#### Announcements

Tonight:	Prayer & Praise: We gather at 5:00pm for our regular prayer
C	service. Tonight's message is on <i>Matthew 23:12</i> .
	Members' Meeting: Our regularly scheduled members' meeting
	will take place immediately after the evening service. Members,
	please plan to attend.
May 21:	<b>Intern Bible Study</b> is from 7:00pm-8:30pm in the West Hall.
2	We will be studying <i>Philippians</i> 1:1-11.
May 22:	Wednesday Night Bible Study: All are welcome from 7:00pm-
2	8:00pm in the West Hall for our normal weekly Bible study.
May 26:	Core Seminars: Choose 1 of 7 classes at 9:30am: Systematic
2	Theology; New Testament; Fear of Man; Parenthood; Biblical
	Counseling; Christians in the Workplace; and Membership
	Matters.
	Morning Service is at 10:30am; our sermon is on <i>Romans</i> 4:1-2.
General Info:	"How do I get involved at CHBC?" Begin with becoming a
	member. To start the process, attend the Membership Matters
	classes at 9:30am on Sundays (Room 6). Please e-mail
	jacob.hargrave@capbap.org with any questions.
	For Children: Nursing Mom's room is on the 2nd floor. Ages Pre-
	K & below childcare is on the 2nd & 3rd floors; Grades K-3 "Praise
	Factory" is on the 4th floor.
	For Families: Room 4 is available downstairs in case the nursery is
	closed or you have a crying/fussy baby. Room 5 is available for families
	with sick children. Service audio is provided.
	Youth Ministry: The spring program for youth ministry (Project
	3:8) has begun. Meetings take place most Fridays from 7:00-
	9:15pm in the church basement. All 7th-12th graders are welcome.
	More info: email <u>mark.feather@capbap.org</u>
Giving:	You can give online at <u>www.capbap.org/give</u>
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Mark Dever – Senior Pastor Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard – Assistant Pastors Hours: M-F 8:30-5:30 525 A Street, NE • Washington, DC • 20002 Phone: (202) 543-6111• Fax: (202) 543-6113 Email: chbc@capbap.org • www.capitolhillbaptist.org

# Large-print bulletins and assistive listening devices are available from an usher upon request.

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"Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth."

### Order of Service

Order of Service	May 19, 2024	Final Hymn	It Is W
We gather this morning to p	oraise our just God.		
Welcome			• • • • •
Scriptural Call to Worship	2 Timothy 3:12	3. My sin — oh, the bliss of	at-tend - eth my way, When sor - tho' tri - als should come, Let this this glo - ri - ous tho't: My sin
The Gospel		4. And, Lord, haste the day when	n the faith shall be sight, The clouds
Hymn	"All Hail the Pow'r of Jesus' Name"		
	w That My Redeemer Lives (Job 19:25)"		
Prayer of Praise			
Scripture Reading	Revelation 18:1-8	• rows like sea bil - lows roll; blest as - sur - ance con - trol,	What - ev - er my lot, Thou hast That Christ has re - gard - ed my
Prayer of Lament		not in part, but the whole be rolled back as a scroll,	Is nailed to the cross and I The trump shall re-sound and the
Scriptural Words of Hope	Hebrews 9:24		
Children in kindergarten through $3^{\rm rd}$ grade participating in Pra	, , , , , , , , , , , , , , , , , , , ,		
Hymn	"Stricken, Smitten, and Afflicted"		
Hymn	"Jesus, Strong and Kind"		
Scripture Reading	Acts 2:5-11		
Pastoral Prayer & Prayer of Petition		taught me to say, It is help - less es - tate, And hath bear it no more, Praise the	well, it is well with my soul shed His own blood for my soul Lord, praise the Lord, O my soul
Hymn	"Glorify Thy Name"	Lord shall de-scend, "E - ven	so," it is well with my soul.
Prayer of Thanks			
Offertory			
Message			
Genesis 11:1-26 (Pew Bible p. 8)			
The Ancient World		It is well with my soul,	It is well, it is well with my soul
Languages Two final studies in Genesis 5-11			my soul,
i wo jinai studies in Go	enesis 5-11		
Hymn Benediction	"It Is Well"		
		Words: Horatio G. Spafford (1828-1888); Music	: Philip P. Bliss (1838-1876), Public Domain
Silence for Reflection and Preparation: A moments silently reflecting on our time together this morning		Silence for Reflection and Preparation: moments silently reflecting on our time together this more	

