

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Psalms 119:104*.
- June 18:** **Intern Bible Study** is from 7:00pm-8:30pm in the West Hall. We will be studying *Philippians 2:12-18*.
- June 19:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- June 22:** **Vacation Bible School:** Runs from 9am-1pm, for age 4 through graduated 4th graders. To register, email susan.wall@capbap.org
- June 23:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Systematic Theology; New Testament; Fear of Man; Parenthood; Biblical Counseling; Christians in the Workplace; and Membership Matters.
- General Info:** **Morning Service** is at 10:30am; our sermon is on *Romans 4:3b*.
"How do I get involved at CHBC?" Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: The Summer program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
Giving: You can give online at www.capbap.org/give



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard, Caleb Morell, Mark Feather –
Assistant Pastors

Hours: M-F 8:30-5:30

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*Large-print bulletins and assistive listening devices
are available from an usher upon request.*

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“For what does the Scripture say?”

Romans 4:3a

We gather this morning to praise our speaking God.

Welcome

Scriptural Call to Worship

Hebrews 7:24-25

The Lord’s Prayer

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn “The Solid Rock”
Hymn “Hark, I Hear the Harps Eternal”
Hymn “Gloryland”

Prayer of Praise

Scripture Reading

Psalms 19

Prayer of Confession

Scriptural Assurance of Pardon

1 Peter 2:24-25

Hymn “Ah, Holy Jesus, How Hast Thou Offended”
Hymn “Jesus, Strong and Kind”

Pastoral Prayer & Prayer of Petition

Hymn “I Hear the Words of Love”

Prayer of Thanks

Offertory

Message

Romans 4:3a (Pew Bible p. 941)
Status with God
Biblical Status
Seven studies in Romans 4:1-10

Hymn “How Firm a Foundation”

Benediction

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

Preacher: Mark Dever

Service Leader: Graham Baggett

1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,
5. "The soul that on Je - sus hath leaned for re - pose

is laid for your faith in His ex - cel - lent word!
for I am thy God, and will still give thee aid;
the riv - ers of woe shall not thee o - ver - flow;
my grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;

What more can He say than to you He has said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
the flame shall not hurt thee, I on - ly de - sign
that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
up - held by my righ - teous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake!"

Words: John Rippon’s Selection of Hymns (1787); Music: Joseph Funk (1832), Public Domain

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

1. 'Tis so sweet to trust in Je - sus, Just to take Him
 2. O how sweet to trust in Je - sus, Just to trust His
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and
 4. I'm so glad I learned to trust Him, Pre - cious Je - sus,

at His word; Just to rest up - on His prom - ise,
 cleans - ing blood; Just in sim - ple faith to plunge me
 self - to cease; Just from Je - sus sim - ply tak - ing
 Sav - ior, Friend; And I know that He is with me,

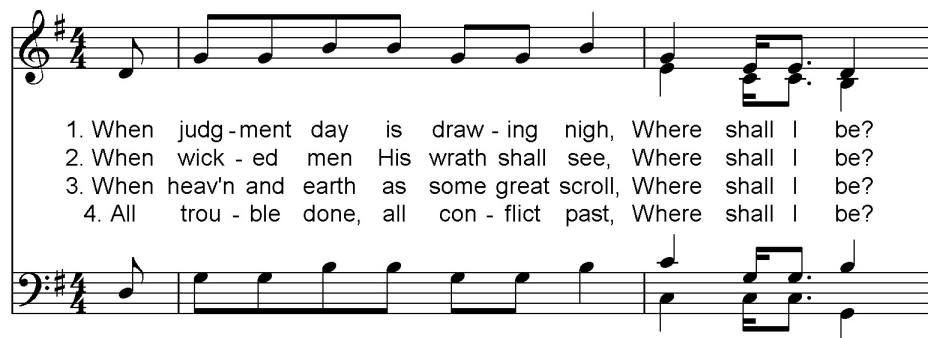
Just to know, "Thus saith the Lord."
 'Neath the heal - ing, cleans - ing flood! Je - sus, Je - sus,
 Life and rest, and joy to the peace. end.
 Will be with me to the end.

how I trust Him! How I've proved Him o'er and o'er!

