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.
 Christ in po - wer res - sur - rect - ed, as we will be, when he comes.

Genesis 1:1-5

In the beginning, God created the heavens and the earth.

The earth was without form and void, and darkness was over the face of the deep.

And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light.

And God saw that the light was good.

And God separated the light from the darkness.

God called the light Day, and the darkness he called Night.

And there was evening and there was morning, the first day.