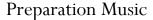
nd the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

Preacher: Mark Dever

Service Leader: Jamie Dunlop

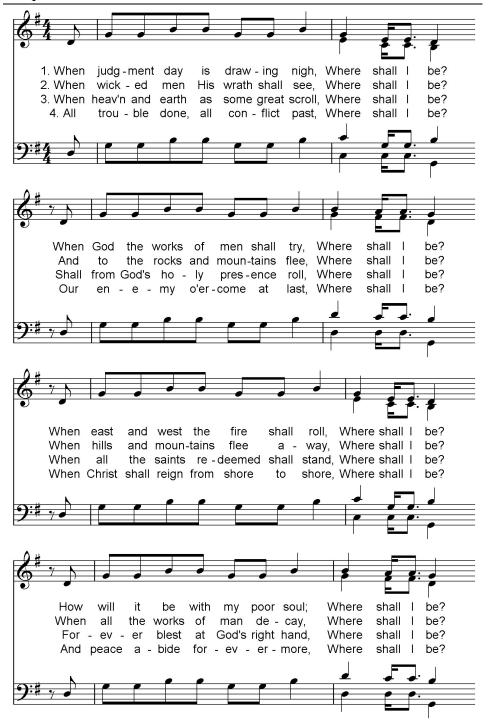
of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

