

Come, Thou Almighty King

1. Come, Thou Al - might - y King, Help us Thy
 2. Come, Thou In - car - nate Word, Gird on Thy
 3. Come, Ho - ly Com - fort - er, Thy sa - cred
 4. To Thee, great One in Three, The high - est

name might - y sword, Our prayer to praise: Fa - ther, all -
 wit - ness bear, In this at - tend! Come, and Thy
 prais - es be, Hence ev - glad hour! Thou, who al - reign

glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy word - suc - cess:
 might - y art, Now rule in ev - 'ry heart;
 maj - es - ty May we in glo - ry see,

Come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty, Love and a - dore.

When I Survey the Wondrous Cross

1. When I sur - vey the won - drous cross, On which the
 2. For - bid it, Lord, that I should boast, Save in the
 3. See, from His head, His hands, His feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled too; down; Did e'er such love and
 pres - ent far too; small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

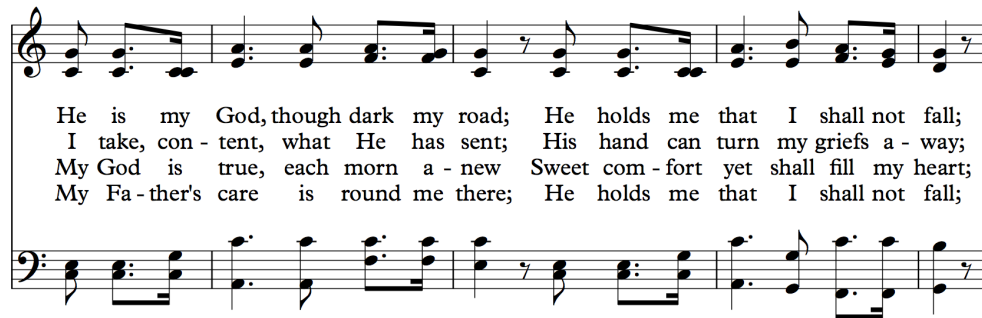
Whate'er My God Ordains Is Right



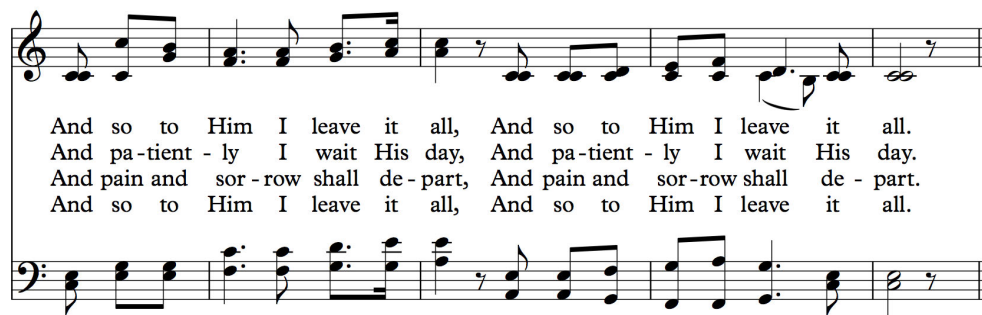
1. What - e'er my God or-dains is right, His ho - ly will a - bid - eth;
 2. What - e'er my God or-dains is right, He nev - er will de-ceive me;
 3. What - e'er my God or-dains is right, Though now this cup in drink - ing
 4. What - e'er my God or-dains is right, Here shall my stand be tak - en;



I will be still what -e'er he does, And fol - low where He guid - eth.
 He leads me by the pro - per path, I know He will not leave me.
 May bit - ter seem to my faint heart, I take it all, un - shrink - ing.
 Though sor - row, need, or death be mine, Yet I am not for - sak - en.



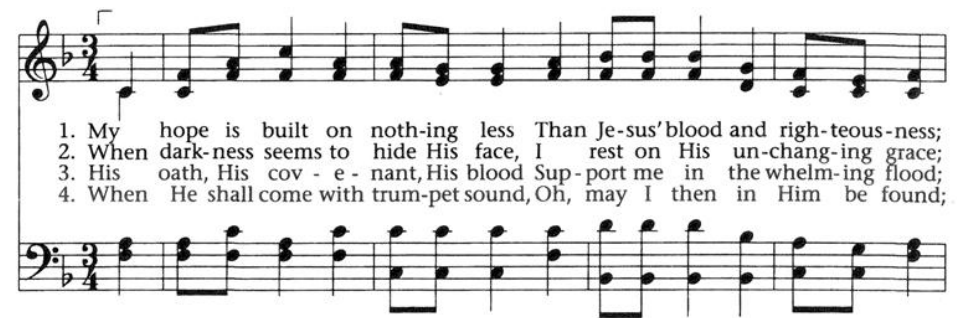
He is my God, though dark my road; He holds me that I shall not fall;
 I take, con - tent, what He has sent; His hand can turn my griefs a - way;
 My God is true, each morn a - new Sweet com - fort yet shall fill my heart;
 My Fa - ther's care is round me there; He holds me that I shall not fall;



