

## Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on Isaiah 64:6.
- July 9:** **Intern Bible Study** is from 7:00pm-8:30pm in the West Hall. We will be studying *Philippians 3:1-11*.
- July 10:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- July 14:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Systematic Theology; New Testament; Meeting with God; Parenthood; Biblical Counseling; Christians in the Workplace; and Membership Matters.
- General Info:** **Morning Service** is at 10:30am; our sermon is on *Isaiah 38*.  
**"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail [christian.lawrence@capbap.org](mailto:christian.lawrence@capbap.org) with any questions.  
**For Children:** Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** The Summer program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)
- Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor  
Jamie Dunlop, Riley Barnes, Nick Gardner – Associate Pastors  
Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard, Caleb Morell, Mark Feather –  
Assistant Pastors  
Hours: M-F 8:30-5:30  
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*Large-print bulletins and assistive listening devices  
are available from an usher upon request.*

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“Just as David also speaks of the blessing of the one to whom  
God counts righteousness apart from works”

Romans 4:6

We gather this morning to praise our giving God.

Welcome

Scriptural Call to Worship

1 Peter 2:9-10

The Nicene Creed of 325 A.D.

Hymn

“Oh God Our Help in Ages Past”

Hymn

“Only You My Lord”

Hymn

“He’s Done So Much for Me”

Prayer of Praise

Scripture Reading

Psalm 32

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:

Hymn

“Before the Throne of God Above”

Pastoral Prayer & Prayer of Petition

Hymn

“Jesus, Lover of My Soul”

Prayer of Thanks

Offertory

Message

Romans 4:6 (Pew Bible p. 941)

Status with God

David’s Status

Seven studies in Romans 4:1-10

Hymn

“Arise, My Soul, Arise”

The Lord’s Supper

Hymn

“O the Deep, Deep Love of Jesus”

Hymn

“Christ Our Hope in Life and Death”

Benediction

**Silence for Reflection and Preparation:** After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

Preacher: Mark Dever

Service Leader: Caleb Morell

1. What is our hope in life and death? Christ a - lone, Christ a - lone.  
2. What truth can calm the troub - led soul? God is good, God is good.  
3. Un - to the grave, what shall we sing? "Christ, he lives, Christ, he lives!"

What is our on - ly con - fi - dence? That our souls to him be - long.  
Where is his grace and good-ness known? In our great Re-deem-er's blood.  
And what re - ward will hea - ven bring? Ev - er - last - ing life with him.

Who holds our days with - in his hand? What comes, a - part from his com - mand?  
Who holds our faith when fears a - rise? Who stands a - bove the storm-y trial?  
There we will rise to meet the Lord, Then sin and death will be de - stroyed,

And what will keep us to the end? The love of Christ, in which we stand.  
Who sends the waves that bring us nigh Un - to the shore, the rock of Christ:  
And we will feast in end-less joy, When Christ is ours for - ev - er - more.

Chorus  
O sing hal - le - lu - jah! Our hope springs e - ter - nal; O sing hal - le -

lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

Words & Music: Matt Boswell, Matt Papa, Matt Merker, Keith Getty, Jordan Kauflin, © Getty Music Publishing (Admin. By Capitol CMG Publishing) (CCLI# 264766)

**Silence for Reflection and Preparation:** After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

## Hymn

## O the Deep, Deep Love of Jesus

1. O the deep, deep love of Je - sus, Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus, Spread his praise from  
 3. O the deep, deep love of Je - sus, Love of e - v'ry

bound - less, free; Rol - ling as a might - y o - cean In its  
 shore to shore; How he lov - eth, e - ver lov - eth, Chang - eth  
 love the best; 'Tis an o - cean vast of bles - sing, 'Tis a

full - ness o - ver me. Un - der - neath me, all a - round me,  
 ne - ver, ne - ver - more: How He watch - es o'er His loved ones,  
 ha - ven sweet of rest. O the deep, deep love of Je - sus,

Is the cur - rent of Thy love; Lead - ing on - ward,  
 Died to call them all His own; How for them He  
 'Tis a heav'n of heav'ns to me; And it lifts me

lead - ing home - ward, To my glo - rious rest a - bove.  
 in - ter - ced - eth, Watch - eth o'er them from the throne.  
 up to glo - ry, For it lifts me up to Thee.

