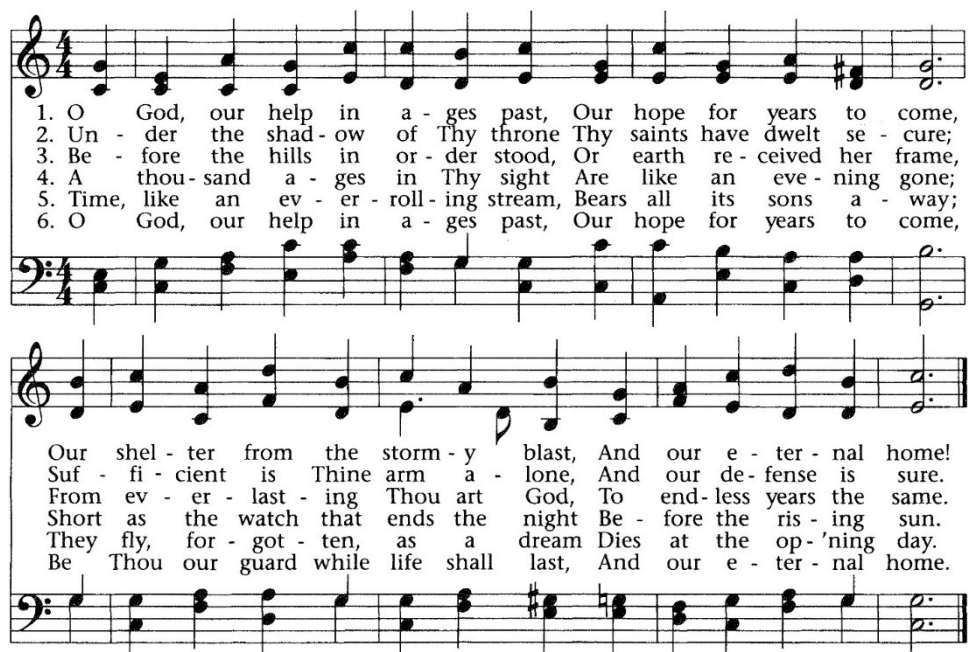


O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our hope for years to come,
 2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 4. A thou - sand a - ges in Thy sight Are like an eve - ning gone;
 5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
 6. O God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the storm - y blast, And our e - ter - nal home!
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 They fly, for - got - ten, as a dream Dies at the op - 'ning day.
 Be Thou our guard while life shall last, And our e - ter - nal home.

How Deep the Father's Love For Us



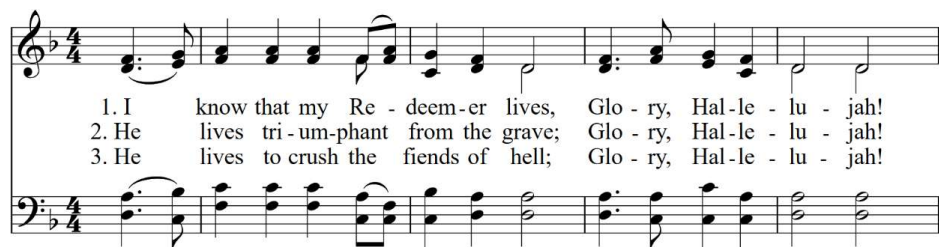
1. How deep the Fa - ther's love for us, how vast be - yond all mea - sure
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders.
 3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom.

That he should give his on - ly Son to make a wretch his trea - sure.
 A - shamed, I hear my mock ing voice call out a - mong the scof - fers.
 But I will boast in Je - sus Christ, his death and res - ur - rec - tion.

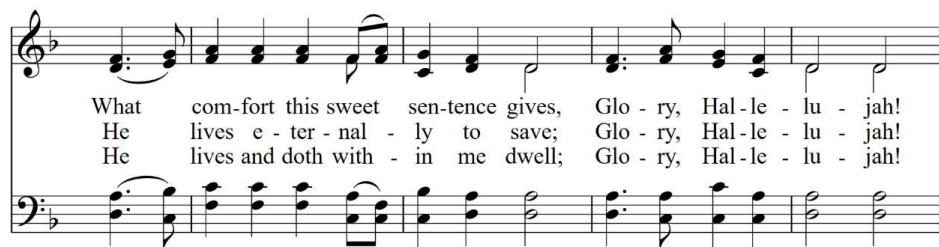
How great the pain of sear - ing loss; the Fa - ther turns his face a - way
 It was my sin that held him there un - til it was ac - com - plished;
 Why should I gain from his re ward? I can - not give an an - swer.

As wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
 His dy - ing breath has brought me life. I know that it is fin - ished.
 But this I know with all my heart; his wounds have paid my ran - som.