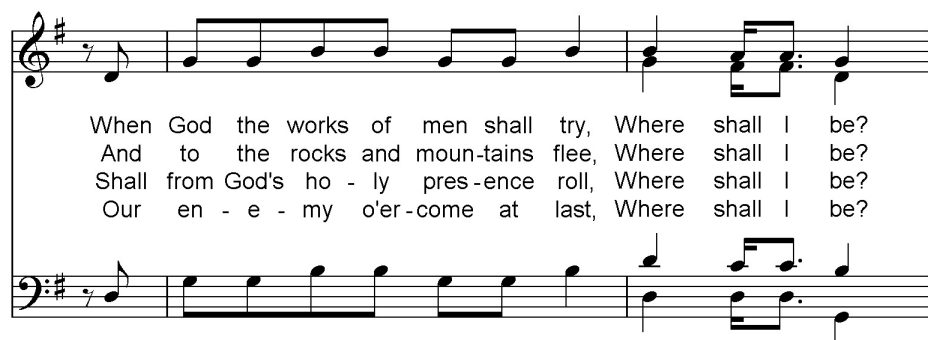
Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Preparation Music

Where Shall I Be?



1. When judg - ment day is draw - ing nigh, Where shall I be?
 2. When wick - ed men His wrath shall see, Where shall I be?
 3. When heav'n and earth as some great scroll, Where shall I be?
 4. All trou - ble done, all con - flict past, Where shall I be?



When God the works of men shall try, Where shall I be?
 And to the rocks and moun-tains flee, Where shall I be?
 Shall from God's ho - ly pres-ence roll, Where shall I be?
 Our en - e - my o'er-come at last, Where shall I be?



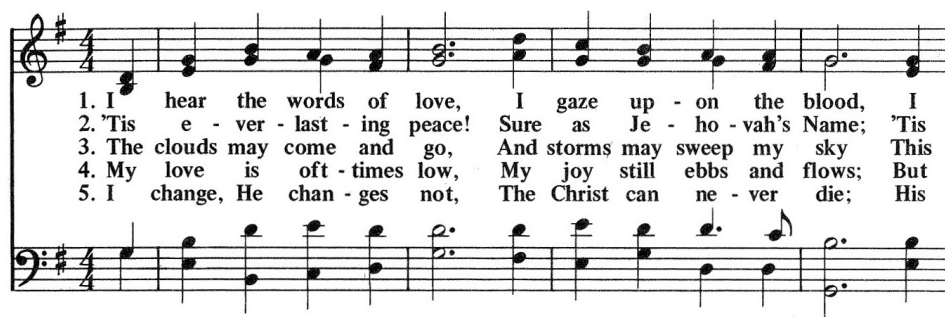
When east and west the fire shall roll, Where shall I be?
 When hills and moun-tains flee a - way, Where shall I be?
 When all the saints re-deemed shall stand, Where shall I be?
 When Christ shall reign from shore to shore, Where shall I be?



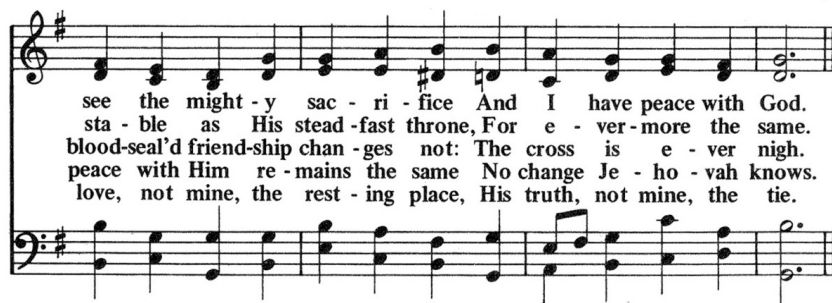
How will it be with my poor soul; Where shall I be?
 When all the works of man de - cay, Where shall I be?
 For - ev - er blest at God's right hand, Where shall I be?
 And peace a - bide for - ev - er - more, Where shall I be?

Hymn

I Hear the Words of Love



1. I hear the words of love, I gaze up - on the blood, I
 2. 'Tis e - ver - last - ing peace! Sure as Je - ho - vah's Name; 'Tis
 3. The clouds may come and go, And storms may sweep my sky This
 4. My love is oft - times low, My joy still ebbs and flows; But
 5. I change, He chan - ges not, The Christ can ne - ver die; His



see the might - y sac - ri - fice And I have peace with God.
 sta - ble as His stead - fast throne, For e - ver - more the same.
 blood-seal'd friend-ship chan - ges not: The cross is e - ver nigh.
 peace with Him re - mains the same No change Je - ho - vah knows.
 love, not mine, the rest - ing place, His truth, not mine, the tie.

Words: Horatius Bonar (1808-1889); Music: "St. Michael," Geneva Psalter (1551), Public Domain

Hymn Jesus, Strong and Kind

1. Je - sus said that if I thirst, I should come to Him.
 2. Je - sus said if I am weak, I should come to Him.
 3. Je - sus said that if I fear, I should come to Him.
 4. Je - sus said if I am lost, He will come to me.

