

## Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Psalms 133*.
- July 16:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- July 20:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Meeting with God, New Testament, Church History, Parenthood, How to Grow, Evangelism, and Membership Matters.  
**Morning Service** is at 10:30am; our sermon is on *Isaiah 45*.  
**"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail [sam.koo@capbap.org](mailto:sam.koo@capbap.org) with any questions.  
**Members' Meeting:** Our regularly scheduled members' meeting will be in place of the July 20 evening service at 5:00 PM. Members, please plan to attend.
- General Info:** **For Children:** Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 5 is available downstairs in case the *nursery* is closed or you have a *crying/fussy baby*. The Library is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)
- Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor  
Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors  
Joseph Thigpen, Caleb Morell, Mark Feather – Assistant Pastors  
Hours: M-F 8:30-5:30  
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*Large-print bulletins and assistive listening devices  
are available from an usher upon request.*

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For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:18

*We gather this morning to praise our wise God.*

## Welcome

## Scriptural Call to Worship

Psalm 100

## Church Statement of Faith Article XII: Of The Harmony Of The Law And The Gospel

## Hymn

"The Power of the Cross"

## Hymn

"O Praise the Name"

## Prayer of Praise

## Scripture Reading

Isaiah 29:9-16

## Prayer of Confession

## Scriptural Assurance of Pardon

Romans 8:1-2

*Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during the hymn*

## Hymn

"Make Me a Captive, Lord"

## Hymn

"Guide Me, O Thou Great Jehovah"

## Scripture Reading

Mark 8:31-38

## Pastoral Prayer &amp; Prayer of Petition

## Hymn

"Romans Doxology"

## Prayer of Thanks

*Please be seated for a time of quiet reflection before the sermon.*

## Offertory

## Sermon

**1 Corinthians 1:10-25** (Pew Bible p. 952)

*The Wisdom of God...*

**Confounds the wise**

*The first of three studies in 1 Corinthians 1-2*

## Hymn

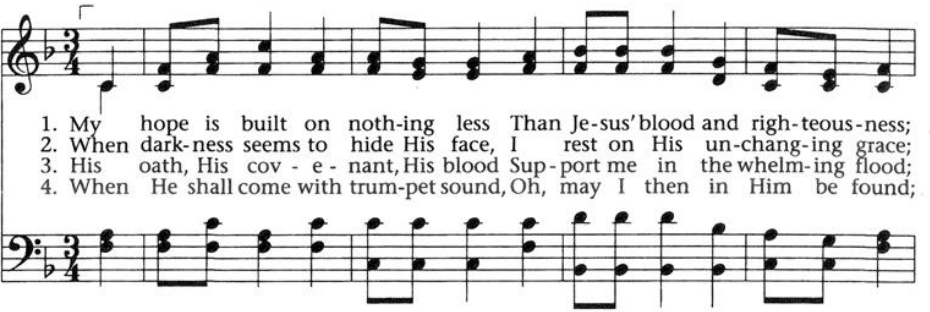
"The Solid Rock"

