

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Daniel 7:9-10*.
- July 9:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- July 13:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Meeting with God, New Testament, Church History, Parenthood, How to Grow, Evangelism, and Membership Matters.
Morning Service is at 10:30am; our sermon is on *1 Corinthians 1:10-25*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail sam.koo@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 5 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. The Library is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
You can give online at www.capbap.org/give
- Giving:**



Mark Dever – Senior Pastor
Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors
Joseph Thigpen, Troy Maragos, Caleb Morell, Mark Feather – Assistant Pastors
Hours: M-F 8:30-5:30
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*Large-print bulletins and assistive listening devices
are available from an usher upon request.*

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Then Death and Hades were thrown into the lake of fire.

Revelation 20:14a

We gather this morning to praise our reigning God.

Welcome
Scriptural Call to Worship

Psalm 99:9

Prayer of Invocation

Hymn

“Cornerstone”

Hymn

“Rejoice, the Lord is King”

Prayer of Praise

Scripture Reading

Psalm 102:11-22

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

“Where Shall I Be?”

Hymn

“In Christ Alone”

Pastoral Prayer & Prayer of Petition

Hymn

“Before the Throne of God Above”

Prayer of Thanks

Offertory

Please be seated for a time of quiet reflection before the sermon.

Message

Revelation 20 (Pew Bible p. 1040)

What will finally happen to...

The Revolution?

The fifth of seven studies in Revelation 17-22

Hymn

“Look, Ye Saints, the Sight is Glorious”

The Lord’s Supper

Hymn

“Nothing But the Blood”

Hymn

“How Sweet and Awe-full Is the Place”

Benediction

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Preacher: Mark Dever

Service Leader: Caleb Morell

1. How sweet and awe - full is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear Thy voice,
 4. 'Twas the same love that spread the feast
 5. Pit - y the na - tions, O our God,
 6. We long to see Thy church - es full,

With Christ with - in the doors,
 Join to ad - mire the feast,
 And en - ter while there's room,
 That sweet - ly drew us in;
 Con - strain the earth to come;
 That all the cho - sen race

While ev - er - last - ing love dis - plays
 Each of us cries, with thank - ful tongues,
 When thou - sands make a wretch - ed choice,
 Else we had still re - fused to taste,
 Send Thy vic - to - rious Word a - broad,
 May, with one voice and heart and soul,

The choic - est of her stores.
 "Lord, why was I a guest?"
 And rath - er starve than come?"
 And per - ished in our sin.
 And bring the strang - ers home.
 Sing Thy re - deem - ing grace.

Words: Isaac Watts (1674-1748); Music: "St. Columba," Traditional Irish Arrangement, Public Domain

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Hymn

Nothing But the Blood

1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
 2. For my par - don, this I see, Noth - ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
 4. This is all my hope and peace, Noth - ing but the blood of Je - sus;

What can make me whole a - gain? Noth - ing but the blood of Je - sus.
 For my cleans - ing, this my plea, Noth - ing but the blood of Je - sus.
 Naught of good that I have done, Noth - ing but the blood of Je - sus.
 This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.

Oh! pre - cious is the flow That makes me white as snow;

No oth - er fount I know, Noth - ing but the blood of Je - sus.

Words & Music: Robert Lowry (1826-1899), Public Domain

Preparation Music That Day of Wrath, That Dreadful Day

1. That day of wrath, that dread - ful day,
 2. When, shriv'l - ing like a parch - ed scroll,
 3. Lord, on that day, that wrath - ful day,
 4. What shall I plead, what shall I say,
 5. O King of dread, ma - jes - ty,
 6. Thou didst for me Thy - self a - base,