Words: S. Trevor Francis (1834-1925); Music: Thomas Williams (1869-1944), Public Domain

## Preparation Music

## Here on Christ the Rock I Will Stand

1. Je - sus knows the trou - bles I face; in his blood flow mer - cy and grace.  
 2. Je - sus gives me strength when I'm weak; he's the sat - is - fac - tion I seek.  
 3. When the judg - ment comes I will be in Christ's pres - ence fear - less and free,

What he gives, I can - not re - pay, all my sin he wash - es a - way.  
 He's my shield when trou - bles draw near. He's my com - fort through ev - ry tear.  
 where the courts are ring - ing with praise, crowned with right - eous - ness all my days.

Here on Christ the rock I will stand, oth - er ground is sink - ing sand.

Yes, on Christ the rock I will stand, oth - er ground is sink - ing sand.

Words: Anonymous, Swahili; trans. by Mennonite Worship & Song Committee (2019)  
 Music: Kenyan Traditional, Public Domain; arr. Jacob Hargrave

## Preparation Music

## Like a River Glorious

1. Like a riv - er glo - rious Is God's per - fect peace, O - ver  
 2. Hid - den in the hol - low Of His bless - ed hand, Nev - er  
 3. Ev - 'ry joy or tri - al Fall - eth from a - bove, Trac'd up -

all vic - to - rious In its bright in - crease; Per - fect, yet it  
 foe can fol - low, Nev - er trai - tor stand; Not a surge of  
 on our di - al By the Sun of Love; We may trust Him

flow - eth Ful - ler ev - 'ry day; Per - fect, yet it grow - eth  
 wor - ry, Not a shade of care, Not a blast of hur - ry  
 ful - ly All for us to do; They who trust Him whol - ly

Deep - er all the way.  
 Touch the spir - it there. Stayed up - on Je - ho - vah, Hearts are  
 Find Him whol - ly true.

ful - ly blessed; Find - ing, as He prom - ised, Per - fect peace and rest.

Words: Frances R. Havergal (1846-1879); Music: James Mountain (1844-1933), Public Domain

## The Lord's Supper

## Church Covenant

Having, as we trust, been brought by Divine Grace to repent and believe in the Lord Jesus Christ and to give up ourselves to Him, and having been baptized upon our profession of faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on His gracious aid, solemnly and joyfully renew our covenant with each other.

We will work and pray for the unity of the Spirit in the bond of peace.

We will walk together in brotherly love, as becomes the members of a Christian Church; exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require.

We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.

We will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of our family and friends.

We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.

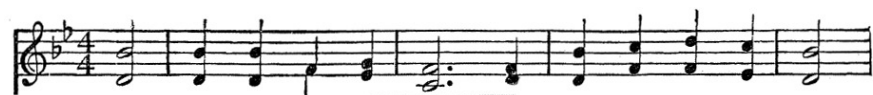
We will seek, by Divine aid, to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been voluntarily buried by baptism and raised again from the symbolic grave, so there is on us a special obligation now to lead a new and holy life.

We will work together for the continuance of a faithful evangelical ministry in this church, as we sustain its worship, ordinances, discipline and doctrines. We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

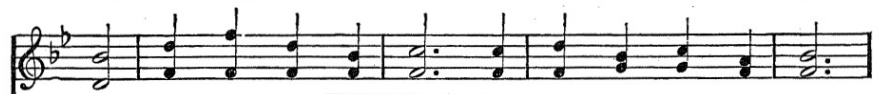
We will, when we move from this place, as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

*\*Communion bread contains only wheat flour. Gluten-free wafers are available at the back or from an usher.*



1. A - rise, my soul, a - rise; Shake off thy guilt - y fears;
2. Five bleed - ing wounds He bears, Re - ceived on Cal - va - ry;
3. The Fa - ther hears Him pray, His dear a - noint - ed One;
4. My God is rec - on - ciled; His par - d'ning voice I hear;



The bleed - ing Sac - ri - fice In my be - half ap - pears:  
 They pour ef - fec - tual prayers, they strong - ly plead for me:  
 He can - not turn a - way the pres - ence of His Son;  
 He owns me for His child, I can no lon - ger fear:



Be - fore the throne my Sure - ty stands, Be - fore the throne my  
 "For - give him, O for - give," they cry, "For - give him, O for -  
 His Spir - it an - swers to the blood, His Spir - it an - swers  
 With con - fi - dence I now draw nigh, With con - fi - dence I



sure - ty stands, My name is writ - ten on His hands.  
 give," they cry, "Nor let that ran - somed sin - ner die!"  
 to the blood, And tells me I am born of God.  
 now draw nigh, And, "Fa - ther, Ab - ba, Fa - ther," cry.