No one else can sat - is - fy, I should come to Him. (To 2nd verse)
 No one else can be my strength, I should come to Him. For the
 No one else can be my shield. I should come to Him.
 And He showed me on that cross, He will come to me.

Lord is good and faith - ful. He will keep us day and night. We can
 al - ways run to Je - sus. Je - sus, strong and kind.

Preparation Music Where Shall I Be? (Cont.)

O where shall I be when the first trum - pet sounds,
 O where shall I be when it sounds so loud?
 When it sounds so loud as to wake up the dead?
 O where shall I be when it sounds?

Explanatory note: This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).

Hymn

O Praise the Name

1. I cast my mind to Cal - va - ry, Where Je - sus bled
 2. His bod - y bound and drenched in tears, They laid Him down
 3. Then on the third, at break of dawn, The Son of heav -
 4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:
 in Jo - seph's tomb. The en - trance sealed by heav - y stone,
 en rose a - gain. O tram - pled death, where is your sting?
 shall pierce the night. And I will rise a - mong the saints,

1. My Sav - ior on that curs - ed tree.
 Mes - si - ah still and all a - lone. O praise the name of the
 The an - gels roar for Christ the King.
 My gaze trans - fixed on Je - sus' face.

2, 3, 4.

Lord our God! O praise His name for - ev - er - more; For

end - less days we will sing Your praise, O Lord, O Lord, our God!

Words and Music: Benjamin Hastings, Dean Ussher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

Hymn

Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
 2. Who was the guilt - y? Who brought this up - on Thee?
 3. For me, kind Je - sus, was Thy in - car - na - tion,
 4. There - fore, kind Je - sus, since I can - not pay Thee,

That man to judge Thee hath in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord
 Thy mor - tal sor - row, and Thy life's ob - la - tion; Thy death of
 I do a - dore Thee, and will ev - er pray Thee, Think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed!
 Je - sus, I it was de - nied Thee; I cru - ci - fied Thee.
 an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
 pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

Words: Johann Heermann (c. 1630), Tr. Robert S. Bridges (1899), based on Jean de Fecamp (d. 1078)

Music: Johann Crüger (1640), Public Domain

Hymn

Gloryland

1. If you have friends in Glo - ry - land, Who
 2. Then weep not friends, I'm go - ing home, Up
 3. The lame will walk in Glo - ry - land, The
 4. The doc - tor will not have to call, The
 5. We'll see no sun in Glo - ry - land, The

left this world of pain, Thank God up there they'll die no
 there we'll die no more. No cof - fins will be made up
 blind up there will see. The deaf in Glo - ry - land will
 un - der - tak - er, no! There'll be no pain up there to
 moon and stars won't shine For Christ him - self is light up

more; They'll suf - fer not a - gain.
 there; No graves on that bright shore.
 hear; The mute will talk to me.
 bear; Just walk the streets of gold.
 there; He reigns in love di - vine.

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever.

Amen.

Hymn

The Solid Rock

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:



1. My hope is built on noth-ing less Than Je-sus' blood and righ-teous-ness;
 2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;
 3. His oath, His cov - e - nant, His blood Sup-port me in the whelm-ing flood;
 4. When He shall come with trum-pet sound, Oh, may I then in Him be found;

I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.
 In ev - 'ry high and storm - y gale, My an-chor holds with - in the veil.
 When all a-round my soul gives way, He then is all my hope and stay.
 Dressed in His righ-teous-ness a - lone, Fault-less to stand be - fore the throne.

On Christ, the sol - id Rock, I stand; All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874); Music: William B. Bradbury (1816-1868), Public Domain

Hymn

Hark, I Hear the Harps Eternal



1. Hark, I hear the harps e - ter - nal, ring - ing
 2. And my soul, though stain'd with sor - row, fad - ing
 3. Some have cross'd be - fore us safe - ly to that
 4. Might - y Je - sus, bear us o - ver, there to

on the far - ther shore, As I near those swol - len
 as the light of day, Pas - ses swift - ly o'er those
 land of per - fect rest. Can you hear them sing - ing
 kneel be - fore thy throne. May we join Thy saints for -

wat - ers, with their deep and sol - emn roar.
 wat - ers to that ci - ty far a - way.
 faint - ly in the man - sions of the blest?
 e - ver prais - ing Thee, and Thee a - lone:

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -

lu - jah, glo - ry to the great I AM!

Words: Unknown; Music: Traditional American Melody, Public Domain