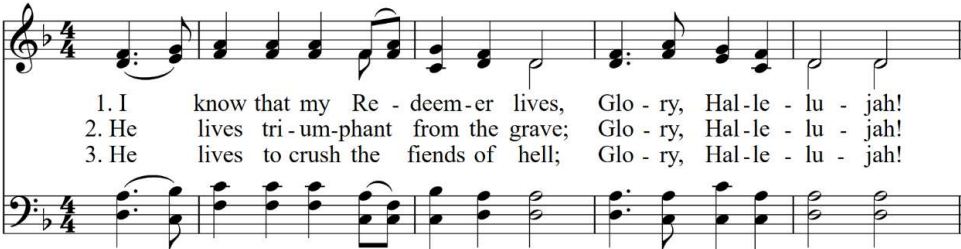
When heav'n and earth shall pass a - way!
 The flam - ing heav'ns shall ment - er roll;
 When man to Judg - wakes from clay,
 When heav'n and earth shall pass a - way,
 Who free - ly saves shall the souls that flee,
 And bear the cross, scorn, and dis - grace;

What pow'r shall be the sin - ner's stay?
 When loud - er yet, and yet more dread,
 Be Thou the trem - bling yet sin - ner's say,
 When scarce the just se - cure their lot?
 Turn not a - way Thy face from me,
 Look on Thy Son, who took my place

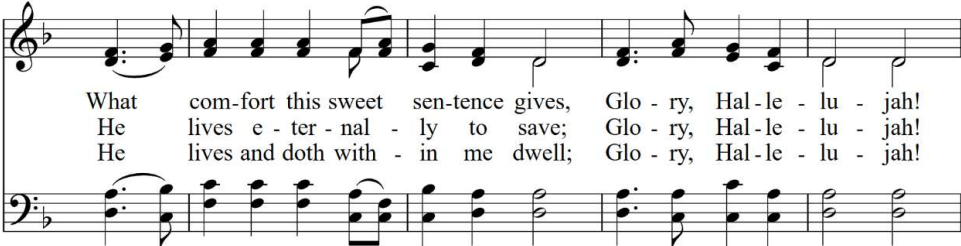
How shall he meet that dread - ful day?
 Swells the high trump that wakes the dead,
 Tho' heav'n and earth shall pass a - way,
 Lord, be my help and leave me not.
 Nor cast me out e - ter - nal ly.
 And save me still by Thy pure grace.

Words: Dies Irae by Thomas of Celano (ca. 1200), Trans. Vers 1-3, Sir Walter Scott (1805);
 Vers 4-6, Caleb Morell (2025) Public Domain. Music: Daniel Read (1785), Public Domain

Preparation Music I Know That My Redeemer Lives (Job 19:25)



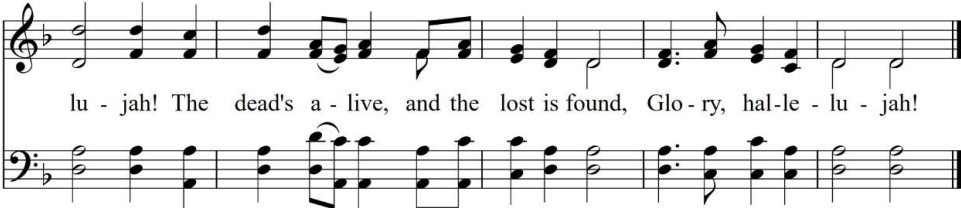
1. I know that my Re - deem-er lives, Glo - ry, Hal-le - lu - jah!
 2. He lives tri - um-phantly from the grave; Glo - ry, Hal-le - lu - jah!
 3. He lives to crush the fiends of hell; Glo - ry, Hal-le - lu - jah!



What com-fort this sweet sen-tence gives, Glo - ry, Hal-le - lu - jah!
 He lives e - ter - nal - ly to save; Glo - ry, Hal-le - lu - jah!
 He lives and doth with - in me dwell; Glo - ry, Hal-le - lu - jah!



Shout on, pray on, we're gain-ing ground, Glo - ry, hal - le -



lu - jah! The dead's a - live, and the lost is found, Glo - ry, hal-le - lu - jah!

The Lord's Supper

Church Covenant

Having, as we trust, been brought by Divine Grace to repent and believe in the Lord Jesus Christ and to give up ourselves to Him, and having been baptized upon our profession of faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on His gracious aid, solemnly and joyfully renew our covenant with each other.

