

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Micah 7:12*.
- August 20:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- August 24:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Two Ways to Live, New Testament, Systematic Theology, Man and Woman in Christ, Stewardship, Christians in the Workplace, and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Isaiah 46*.
"How do I get involved at CHBC?" Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail sam.koo@capbap.org with any questions.
- General Info:** **For Children:** Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 5 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. The Library is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor
Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors
Joseph Thigpen, Caleb Morell, Mark Feather – Assistant Pastors
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***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

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And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

Revelation 21:5

<i>We gather this morning to praise God the Re-Creator.</i>	
Welcome	
Scriptural Call to Worship	Psalm 124:8
The Lord’s Prayer	
Hymn	“Come, Thou Fount of Every Blessing”
Hymn	“Amazing Grace”
Hymn	“Gloryland”
Prayer of Praise	
Antiphonal Scripture Reading	John 1:1-14
Prayer of Confession	
Scriptural Assurance of Pardon	2 Corinthians 1:21-22
<i>Children in kindergarten through 3rd grade participating in Praise Factory should exit during the hymn.</i>	
Hymn	“O Sacred Head, Now Wounded”
Scripture Reading	Isaiah 65:17-25
Pastoral Prayer & Prayer of Petition	
Hymn	“Thou Who Wast Rich Beyond All Telling”
Prayer of Thanks	
<i>Please be seated for a time of quiet reflection before the sermon.</i>	
Offertory	
Sermon	
Revelation 21 (Pew Bible p. 1041)	
What will finally happen to...	
The Creation	
The sixth of seven studies in Revelation 17-22	
Hymn	“Christ is Mine Forevermore”
Benediction	
Silence for Reflection and Preparation: <i>After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.</i>	
Preacher: Mark Dever	
Service Leader: Sam Koo	



1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor-row, dark-ness not yet un-der-stood.
3. Mine are days here as a stran-ger, pil-grim on a nar-row way.

Yet, I look for world-ly treas-ure and for-sake the King of kings.
Through the val-ley I must trav-el where I see no earth-ly good.
One with Christ I will en-coun-ter harm and ha-tred for His Name.

1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar-mor for this bat-tle, strong e-nough to last the war.
3b. And mine are keys to Zi-on ci-tiy where be-side the King I'll walk.

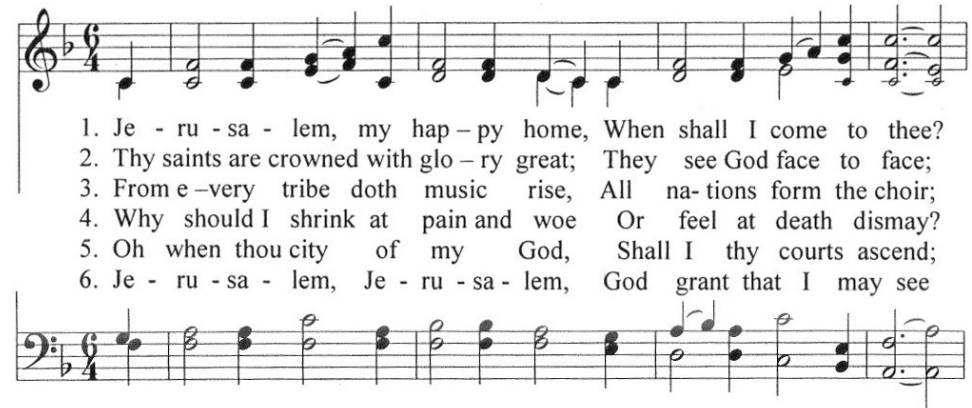
At end of 3a, repeat to 3b

For Christ has paid for ev'-ry fail-ing; I am His for-ev-er-more.
I know my pain will not be wast-ed; Christ com-pletes His work in me.
And He has said He will de-liv-er safe-ly to the gold-en shore. (to 3b)
For there my heart has found its treas-ure; Christ is mine for-ev-er-more.