Words: Charles Wesley (1742); Music: Lewis Edson (1782), Public Domain



1. There's not a friend like the low - ly Je - sus, No, not one! No, not on
2. No friend like Him is so high and ho - ly, No, not one! No, not on
3. There's not an hour that He is not near us, No, not one! No, not on
4. Did ev - er saint find this friend for - sake Him? No, not one! No, not on
5. Was e'er a gift like the Sav - ior giv - en? No, not one! No, not on



None else could heal all our soul's dis - eas - es, No, not one! No, not one  
 And yet no friend is so meek and low - ly, No, not one! No, not one  
 No night so dark but His love can cheer us, No, not one! No, not one  
 Or sin - ner find that He would not take him? No, not one! No, not one  
 Will He re - fuse us a home in heav - en? No, not one! No, not one



Je - sus knows all a - bout our strug - gles, He will guide till the day is done



There's not a friend like the low - ly Je - sus, No, not one! No, not one!



Words: Johnson Oatman, Jr. (1856-1922); Music: George C. Hugg (1848-1907), Public Domain

We believe in one God, the Father, Ruler of All,  
Maker of all things visible and invisible;  
And we believe in one Lord Jesus Christ, the Son of God,  
Begotten of the Father as only begotten,  
That is, from the essence of the Father,  
God from God, Light from Light, true God from true God,  
Begotten, not created, of the same essence as the Father,  
Through whom all things came into being, both in heaven and in earth;  
Who for us and for our salvation came down,  
And was incarnate, being made a man.  
He suffered and the third day he rose.  
And he ascended into the heavens.  
And he will come to judge the living and the dead.  
And we believe in the Holy Spirit. Amen.

### **History of the Nicene Creed**

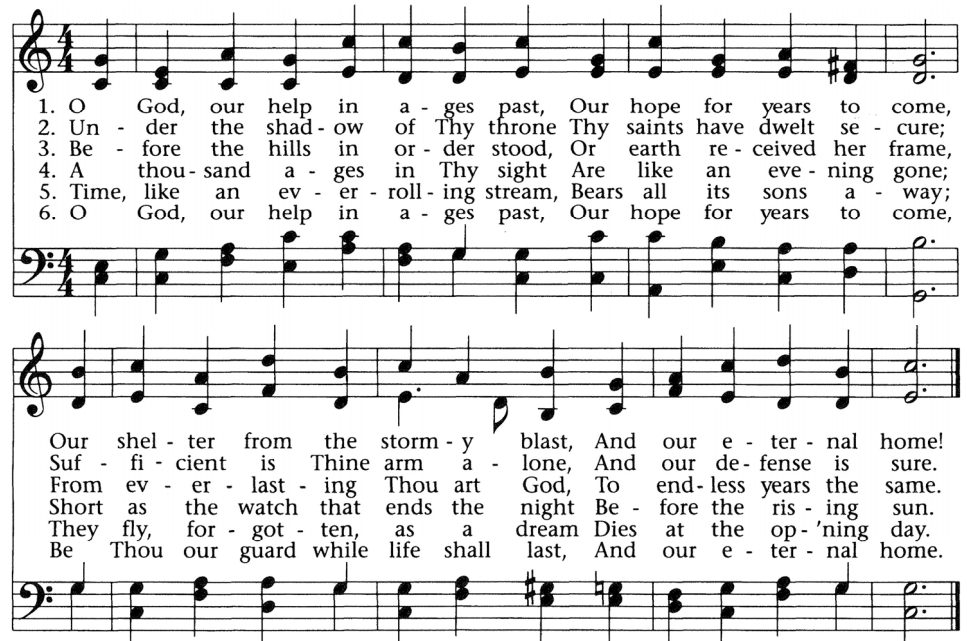
*What do you say when someone asks, "Who is Jesus Christ?" Maybe you answer, "Jesus is the Word who became flesh and died for sins once for all before God raised him from the dead on the third day" (John 1, 1 Peter 3, Acts 10). If this is your response, you join Christians who, throughout the centuries, have summarized their faith to proclaim the Gospel and to ensure that teaching in the church is thoroughly biblical. These summaries are often called "creeds."*