We will work and pray for the unity of the Spirit in the bond of peace.

We will walk together in brotherly love, as becomes the members of a Christian Church; exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require.

We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.

We will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of our family and friends.

We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.

We will seek, by Divine aid, to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been voluntarily buried by baptism and raised again from the symbolic grave, so there is on us a special obligation now to lead a new and holy life.

We will work together for the continuance of a faithful evangelical ministry in this church, as we sustain its worship, ordinances, discipline and doctrines. We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We will, when we move from this place, as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

**Communion bread contains only wheat flour. Gluten-free wafers are available at the back or from an usher*

Hymn

Look, Ye Saints, The Sight is Glorious

1. Look, ye saints! The sight is glo-rious: see the man of sor-rows now;
 2. Crown the Sav-ior! An-gels crown him; rich the tro-phies Je-sus brings;
 3. Sin-ners in de-ris-ion scorn him, mock-ing thus the Sav-ior's claim;
 4. Hark, those bursts of acc-la-ma-tion! Hark, those loud tri-um-phant chords!

From the fight re-turned vic-tor-ious, ev-'ry knee to him shall bow;
 In the seat of pow'r en-throne him, While the vault of hea-ven rings;
 Saints and an-gels crowd a-round him, Own his ti-tle, praise his name;
 Je-sus takes the high-est sta-tion; O what joy the sight af-fords!

Crown him, crown him, crown him, crown him, crown him, crown him, crown him,
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,

Crowns be-come the Vic-tor's brow, crowns be-come the Vic-tor's brow.
 Crown the Sav-ior King of kings, crown the Sav-ior King of kings.
 Spread a-broad the Vic-tor's fame, spread a-broad the Vic-tor's fame.
 King of kings and Lord of lords! King of kings and Lord of lords!

Words: Thomas Kelly (1809); Music: William Owen (1852); Public Domain

Preparation Music

God Leads Us Along

1. In shad-y, green pas-tures, so rich and so sweet, God leads His dear
 2. Some-times on the mount where the sun shines so bright, God leads His dear
 3. Though sor-rows be-fall us, and Sa-tan op-pose, God leads His dear
 4. A-way from the mire, and a-way from the clay, God leads His dear

chil-dren a-long; Where the wa-ter's cool flow bathes the wea-ry one's feet,
 chil-dren a-long; Some-times in the val-ley, in dark-est of night,
 chil-dren a-long; Through grace we can con-quer, de-feat all our foes,
 chil-dren a-long; A-way up in glo-ry, e-ter-ni-ty's day,

God leads His dear chil-dren a-long. Some through the wa-ters, some through the flood,

Some through the fire, but all through the blood; Some through great sor-row, but

God gives a song; In the night sea-son and all the day long.

Words & Music: George A. Young (1903), Public Domain

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness seems to hide His face I rest on His un
 3. When He shall come with trum - pet sound, Oh, may I then in

right - eous - ness; I dare not trust the sweet - est frame,
 chang - ing grace; In ev - ery high and stor - my gale,
 Him be found; Dressed in His right - eous - ness a - lone,

But whol - ly lean on Je - sus' Name.
 My an - chor holds with - in the veil.
 Fault - less to stand be - fore the throne.

Christ a - lone, Corn - er - stone, Weak made strong in the Sav - ior's love,

Through the storm He is Lord, Lord of all.

Words (verses): Edward Mote (1797-1874), Public Domain;

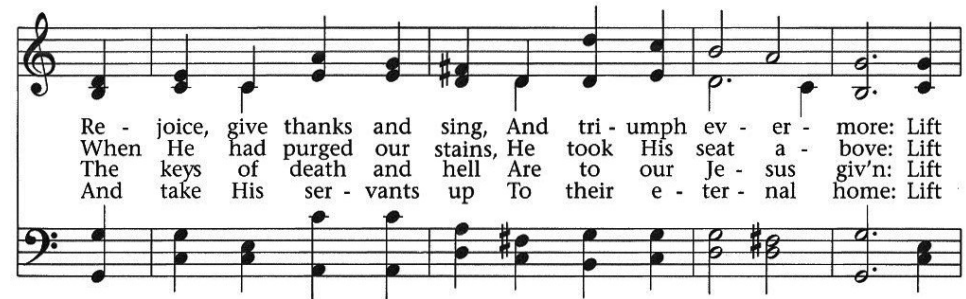
Music & Words (chorus): Eric Liljero, Reuben Morgan, Jonas Myrin © 2011, Admin by Capitol Music (CCLI# 264766)