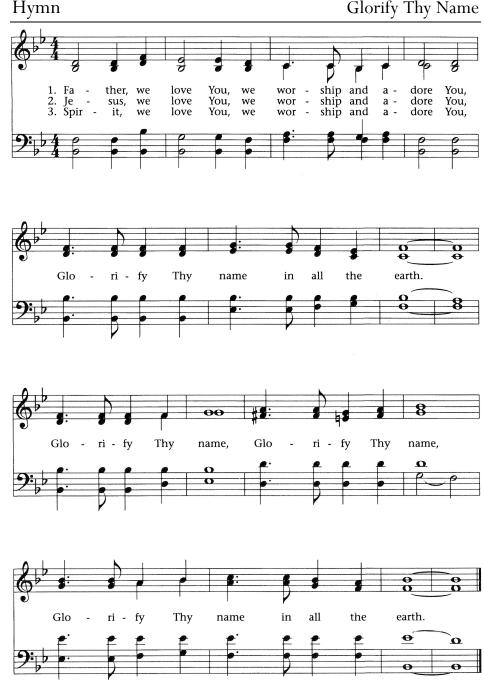
It Is Well



#### Where Shall I Be?







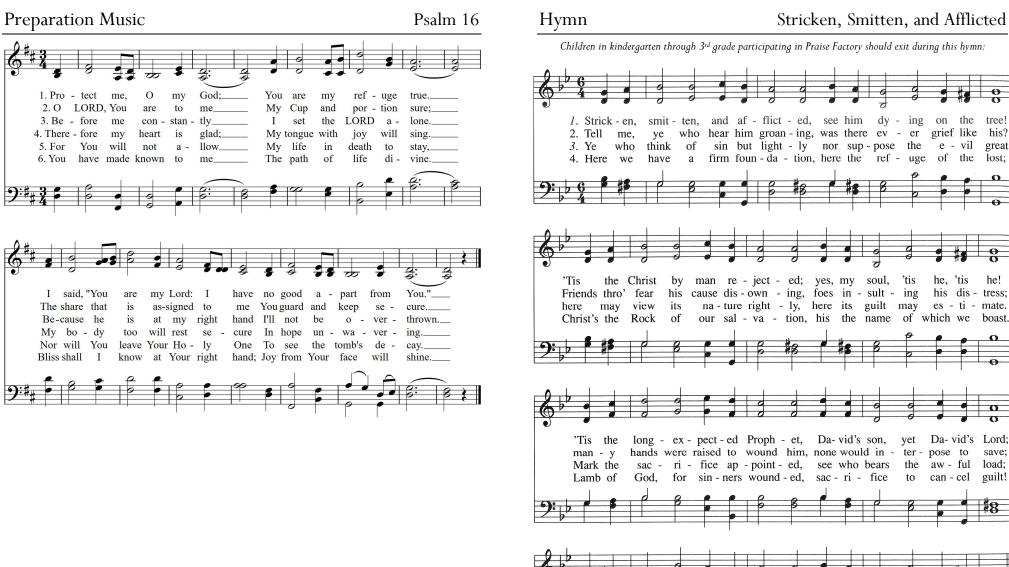
Words & Music: Donna Adkins (b. 1940), © 1981 Maranatha! Music (CCLI# 264766)

Jesus, Strong and Kind





**Explanatory note:** This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).



he, 'tis

to can - cel guilt!

and faith - ful Word.

he!

save;

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:

Son God now has spo - ken: 'tis the true

but the deep - est stroke that pierced him was the stroke that Jus - tice gave. the Word, the Lord's A- noint - ed, Son of Man and Son of God.

None shall ev - er be con - found - ed who on him their hope have built.

by

'tis

his





Words and Music: Benjamin Hastings, Dean Ussher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

## The Gospel

The Gospel is the joyous declaration that God is redeeming the world through Christ and that He commands everyone everywhere to repent from sin and trust Jesus Christ for salvation.

Each of us has sinned against God, breaking His law and rebelling against His rule, and the penalty for our sin is death and hell.

But because of his love, God sent His Son, Jesus, to live, for His people's sake, the perfect, obedient life God requires and to die on the cross in our place for our sin.

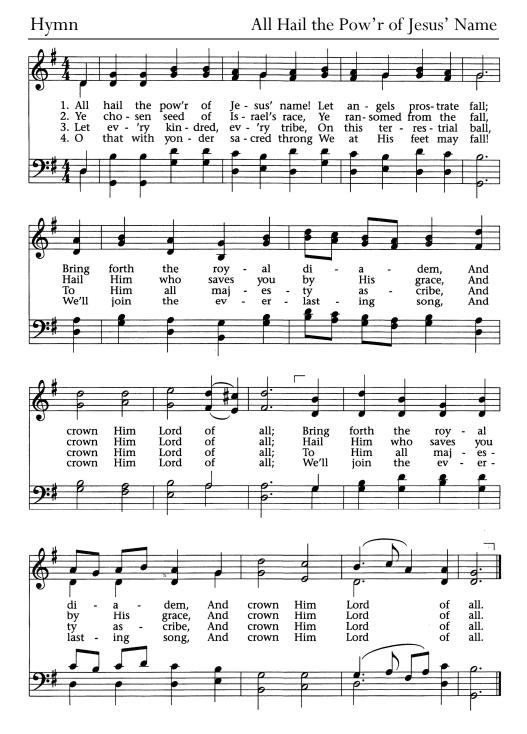
On the third day, Christ rose bodily from the grave

and now reigns in heaven,

offering forgiveness, righteousness, resurrection,

and eternal blessedness in God's presence

to everyone who repents of sin and trusts solely in Him for salvation.



Words: St. 1, 2, Edward Perronet (1726-1792); st. 3, 4, John Rippon (1751-1836) Music: Oliver Holden, 1765-1844, Public Domain