*Knowing the historical context of the Nicene Creed of 325 A.D. can help us appreciate the truths it declares. In the early fourth century, a preacher named Arius began to teach false doctrine such as: 1) God the Father alone is God; 2) Jesus Christ is a created being; and 3) there was a time when Christ did not exist. About 250 elders gathered in the town of Nicaea (in modern-day Turkey) to address Arius' false teaching. They wrote a brief statement, using biblical wording, to clarify that Christians believe Jesus Christ is fully God, and that those who believe and teach anything less lack biblical faith. We have omitted one paragraph that condemns a particular false teaching of the time.*

*At Capitol Hill Baptist Church, we believe Scripture teaches that at the center of our faith is Christ, Himself. Therefore we rejoice in joining with saints through the centuries who have confessed the same, biblical truth.*

# Hymn

## O God, Our Help In Ages Past



1. O God, our help in a - ges past, Our hope for years to come,  
 2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,  
 4. A thou - sand a - ges in Thy sight Are like an eve - ning gone;  
 5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;  
 6. O God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the storm - y blast, And our e - ter - nal home!  
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
 From ev - er - last - ing Thou art God, To end - less years the same.  
 Short as the watch that ends the night Be - fore the ris - ing sun.  
 They fly, for - got - ten, as a dream Dies at the op - 'ning day.  
 Be Thou our guard while life shall last, And our e - ter - nal home.

1. Not what my hands have done can save my guilt soul; Not what my  
 2. Your voice alone, O Lord, can speak to me of grace; Your power alone,  
 3. I praise the Christ of God; I rest on love divine, And with un-

toiling flesh has borne can make my spirit whole. Not what I feel or do  
 lone, O Son of God, can all my sin erase. No other work but Yours,  
 faltering lips and heart I call this Savior mine. My Lord has saved my life,

can give me peace with God; Not all my prayers and sighs and  
 no other blood will do; No strength but that which is di-  
 and freely pardon gives; I love because He first loved

tears can bear my awful load. Only You, my Lord; You, my  
 vine can bear me safely through.  
 me, I live because He lives.

Lord! Your perfect life, My rest complete; You are my Prince of Peace.

Words (verses): Horatius Bonar (1808-1889), Public Domain; Words (chorus): Connie Dever (2017)

Music: Connie Dever and Matt Merker (2017)





1. He's done so much for me, I can-not tell it all,  
2. He gave his life for me, I can-not tell it all,  
3. He washed my sins a-way; I can-not tell it all,  
4. He gave me vic-to-ry; I can-not tell it all,



I can-not tell it all, I can-not tell it all.  
I can-not tell it all, I can-not tell it all.  
I can-not tell it all, I can-not tell it all.  
I can-not tell it all, I can-not tell it all.



He's done so much for me, I can-not tell it all.  
He gave his life for me, I can-not tell it all.  
He washed my sins a-way; I can-not tell it all.  
He gave me vic-to-ry; I can-not tell it all.

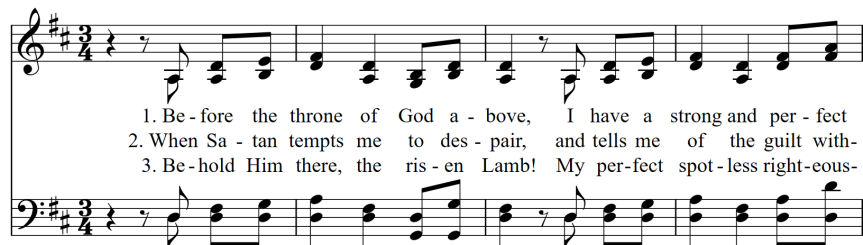


I can-not tell it all.  
I can-not tell it all.  
I can-not tell it all.  
I can-not tell it all.