Hymn

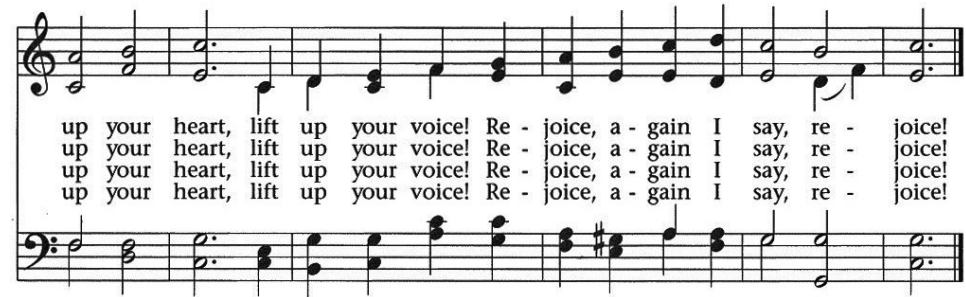
Rejoice, the Lord Is King



1. Re - joice, the Lord is King: Your Lord and King a - dore!
 2. Je - sus, the Sav - ior, reigns, The God of truth and love;
 3. His king - dom can - not fail, He rules o'er earth and heav'n;
 4. Re - joice in glo - rious hope! Our Lord and judge shall come



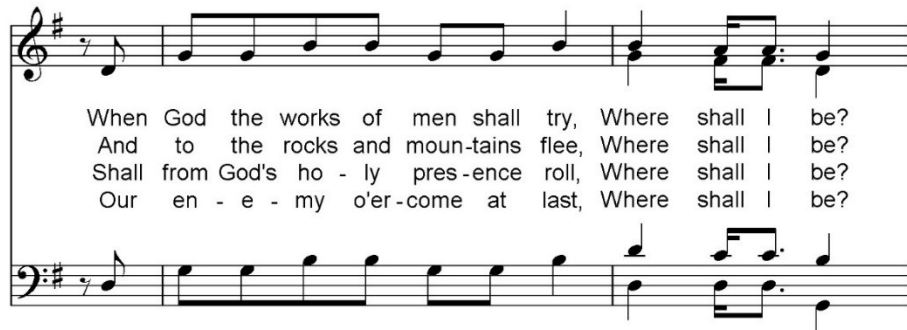
Re - joice, give thanks and sing, And tri - umph ev - er - more: Lift
 When He had purged our stains, He took His seat a - bove: Lift
 The keys of death and hell Are to our Je - sus giv'n: Lift
 And take His ser - vants up To their e - ter - nal home: Lift



up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!
 up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!
 up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!
 up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!



1. When judg - ment day is draw - ing nigh, Where shall I be?
 2. When wick - ed men His wrath shall see, Where shall I be?
 3. When heav'n and earth as some great scroll, Where shall I be?
 4. All trou - ble done, all con - flict past, Where shall I be?



When God the works of men shall try, Where shall I be?
 And to the rocks and moun-tains flee, Where shall I be?
 Shall from God's ho - ly pres-ence roll, Where shall I be?
 Our en - e - my o'er-come at last, Where shall I be?



When east and west the fire shall roll, Where shall I be?
 When hills and moun-tains flee a - way, Where shall I be?
 When all the saints re-deemed shall stand, Where shall I be?
 When Christ shall reign from shore to shore, Where shall I be?



How will it be with my poor soul; Where shall I be?
 When all the works of man de - cay, Where shall I be?
 For - ev - er blest at God's right hand, Where shall I be?
 And peace a - bid for - ev - er - more, Where shall I be?