## Benediction

**Silence for Reflection and Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

*Preacher:* Jamie Dunlop

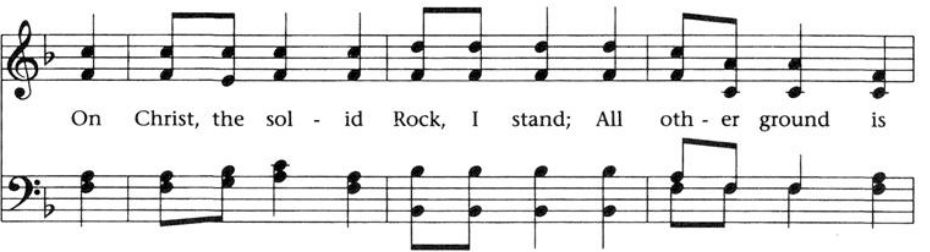
*Service Leader:* Mark Feather



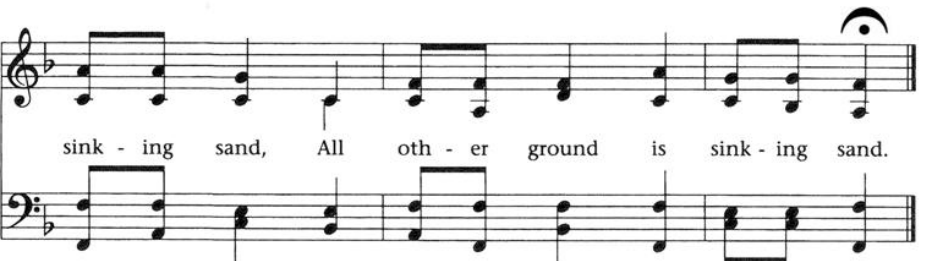
1. My hope is built on noth-ing less Than Je-sus' blood and righ-teous-ness;  
 2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;  
 3. His oath, His cov - e - nant, His blood Sup - port me in the whelm-ing flood;  
 4. When He shall come with trum-pet sound, Oh, may I then in Him be found;



I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.  
 In ev - 'ry high and storm - y gale, My an-chor holds with - in the veil.  
 When all a-round my soul gives way, He then is all my hope and stay.  
 Dressed in His righ-teous-ness a - lone, Fault-less to stand be - fore the throne.



On Christ, the sol - id Rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

*Words: Edward Mote (1797-1874); Music: William B. Bradbury (1816-1868), Public Domain*

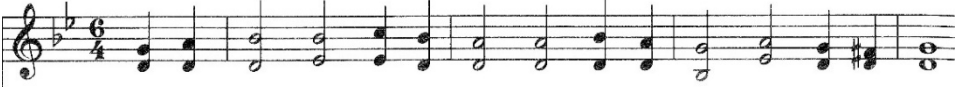
**Silence for Reflection and Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building*

1. Come, be - hold the won-drous myst-'ry, in the dawn-ing of the King;  
 2. Come, be - hold the won-drous myst-'ry, He the per - fect Son of Man;  
 3. Come, be - hold the won-drous myst-'ry, Christ the Lord u - pon the tree;  
 4. Come, be - hold the won-drous myst-'ry, slain by death the God of life;

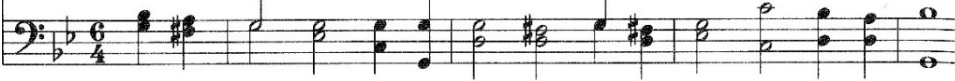
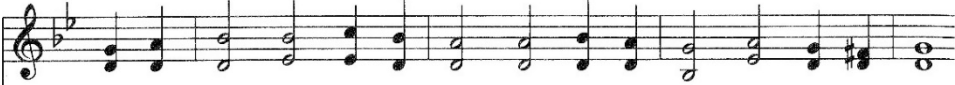
He the theme of heav-en's prai - ses, robed in frail hu-man-i - ty.  
 In his liv - ing, in his suf-fring, nev - er trace nor stain of sin.  
 In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.  
 But no grave could e'er re - strain Him, praise the Lord, He is a - live!

In our long-ing, in our dark - ness, now the light of life has come;  
 See the true and bet-ter Ad - am, come to save the hell-bound man;  
 See the price of our re - demp - tion, see the Fath - er's plan un - fold;  
 What a fore-taste of del - iv - erance, how un - wav - er - ing our hope;

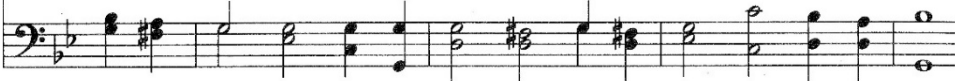
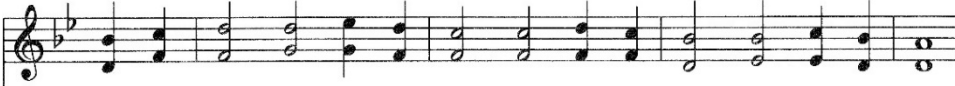
Look to Christ, who con - de - scend - ed, took on flesh to ran-som us.  
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.  
 Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.  
 Christ in po - wer res-sur-rect - ed, as we will be, when he comes.



