

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Matthew 23:12*.
Members' Meeting: Our regularly scheduled members' meeting will take place immediately after the evening service. Members, please plan to attend.
- May 21:** **Intern Bible Study** is from 7:00pm-8:30pm in the West Hall. We will be studying *Philippians 1:1-11*.
- May 22:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- May 26:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Systematic Theology; New Testament; Fear of Man; Parenthood; Biblical Counseling; Christians in the Workplace; and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Romans 4:1-2*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail jacob.hargrave@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: The spring program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors
Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard – Assistant Pastors

Hours: M-F 8:30-5:30

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***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

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“Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.”

Genesis 11:9

We gather this morning to praise our just God.

Welcome
 Scriptural Call to Worship

2 Timothy 3:12

The Gospel

Hymn "All Hail the Pow'r of Jesus' Name"
 Hymn "I Know That My Redeemer Lives (Job 19:25)"

Prayer of Praise

Scripture Reading Revelation 18:1-8

Prayer of Lament
 Scriptural Words of Hope Hebrews 9:24

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn "Stricken, Smitten, and Afflicted"
 Hymn "Jesus, Strong and Kind"

Scripture Reading Acts 2:5-11

Pastoral Prayer & Prayer of Petition

Hymn "Glorify Thy Name"

Prayer of Thanks
 Offertory

Message

Genesis 11:1-26 (Pew Bible p. 8)

The Ancient World

Languages

Two final studies in Genesis 5-11

Hymn "It Is Well"
 Benediction

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. When peace, like a riv - er, at - tend - eth my way, When sor -
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this
 3. My sin - oh, the bliss of this glo - ri - ous tho't: My sin
 4. And, Lord, haste the day when the faith shall be sight, The clouds

rows like sea bil - lows roll; What - ev - er my lot, Thou hast
 blest as - sur - ance con - trol, That Christ has re - gard - ed my
 not in part, but the whole Is nailed to the cross and I
 be rolled back as a scroll, The trump shall re - sound and the

taught me to say, It is well, it is well with my soul.
 help - less es - tate, And hath shed His own blood for my soul.
 bear it no more, Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, "E - ven so," it is well with my soul.

It is well with my soul, It is well, it is well with my soul.
 It is well with my soul,

Words: Horatio G. Spafford (1828-1888); Music: Philip P. Bliss (1838-1876), Public Domain

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Preparation Music

Where Shall I Be?

1. When judg - ment day is draw - ing nigh, Where shall I be?
 2. When wick - ed men His wrath shall see, Where shall I be?
 3. When heav'n and earth as some great scroll, Where shall I be?
 4. All trou - ble done, all con - flict past, Where shall I be?

When God the works of men shall try, Where shall I be?
 And to the rocks and moun-tains flee, Where shall I be?
 Shall from God's ho - ly pres-ence roll, Where shall I be?
 Our en - e - my o'er - come at last, Where shall I be?

When east and west the fire shall roll, Where shall I be?
 When hills and moun-tains flee a - way, Where shall I be?
 When all the saints re - deemed shall stand, Where shall I be?
 When Christ shall reign from shore to shore, Where shall I be?

How will it be with my poor soul; Where shall I be?
 When all the works of man de - cay, Where shall I be?
 For - ev - er blest at God's right hand, Where shall I be?
 And peace a - bide for - ev - er - more, Where shall I be?

Hymn

Glorify Thy Name

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth.

Glo - ri - fy Thy name, Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.

Hymn

Jesus, Strong and Kind

1. Je - sus said that if I thirst, I should come to Him.
 2. Je - sus said if I am weak, I should come to Him.
 3. Je - sus said that if I fear, I should come to Him.
 4. Je - sus said if I am lost, He will come to me.

No one else can sat - is - fy, I should come to Him. (To 2nd verse)
 No one else can be my strength, I should come to Him. For the
 No one else can be my shield. I should come to Him.
 And He showed me on that cross, He will come to me.

Lord is good and faith - ful. He will keep us day and night. We can

al - ways run to Je - sus. Je - sus, strong and kind.

Preparation Music

Where Shall I Be? (Cont.)

O where shall I be when the first trum - pet sounds,

O where shall I be when it sounds so loud?