O where shall I be when the first trum - pet sounds,

O where shall I be when it sounds so loud?

When it sounds so loud as to wake up the dead?

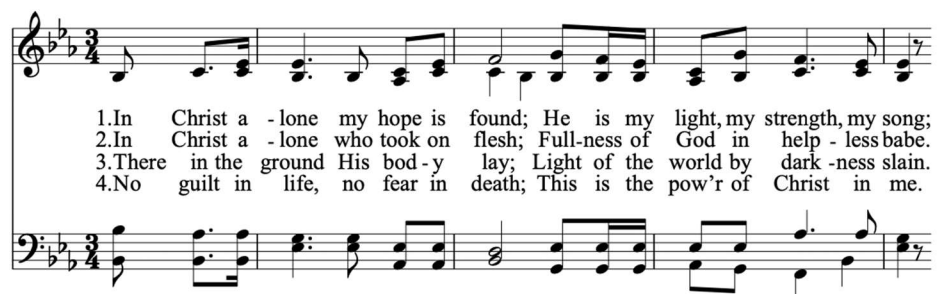
O where shall I be when it sounds?

Explanatory note: This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).

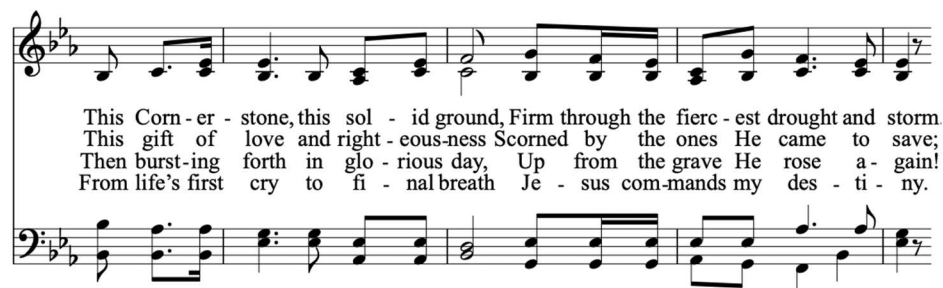
Words & Music: Charles P. Jones (1865-1949), Public Domain

Hymn

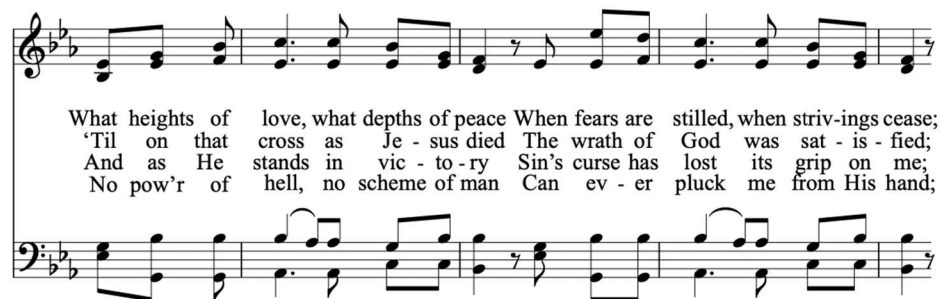
In Christ Alone



1. In Christ a-lone my hope is found; He is my light, my strength, my song;
 2. In Christ a-lone who took on flesh; Full-ness of God in help-less babe.
 3. There in the ground His bod-y lay; Light of the world by dark-ness slain.
 4. No guilt in life, no fear in death; This is the pow'r of Christ in me.



This Corn-er-stone, this sol-id ground, Firm through the fierc-est drought and storm
 This gift of love and right-eous-ness Scorned by the ones He came to save;
 Then burst-ing forth in glo-rious day, Up from the grave He rose a-gain!
 From life's first cry to fi-nal breath Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace When fears are stilled, when striv-ings cease;
 'Til on that cross as Je-sus died The wrath of God was sat-is-fied;
 And as He stands in vic-to-ry Sin's curse has lost its grip on me;
 No pow'r of hell, no scheme of man Can ev-er pluck me from His hand;



My Com-fort-er, my All in All; Here in the love of Christ I stand.
 For ev-ery sin on Him was laid; Here in the death of Christ I live.
 For I am His and He is mine, Bought with the pre-cious blood of Christ.
 'Til He re-turns or calls me home, Here in the pow'r of Christ I'll stand.