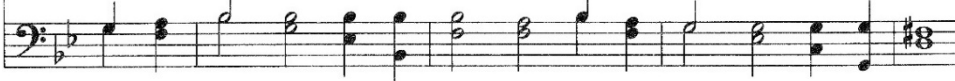
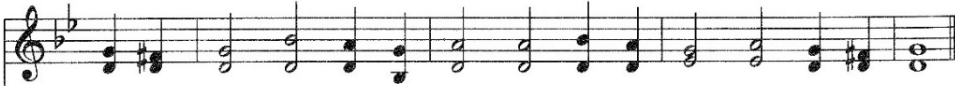
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!  
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?  
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great  
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

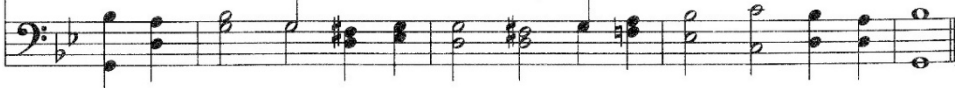
'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!  
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;  
 here may view its na - ture right - ly, here its guilt may es - ti - mate.  
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;  
 man - y hands were raised to wound him, none would in - ter - pose to save;  
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;  
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.  
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.  
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.  
 None shall ev - er be con - found - ed who on him their hope have built.



1. What a fel-low-ship, what a joy di-vine, Lean-ing on the ev-er-  
 2. Oh, how sweet to walk in this pil-grim way, Lean-ing on the ev-er-  
 3. What have I to dread, what have I to fear, Lean-ing on the ev-er-

last-ing arms; What a bless-ed-ness, what a peace is mine,  
 last-ing arms; Oh, how bright the path grows from day to day,  
 last-ing arms? I have bless-ed peace with my Lord so near,

Lean-ing on the ev-er-last-ing arms. Lean-ing, Lean-ing on Je-sus,  
 Lean-ing on the ev-er-last-ing arms. Lean-ing on Je-sus,  
 Lean-ing on the ev-er-last-ing arms.

lean-ing, Safe and se-cure from all a-larms; Lean-ing on  
 lean-ing on Je-sus, Lean-ing on

ing, lean-ing, Lean-ing on the ev-er-last-ing arms.  
 Je-sus, lean-ing on Je-sus,

## Article XII: Of The Harmony Of The Law And The Gospel

We believe that the Law of God is the eternal and unchangeable rule of His moral government;

that it is holy, just, and good;

and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts,

arises entirely from their love of sin:

to deliver them from which,

and to restore them through a Mediator to unfeigned obedience to the holy Law,

is one great end of the Gospel,

and of the Means of Grace connected with the establishment of the visible church.



1. Oh, the depth of the riches, — the wisdom of God, how un-  
 2. Oh, the depth of the riches, — the wisdom of God, how mag-  
 3. Oh, the depth of the riches, — the wisdom of God, how im-

search - a - ble are His ways. How pro - found are His judg ments so  
 ni - fi - cent are His ways. Who has been His ad - vis - or — and  
 meas - 'ra - ble is His grace. How un - fail - ing His kind - ness, — so

high a - bove our thoughts, and His path - ways no man can trace.  
 who has coun - seled Him, all He gives us who can re - pay? For —  
 far re - moved His wrath, and His mer - cies are new each day.

from — Him and through — Him and to Him are all things,  
 to Him be glo - ry for - ev - er more. To Him be glo - ry for - ev - er. A -

men! A - men! A - - - men!