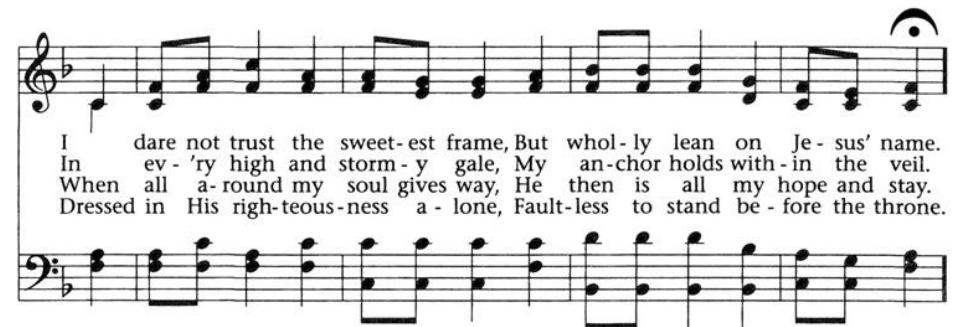
And so to Him I leave it all, And so to Him I leave it all.
 And pa - tient - ly I wait His day, And pa - tient - ly I wait His day.
 And pain and sor - row shall de - part, And pain and sor - row shall de - part.
 And so to Him I leave it all, And so to Him I leave it all.

Words: Samuel Rodigast, 1675; tr. Catherine Winkworth, (1829-1878), Public Domain;
 Music: Matt Merker & Keith Getty, © 2018 Getty Music Publishing & Matthew Merker Music (BMI)

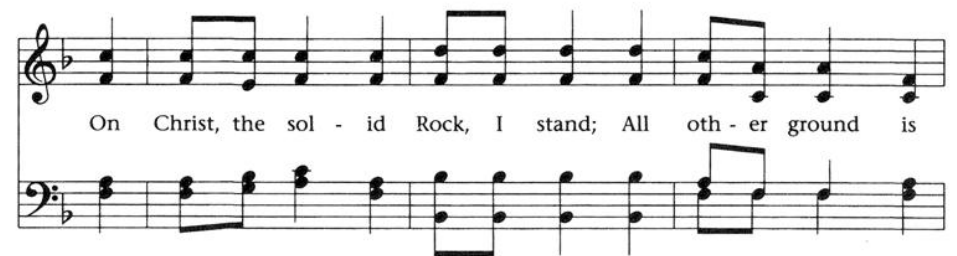
The Solid Rock



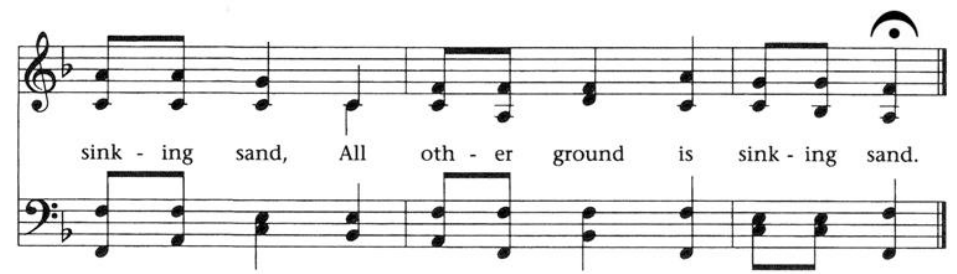
1. My hope is built on noth - ing less Than Je - sus' blood and righ - teous - ness;
 2. When dark - ness seems to hide His face, I rest on His un - chang - ing grace;
 3. His oath, His cov - e - nant, His blood Sup - port me in the whelm - ing flood;
 4. When He shall come with trum - pet sound, Oh, may I then in Him be found;



I dare not trust the sweet - est frame, But whol - ly lean on Je - sus' name.
 In ev - 'ry high and storm - y gale, My an - chor holds with - in the veil.
 When all a - round my soul gives way, He then is all my hope and stay.
 Dressed in His righ - teous - ness a - lone, Fault - less to stand be - fore the throne.