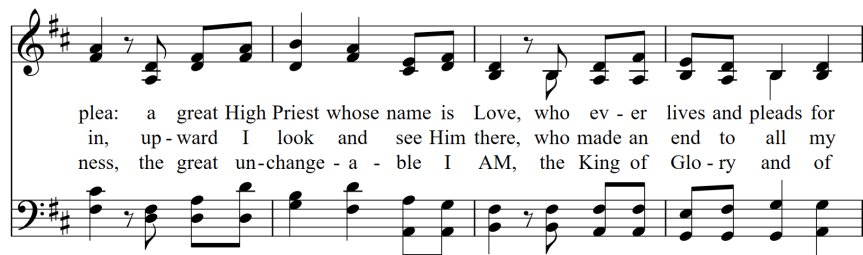
## Hymn

## Before the Throne of God Above


Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:



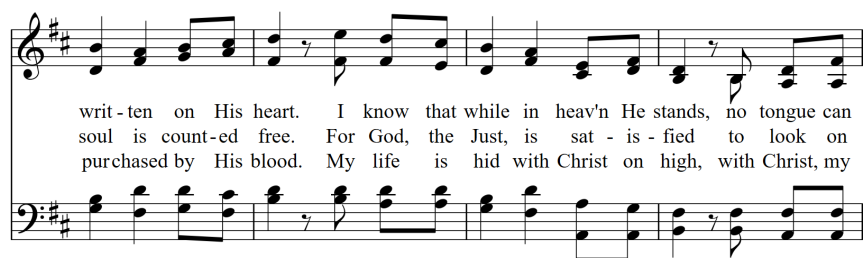
1. Be-fore the throne of God a - bove, I have a strong and per - fect  
2. When Sa - tan tempts me to des - pair, and tells me of the guilt with-  
3. Be-hold Him there, the ris - en Lamb! My per-fect spot-less right-eous-



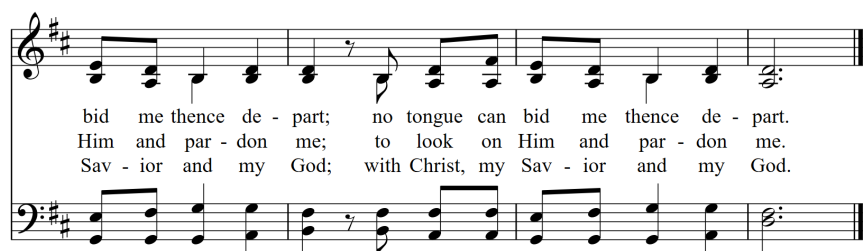
plea: a great High Priest whose name is Love, who ev - er lives and pleads for  
in, up - ward I look and see Him there, who made an end to all my  
ness, the great un-change - a - ble I AM, the King of Glo - ry and of



me. My name is grav - en on His hands. My name is  
sin. Be - cause the sin - less Sav - ior died my sin - ful  
Grace. One with Him - self, I can - not die; my soul is



writ - ten on His heart. I know that while in heav'n He stands, no tongue can  
soul is count-ed free. For God, the Just, is sat - is - fied to look on  
purchased by His blood. My life is hid with Christ on high, with Christ, my

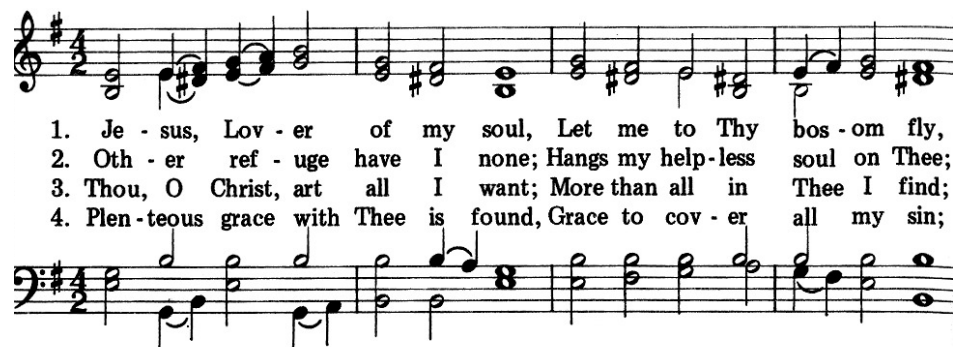


bid me thence de - part; no tongue can bid me thence de - part.  
Him and par - don me; to look on Him and par - don me.  
Sav - ior and my God; with Christ, my Sav - ior and my God.