## Hymn

## Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this  
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me  
 stream doth flow; Let the fire and cloud - y pil - lar Lead me  
 fears sub - side; Bear me thro' the swell - ing cur - rent, Land me

with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
 all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,  
 safe on Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more, Feed me till I want no more.  
 Be Thou still my strength and shield, Be Thou still my strength and shield.  
 I will ev - er give to Thee, I will ev - er give to Thee.

Words: William Williams (1717-1791), tr. St. 1 Peter Williams (1722-1796)  
 Music: John Hughes (1873-1932), Public Domain

## Hymn

## The Power of the Cross

1. Oh, to see the dawn of the dark - est day: Christ on the  
 2. Oh, to see the pain writ - ten on your face, bear - ing the  
 3. Now the day - light flees, now the ground be - neath quakes as its  
 4. Oh, to see my name writ - ten in the wounds, for through Your

road to Cal - va - ry. Tried by sin - ful men,  
 awe - some weight of sin. Ev' - ry bit - ter thought,  
 Ma - ker bows His head. Cur - tain torn in two,  
 suf - fring I am free. Death is crushed to death,

torn and beat - en then nailed to a cross of wood.  
 ev' - ry e - vil deed crown - ing Your blood - stained brow.  
 dead are raised to life; "Fin - ished!" the vic - t'ry cry.  
 life is mine to live, won through your self - less love.

— This, the pow'r of the cross: Christ be - came  
 — This, the pow'r of the cross: Christ be - came  
 — This, the pow'r of the cross: Christ be - came  
 — This, the pow'r of the cross: Son of God,

— sin for us. Took the blame, bore the  
 — sin for us. Took the blame, bore the  
 — sin for us. Took the blame, bore the  
 — slain for us. What a love! What a

wrath, we stand for - gi - ven at the cross.  
 wrath, we stand for - gi - ven at the cross.  
 wrath, we stand for - gi - ven at the cross.  
 cost! We stand for - gi - ven at the cross.

Words and Music: Keith Getty and Stuart Townend, © 2005 Thankyou Music (CCLI# 264766)



## Hymn

## O Praise the Name



1. I cast my mind to Cal - va - ry, Where Je - sus bled  
 2. His bod - y bound and drenched in tears, They laid Him down  
 3. Then on the third, at break of dawn, The Son of heav -  
 4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:  
 in Jo - seph's tomb. The en - trance sealed by heav - y stone,  
 en rose a - gain. O tram - pled death, where is your sting?  
 shall pierce the night. And I will rise a - mong the saints,

1. My Sav - ior on that curs - ed tree.  
 2, 3, 4. Mes - si - ah still and all a - lone. O praise the name of the  
 The an - gels roar for Christ the King.  
 My gaze trans - fixed on Je - sus' face.

Lord our God! O praise His name for - ev - er - more; For  
 end - less days we will sing Your praise, O Lord, O Lord, our God!

Words and Music: Benjamin Hastings, Dean Ussher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

## Hymn

## Make Me a Captive, Lord

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during the hymn



1. Make me a cap - tive, Lord, and then I shall be free;  
 2. My heart is weak and poor un - til it mas - ter find;  
 3. My will is not my own till Thou hast made it Thine;

Force me to ren - der up my sword and I shall con - queror be.  
 It has no spring of ac - tion sure, it va - ries with the wind,\*  
 If it would reach the mo - narch's throne it must its crown re - sign;

I sink in life's a - larms when by my - self I stand;  
 It can - not free - ly move till Thou hast wrought its chain,  
 It on - ly stands un - bent, a - mid the cla - shing strife,

Im - pri - son me with - in Thine arms and strong shall be my hand.  
 En - slave it with Thy match - less love, and death - less it shall reign.  
 When on Thy bo - som it has leant and found in Thee its life.

Words: George Matheson (1842-1906); Music: George Martin (1828-1881), Public Domain

\*The hymn here depicts the human heart as unpredictable and weak, dependent upon God for strength like a watch is dependent on someone to "wind" its gears; thus, "wind" rhymes with "find" from the previous line.