When it sounds so loud as to wake up the dead?

O where shall I be when it sounds?

Explanatory note: This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).

Preparation Music

Psalm 16

1. Pro - tect me, O my God; You are my ref - uge true.
 2. O LORD, You are to me My Cup and por - tion sure;
 3. Be - fore me con - stan - tly I set the LORD a - lone.
 4. There - fore my heart is glad; My tongue with joy will sing.
 5. For You will not a - llow My life in death to stay,
 6. You have made known to me The path of life di - vine.

I said, "You are my Lord: I have no good a - part from You."
 The share that is as - signed to me You guard and keep se - cure.
 Be - cause he is at my right hand I'll not be o - ver - thrown.
 My bo - dy too will rest se - cure In hope un - wa - ver - ing.
 Nor will You leave Your Ho - ly One To see the tomb's de - cay.
 Bliss shall I know at Your right hand; Joy from Your face will shine.

Words: Psalm 16; Music: Ananias Davison (1780-1857), arr. David Iliff (1939-present)

Hymn

Stricken, Smitten, and Afflicted

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

Words: Thomas Kelly (1769-1854); Music: Geistliche Volkslieder, Paderborn (1850), Public Domain

Hymn I Know That My Redeemer Lives (Job 19:25)

1. I know that my Re - deem - er lives, Glo - ry, Hal - le - lu - jah!
 2. He lives tri - um - phant from the grave; Glo - ry, Hal - le - lu - jah!
 3. He lives to crush the fiends of hell; Glo - ry, Hal - le - lu - jah!

What com - fort this sweet sen - tence gives, Glo - ry, Hal - le - lu - jah!
 He lives e - ter - nal - ly to save; Glo - ry, Hal - le - lu - jah!
 He lives and doth with - in me dwell; Glo - ry, Hal - le - lu - jah!

Shout on, pray on, we're gain - ing ground, Glo - ry, hal - le -

lu - jah! The dead's a - live, and the lost is found, Glo - ry, hal - le - lu - jah!

Preparation Music O Praise the Name

1. I cast my mind to Cal - va - ry, Where Je - sus bled
 2. His bod - y bound and drenched in tears, They laid Him down
 3. Then on the third, at break of dawn, The Son of heav -
 4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:
 in Jo - seph's tomb. The en - trance sealed by heav - y stone,
 en rose a - gain. O tram - pled death, where is your sting?
 shall pierce the night. And I will rise a - mong the saints,

1. My Sav - ior on that curs - ed tree.
 Mes - si - ah still and all a - lone. O praise the name of the
 The an - gels roar for Christ the King.
 My gaze trans - fixed on Je - sus' face.

Lord our God! O praise His name for - ev - er - more; For

end - less days we will sing Your praise, O Lord, O Lord, our God!

The Gospel

The Gospel is the joyous declaration
that God is redeeming the world through Christ
and that He commands everyone everywhere
to repent from sin and trust Jesus Christ for salvation.

Each of us has sinned against God,
breaking His law and rebelling against His rule,
and the penalty for our sin is death and hell.

But because of his love, God sent His Son, Jesus,
to live, for His people's sake, the perfect, obedient life God requires
and to die on the cross in our place for our sin.

On the third day, Christ rose bodily from the grave
and now reigns in heaven,
offering forgiveness, righteousness, resurrection,
and eternal blessedness in God's presence
to everyone who repents of sin and trusts solely in Him for salvation.

Hymn

All Hail the Pow'r of Jesus' Name

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,
3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
4. O that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And
Hail Him who saves you by His grace, And
To Him all maj - es - ty as - cribe, And
We'll join the ev - er - last - ing song, And

crown Him Lord of all; Bring forth the roy - al
crown Him Lord of all; Hail Him who saves you
crown Him Lord of all; To Him all maj - es -
crown Him Lord of all; We'll join the ev - er -

di - a - dem, And crown Him Lord of all.
by His grace, And crown Him Lord of all.
ty as - cribe, And crown Him Lord of all.
last - ing song, And crown Him Lord of all.

Words: St. 1, 2, Edward Perronet (1726-1792); st. 3, 4, John Rippon (1751-1836)
Music: Oliver Holden, 1765-1844, Public Domain