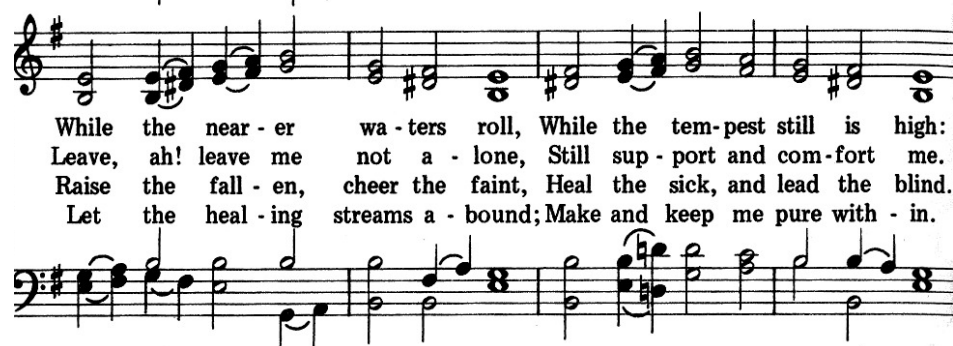
Words: Charitie L. Bancroft (1841-1923); Music: Vikki Cook, © 1997 by PDI Worship (CCLI# 264766)

## Hymn

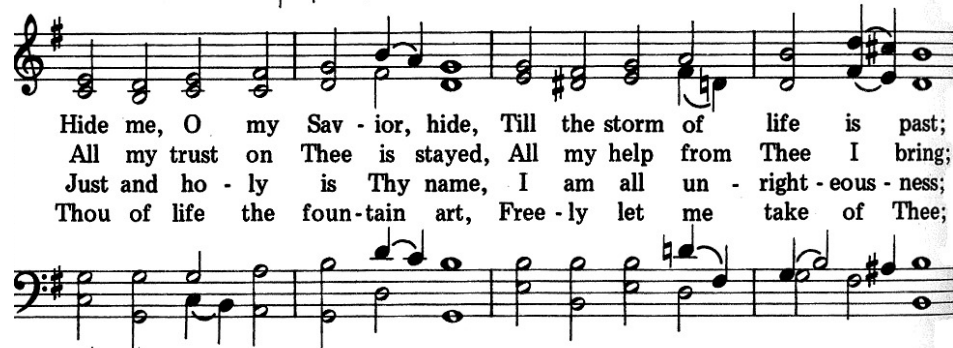
## Jesus, Lover of My Soul



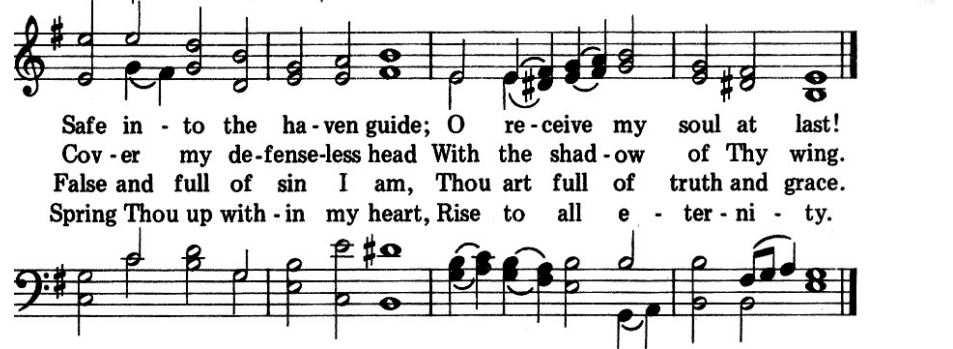
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,  
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;  
3. Thou, O Christ, art all I want; More than all in Thee I find;  
4. Plen-teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem-pest still is high:  
Leave, ah! leave me not a - lone, Still sup - port and com-fort me.  
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;  
All my trust on Thee is stayed, All my help from Thee I bring;  
Just and ho - ly is Thy name, I am all un - right - eous - ness;  
Thou of life the foun-tain art, Free - ly let me take of Thee;



Safe in - to the ha - ven guide; O re - ceive my soul at last!  
Cov - er my de-fense-less head With the shad - ow of Thy wing.  
False and full of sin I am, Thou art full of truth and grace.  
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

Words: Charles Wesley (1740); Music: Joseph Parry (1879), Public Domain