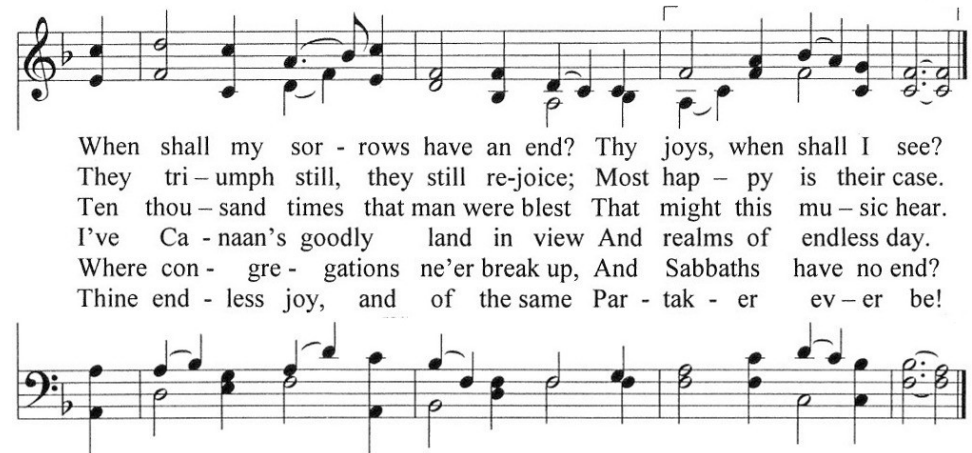
Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re-joice now, O my soul, For his love is my re-ward.

Fear is gone and hope is sure: Christ is mine for-ev-er-more. *repeat, then go to 3b*



1. Je - ru - sa - lem, my hap - py home, When shall I come to thee?
 2. Thy saints are crowned with glo - ry great; They see God face to face;
 3. From e - very tribe doth music rise, All na - tions form the choir;
 4. Why should I shrink at pain and woe Or feel at death dismay?
 5. Oh when thou city of my God, Shall I thy courts ascend;
 6. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys, when shall I see?
 They tri - umph still, they still re-joyce; Most hap - py is their case.
 Ten thou - sand times that man were blest That might this mu - sic hear.
 I've Ca - naan's goodly land in view And realms of endless day.
 Where con - gre - gations ne'er break up, And Sabbaths have no end?
 Thine end - less joy, and of the same Par - tak - er ev - er be!

**This hymn looks forward to the New Jerusalem, the great eternal city where God will dwell with his people.*

*Words: Joseph Bromehead (1747-1826), Public Domain; v. 3 alt. Andrew Sherwood (2005)
 Music: Folk Hymn, arr. Annabel M. Buchanan (1889-1983), ©1938 J. Fischer & Bro., Public Domain*

1. Hark, I hear the harps e - ter - nal, ring - ing
 2. And my soul, though stain'd with sor - row, fad - ing
 3. Some have cross'd be - fore us safe - ly to that
 4. Might - y Je - sus, bear us o - ver, there to

on the far - ther shore, As I near those swol - len
 as the light of day, Pas - ses swift - ly o'er those
 land of per - fect rest. Can you hear them sing - ing
 kneel be - fore thy throne. May we join Thy saints for -

wat - ers, with their deep and sol - emn roar.
 wat - ers to that ci - ty far a - way.
 faint - ly in the man - sions of the blest?
 e - ver prais - ing Thee, and Thee a - lone:

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -

lu - jah, glo - ry to the great I AM!

Words: Unknown; Music: Traditional American Melody, Public Domain

Hymn

Thou Who Wast Rich

1. Thou Who wast rich be-yond all splen-dor, all for love's sake
 2. Thou Who art God be-yond all prais-ing, all for love's sake
 3. Thou Who art love be-yond all tel-ling, Sa-vior and King,

be-cam-est poor; Thrones for a man-ger didst sur-ren-der,
 be-cam-est Man; Stoop-ing so low, but sin-ners rais-ing
 we wor-ship Thee. Im-man-u-el, with-in us dwel-ling,

sap-phire-paved courts for stab-le floor. Thou Who wast rich
 heav'n-wards by Thine e-ter-nal plan. Thou Who art God
 make us what Thou wouldst have us be. Thou Who art love,

be-yond all splen-dor, all for love's sake be-cam-est poor.
 be-yond all prais-ing, all for love's sake be-cam-est Man.
 be-yond all tel-ling, Sa-vior and King, we wor-ship Thee.

Words: Frank Houghton (1894-1972); Music: Trad. French Carol Melody, ©OMF, used with permission

Preparation Music

I Must Tell Jesus

1. I must tell Je-sus all of my tri-als; I can-not bear these
 2. I must tell Je-sus all of my trou-bles; He is a kind, com-
 3. Tempt-ed and tried, I need a great Sav-ior, One who can help my
 4. O how the world to e-vil al-lures me! O how my heart is

bur-dens a-lone; In my dis-tress He kind-ly will help me;
 pas-sion-ate friend; If I but ask Him, He will de-liv-er,
 bur-dens to bear; I must tell Je-sus, I must tell Je-sus;
 tempt-ed to sin! I must tell Je-sus, and He will help me

He ev-er loves and cares for His own.
 Make of my trou-bles sure-ly an end. I must tell Je-sus!
 He all my cares and sor-rows will share.
 O-ver the world the vic-t'ry to win.