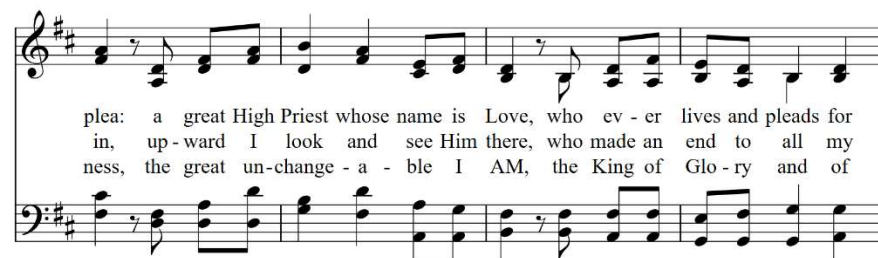
Words: Stuart Townend, Music: Keith Getty ©2001 Kingsway's Thankyou Music (CCLI# 264766)

Hymn

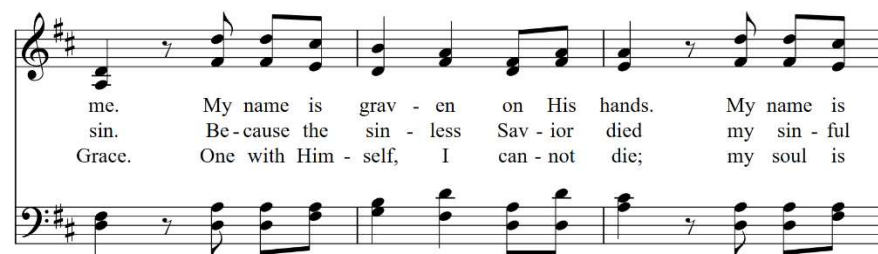
Before the Throne of God Above



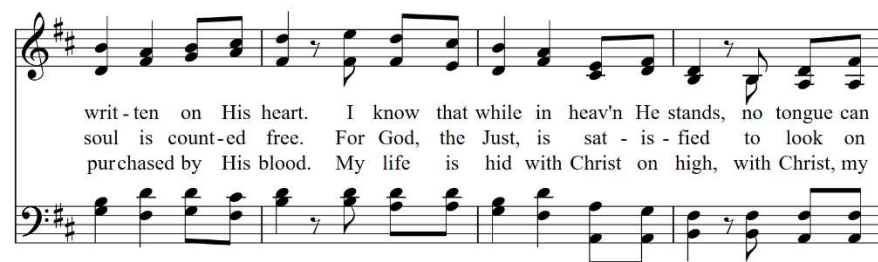
1. Be-fore the throne of God a-bove, I have a strong and per-fect
 2. When Sa-tan tempts me to des-pair, and tells me of the guilt with-
 3. Be-hold Him there, the ris-en Lamb! My per-fect spot-less right-eous-



plea: a great High Priest whose name is Love, who ev-er lives and pleads for
 in, up-ward I look and see Him there, who made an end to all my
 ness, the great un-change-a-ble I AM, the King of Glo-ry and of



me. My name is grav-en on His hands. My name is
 sin. Be-cause the sin-less Sav-ior died my sin-ful
 Grace. One with Him-self, I can-not die; my soul is



writ-ten on His heart. I know that while in heav'n He stands, no tongue can
 soul is count-ed free. For God, the Just, is sat-is-fied to look on
 purchased by His blood. My life is hid with Christ on high, with Christ, my



bid me thence de-part; no tongue can bid me thence de-part.
 Him and par-don me; to look on Him and par-don me.
 Sav-ior and my God; with Christ, my Sav-ior and my God.

Words: Charitie L. Bancroft (1841-1923); Music: Vikki Cook, © 1997 by PDI Worship (CCLI# 264766)