On Christ, the sol - id Rock, I stand; All oth - er ground is

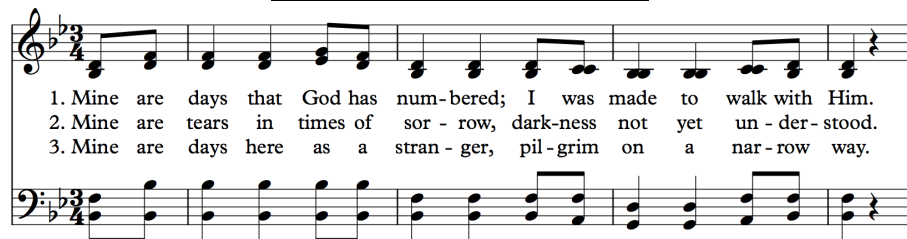


sink - ing sand, All oth - er ground is sink - ing sand.

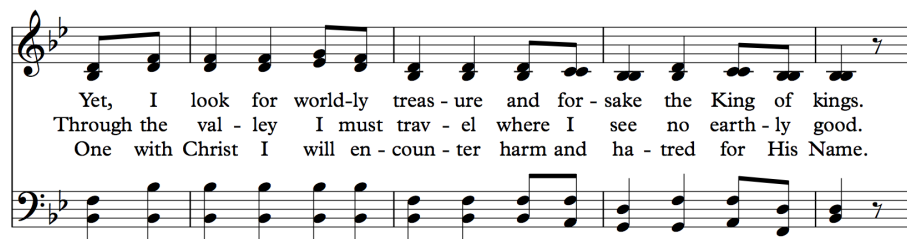
Words: Edward Mote (1797-1874); Music: William B. Bradbury (1816-1868), Public Domain

Christ Is Mine Forevermore

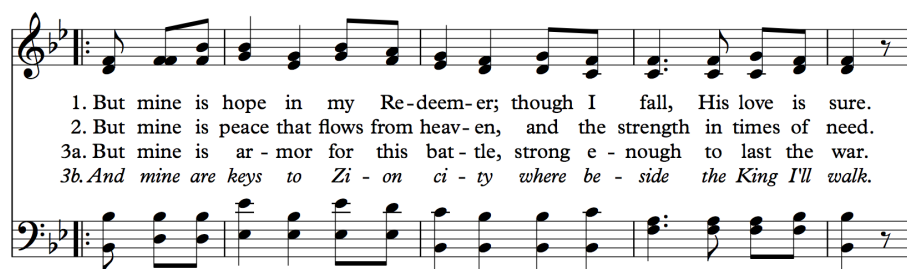
Evening Message – Daniel 4:35 (Pew Bible p. 742)



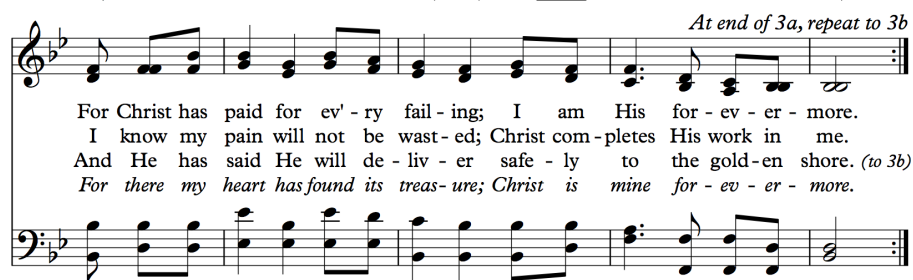
1. Mine are days that God has num-bered; I was made to walk with Him.
 2. Mine are tears in times of sor-row, dark-ness not yet un-der-stood.
 3. Mine are days here as a stran-ger, pil-grim on a nar-row way.



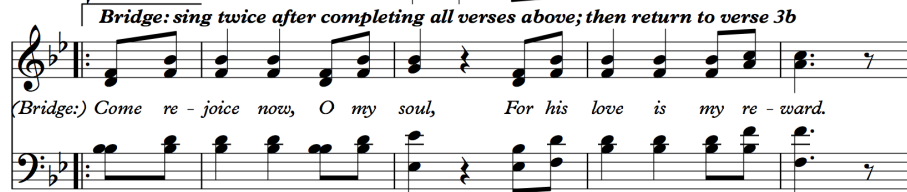
Yet, I look for world-ly treas-ure and for-sake the King of kings.
 Through the val-ley I must trav-el where I see no earth-ly good.
 One with Christ I will en-coun-ter harm and ha-tred for His Name.