I must tell Je-sus! I can-not bear my bur-dens a-lone; I must tell

Je-sus! I must tell Je-sus! Je-sus can help me, Je-sus a-lone.

Words & Music: Elisha A. Hoffman (1839-1929), Public Domain

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever.

Amen.

Hymn

O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain:
3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown;
Mine, mine was the trans - ges - sion, But Thine the dead - ly pain;
For this Thy dy - ing sor - row, Thy pit - y with - out end?

How pale Thou art with an - guish, With sore a - buse and scorn!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er, And should I faint - ing be,

How does that vis - age lan - guish Which once was bright as morn!
Look on me with Thy fa - vor, Vouch - safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.

Words: P. Gerhardt (1607-1676), based on a Medieval Latin poem

Music: melody by H.L. Hassler (1564-1612), harmony by J.S. Bach (1685-1750) Public Domain

Antiphonal Scripture Reading

John 1:1-14

Main Hall:

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

West Hall:

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

Main Hall:

The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him.

West Hall:

But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

All:

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Hymn

Come, Thou Fount of Every Blessing

1. Come, Thou Fount of ev - 'ry bless-ing, Tune my heart to sing Thy grace;
2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm con-strained to be!
4. O that day when freed from sin - ning, I shall see Thy love - ly face.

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise:
And I hope by Thy good plea - sure, Safe - ly to ar - rive at home:
Let Thy grace, Lord, like a fet - ter, Bind my wan-d'ring heart to Thee:
Cloth - ed then in blood - washed lin - en, How I'll sing Thy sov-'reign grace;

Teach me some me - lo-dious son - net, Sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, Wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;
Come, my Lord, no long - er tar - ry, Bring Thy prom - is - es to pass;

Praise the mount! I'm fixed up - on it, Mount of Thy re - deem-ing love.
He to res - cue me from dan - ger, In - ter - posed His pre - cious blood.
Here's my heart, Lord take and seal it, Seal it for Thy courts a - bove.
For I know Thy pow'r will keep me, 'Til I'm home with Thee at last.

*Words: Robert Robinson (1735-1790), Last 2 lines of verse 4 alt. words by Bob Kauflin;
Music: Wyeth's Repository of Sacred Music (1813), Public Domain*

1. A - maz - ing grace! How sweet the sound,
 2. 'Twas grace that taught my heart to fear,
 3. Through man - y dan - gers, toils, and snares,
 4. The Lord has prom - ised good to me,
 5. Yea, when this heart and flesh shall fail,
 6. The earth shall soon dis - solve like snow,
 7. When we've been there ten thou - sand years,

that saved a wretch like me!
 and grace my fears re - lieved;
 I have al - read - y come;
 His word my hope se - cures;
 and mor - tal life shall cease,
 The sun for - bear shine.
 Bright shin - ing as the sun;

I once was lost, but now am found,
 How pre - cious did that grace ap - pear,
 'Tis grace has brought me safe thus far,
 He will my shield and por - tion be
 I shall pos - sess with - in the veil,
 But God who called me here be - low,
 We've no less days to sing God's praise,

was blind, but now I see.
 the hour I first be - lieved
 And grace will lead me home.
 as long as life en - dures.
 a life of joy and peace.
 will be for - ev - er mine.
 than when we first be - gun.

Words: St. 1-4, John Newton (1725-1807); St. 5, Anonymous (c.1790)
 Music: Virginia Harmony (1831); arr. Edwin O. Excell (1851-1921), Public Domain

1. If you have friends in Glo - ry - land, Who
 2. Then weep not friends, I'm go - ing home, Up
 3. The lame will walk in Glo - ry - land, The
 4. The doc - tor will not have to call, The
 5. We'll see no sun in Glo - ry - land, The

left this world of pain, Thank God up there they'll die no
 there we'll die no more. No cof - fins will be made up
 blind up there will see. The deaf in Glo - ry - land will
 un - der - tak - er, no! There'll be no pain up there to
 moon and stars won't shine For Christ him - self is light up

more; They'll suf - fer not a - gain.
 there; No graves on that bright shore.
 hear; The mute will talk to me.
 bear; Just walk the streets of gold.
 there; He reigns in love di - vine.

Words: Ralph Stanley (1927-2016); Music: Ralph Stanley, arr. The King Family Band, Jacob Hargrave