I Know That My Redeemer Lives (Job 19:25)



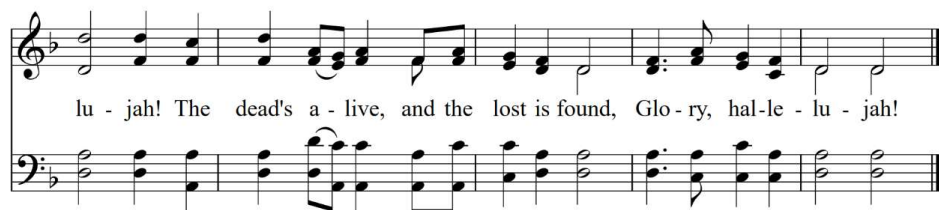
1. I know that my Re - deem-er lives, Glo - ry, Hal - le - lu - jah!
 2. He lives tri - um-phant from the grave; Glo - ry, Hal - le - lu - jah!
 3. He lives to crush the fiends of hell; Glo - ry, Hal - le - lu - jah!



What com-fort this sweet sen-tence gives, Glo - ry, Hal - le - lu - jah!
 He lives e - ter - nal - ly to save; Glo - ry, Hal - le - lu - jah!
 He lives and doth with - in me dwell; Glo - ry, Hal - le - lu - jah!

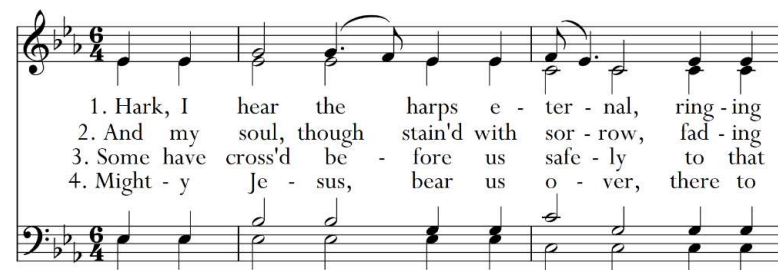


Shout on, pray on, we're gain-ing ground, Glo - ry, hal - le -

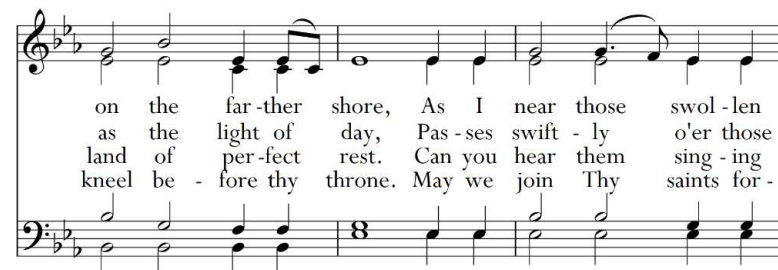


lu - jah! The dead's a - live, and the lost is found, Glo - ry, hal - le - lu - jah!

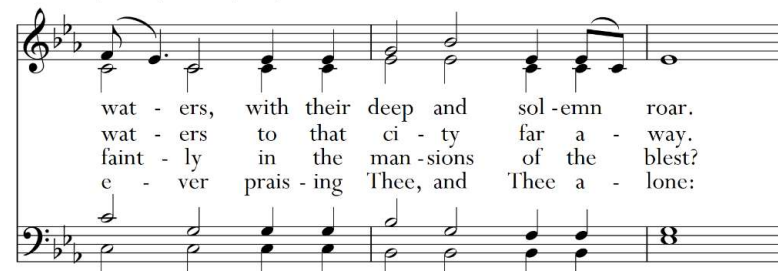
Hark, I Hear the Harps Eternal



1. Hark, I hear the harps e - ter - nal, ring - ing
 2. And my soul, though stain'd with sor - row, fad - ing
 3. Some have cross'd be - fore us safe - ly to that
 4. Might - y Je - sus, bear us o - ver, there to



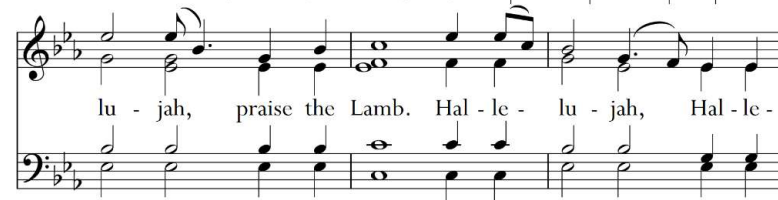
on the far-ther shore, As I near those swol-len
 as the light of day, Pas-ses swift - ly o'er those
 land of per-fect rest. Can you hear them sing - ing
 kneel be - fore thy throne. May we join Thy saints for -



wat - ers, with their deep and sol-emn roar,
 wat - ers to that ci - ty far a - way.
 faint - ly in the man-sions of the blest?
 e - ver prais - ing Thee, and Thee a - lone:



Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -



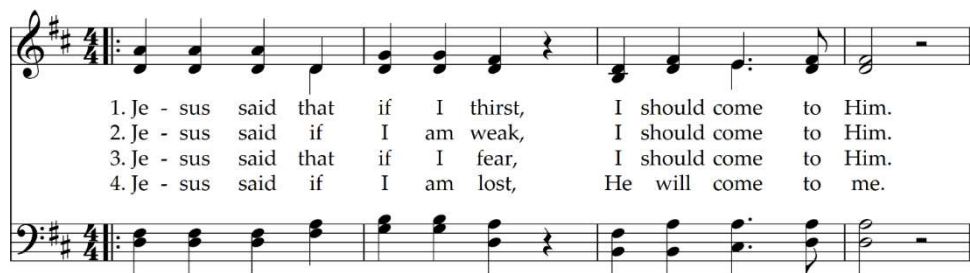
lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -




lu - jah, glo - ry to the great I AM!

Jesus, Strong and Kind

Evening Message – Luke 7:37-38



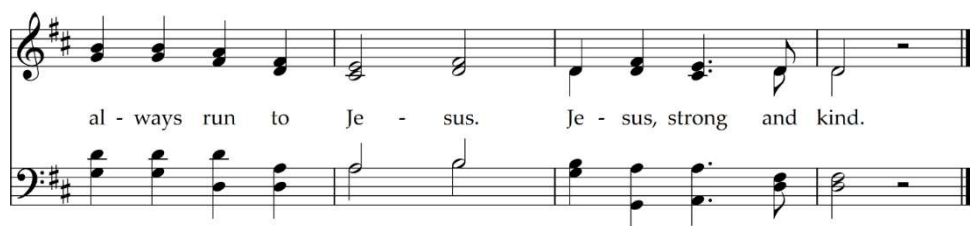
1. Je - sus said that if I thirst, I should come to Him.
 2. Je - sus said if I am weak, I should come to Him.
 3. Je - sus said that if I fear, I should come to Him.
 4. Je - sus said if I am lost, He will come to me.



No one else can sat - is - fy, I should come to Him. (To 2nd verse)
 No one else can be my strength, I should come to Him. For the
 No one else can be my shield. I should come to Him.
 And He showed me on that cross, He will come to me.



Lord is good and faith - ful. He will keep us day and night. We can



al - ways run to Je - sus. Je - sus, strong and kind.

The Lord's Supper – Church Covenant

Having, as we trust, been brought by Divine Grace to repent and believe in the Lord Jesus Christ and to give up ourselves to Him, and having been baptized upon our profession of faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on His gracious aid, solemnly and joyfully renew our covenant with each other.

We will work and pray for the unity of the Spirit in the bond of peace.

We will walk together in brotherly love, as becomes the members of a Christian Church; exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require.

We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.

We will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of our family and friends.

We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.

We will seek, by Divine aid, to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been voluntarily buried by baptism and raised again from the symbolic grave, so there is on us a special obligation now to lead a new and holy life.

We will work together for the continuance of a faithful evangelical ministry in this church, as we sustain its worship, ordinances, discipline and doctrines. We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We will, when we move from this place, as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

There Is A Fountain



1. There is a foun - tain filled with blood, drawn from Im-man - uel's
2. The dy - ing thief re - joiced to see that foun-tain in his
3. E'er since by faith I saw the stream your flow - ing wounds sup -
4. When this poor lisp - ing stam - m'ring tongue lies si - lent in the
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its

veins; And sin - ners, plunged be - neath that flood, lose all their guilt - y
day; And there have I, as vile as he, washed all my sins a -
ply, Re - deem - ing love has been my theme, and shall be till I
grave, Then in a no - bler sweet - er song I'll sing your pow'r to
pow'r, Till all the ran - somed church of God be saved to sin no

stains: Lose all their guilt - y stains, lose all their guilt - y stains;
way: Washed all my sins a - way, washed all my sins a - way;
die: And shall be till I die, and shall be till I die;
save: I'll sing your pow'r to save, I'll sing your pow'r to save;
more: Be saved to sin no more, be saved to sin no more;

And sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
And there have I, as vile as he, washed all my sins a - way.
Re - deem - ing love has been my theme, and shall be till I die.
Then in a no - bler sweet - er song I'll sing your pow'r to save.
Till all the ran - somed church of God be saved to sin no more.

Here Is Love

1. Here is love vast as the o - cean, lov - ing - kind - ness as the flood,
2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
3. That same love be - yond all mea - sure, mocked and slain by hate - ful men,

When the Prince of life, our ran - som shed for us His pre - cious blood.
Through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
Lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.

Who His love will not re - mem - ber? Who can cease to sing His praise?
Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove,
Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
Hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
Cal - ling home His Fa - ther's child ren, hold - ing forth His wound - ed hands.

Words: v. 1, 2 William Rees (1802-1883), trans. William Edwards (1848-1929);

V. 3 Vell Rives (© 2003, used with permission); Music: Robert Lowry, (1826-1899), Public Domain **Silence for Reflection and**

Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together.

The piano will resume to mark the conclusion of the service.