1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
 2. But mine is peace that flows from heav-en, and the strength in times of need.
 3a. But mine is ar-mor for this bat-tle, strong e-nough to last the war.
 3b. And mine are keys to Zi-on ci-ti where be-side the King I'll walk.



At end of 3a, repeat to 3b
 For Christ has paid for ev'-ry fail-ing; I am His for-ev-er-more.
 I know my pain will not be wast-ed; Christ com-pletes His work in me.
 And He has said He will de-liv-er safe-ly to the gold-en shore. (to 3b)
 For there my heart has found its treas-ure; Christ is mine for-ev-er-more.



Bridge: sing twice after completing all verses above; then return to verse 3b
 (Bridge:) Come re-joice now, O my soul, For his love is my re-ward.



Fear is gone and hope is sure; Christ is mine for-ev-er-more. *repeat, then go to 3b*

The Lord's Supper – Church Covenant

Having, as we trust, been brought by Divine Grace to repent and believe in the Lord Jesus Christ and to give up ourselves to Him, and having been baptized upon our profession of faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on His gracious aid, solemnly and joyfully renew our covenant with each other.

We will work and pray for the unity of the Spirit in the bond of peace.

We will walk together in brotherly love, as becomes the members of a Christian Church; exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require.

We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.

We will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of our family and friends.

We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.

We will seek, by Divine aid, to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been voluntarily buried by baptism and raised again from the symbolic grave, so there is on us a special obligation now to lead a new and holy life.

We will work together for the continuance of a faithful evangelical ministry in this church, as we sustain its worship, ordinances, discipline and doctrines.

We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We will, when we move from this place, as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

Communion bread contains only wheat flour. Gluten-free wafers are available at the back or from an usher.

Jesus, I My Cross Have Taken

1. Je - sus, I my cross have tak - en, all to leave and fol - low Thee;
2. Let the world de - spise and leave me, they have left my Sav - ior, too;
3. Man may trou - ble and di - stress me, t'will but drive me to Thy breast.
4. Haste thee on from grace to glo - ry, armed by faith, and winged by prayer;

Des - ti - tute, de - spised, for - sak - en, Thou, from hence, my all shall be.
Hu - man hearts and looks de - ceive me, Thou art not, like man, un - true;
Life with tri - als hard may press me; heav'n will bring me swee - ter rest.
Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide thee there;

Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped or known;
And while Thou shalt smile up - on me, God of wis - dom, love, and might,
Oh, 'tis not in grief to harm me, while Thy love is left to me;
Soon shall close thy earth - ly mis - sion, swift shall pass thy pil - grim days;

Yet how rich is my con - di - tion: God and heav'n are still my own!
Foes may hate, and friends may shun me: show Thy face and all is bright.
Oh t'were not in joy to charm me, were that joy un - mixed with Thee.
Hope shall change to glad fru - i - tion, faith to sight, and prayer to praise.

Words: Henry Lyte (1793-1847), Public Domain
Music: Welsh Tune "Suo Gan," arr. John Hywel (used with permission)

How Sweet and Awe-full Is the Place

1. How sweet and awe - full is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear Thy voice,
 4. 'Twas the same love that spread the feast
 5. Pit - y the na - tions, O our God,
 6. We long to see Thy church - es full,

With Christ with - in the doors,
 Join to ad - mire the feast,
 And en - ter while there's room,
 That sweet - ly drew us in;
 Con - strain the earth to come;
 That all the cho - sen race

While ev - er - last - ing love dis - plays
 Each of us cries, with thank - ful tongues,
 When thou - sands make a wretch - ed choice,
 Else we had still re - fused to taste,
 Send Thy vic - to - rious Word a - broad,
 May, with one voice and heart and soul,

The choic - est of her stores.
 "Lord, why was I a guest?"
 And rath - er starve than come?"
 And per - ished in our sin.
 And bring the strang - ers home.
 Sing Thy re - deem - ing grace.

Words: Isaac Watts (1674-1748); Music: "St. Columba," Traditional Irish Arrangement, Public Domain

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together. The piano will resume to mark the conclusion of the service.