Announcements

Tonight: Prayer & Praise: We gather at 5:00pm for our regular prayer

service. Tonight's message is on 1 Corinthians 15:57.

October 30: Wednesday Night Bible Study: All are welcome from 7:00pm-

8:00pm in the West Hall for our normal weekly Bible study.

November 3: Core Seminars: Choose 1 of 7 classes at 9:30am: Unity &

Diversity; Old Testament 1; Living as a Church; Man and Woman

in Christ; Suffering; Missions; and Membership Matters.

Children's Ministry Training: How to care for children in each

developmental stage. All are welcome. Room 1 at 9:30am. **Morning Service** is at 10:30am; our sermon is on *Romans 4:16*-

17.

General Info: "How do I get involved at CHBC?" Begin with becoming a

member. To start the process, attend the Membership Matters

classes at 9:30am on Sundays (Room 3). Please e-mail capbap.org with any questions.

For Children: Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise

Factory" is on the 4th floor.

For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for families

with sick children. Service audio is provided.

Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome.

More info: email mark.feather@capbap.org

Giving: You can give online at www.capbap.org/give

Mark Dever – Senior Pastor

Jamie Dunlop, Riley Barnes, Nick Gardner – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard, Caleb Morell, Mark Feather –

Assistant Pastors

Hours: M-F 8:30-5:30

525 A Street, NE • Washington, DC • 20002 Phone: (202) 543-6111• Fax: (202) 543-6113 Email: chbc@capbap.org • www.capitolhillbaptist.org

Large-print bulletins and assistive listening devices are available from an usher upon request.



For Haman the Agagite, the son of Hammedatha, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur (that is, cast lots), to crush and to destroy them. But when it came before the king, he gave orders in writing that his evil plan that he had devised against the Jews should return on his own head, and that he and his sons should be hanged on the gallows. Therefore they called these days Purim, after the term Pur.

We gather this morning to praise our victorious God.

Welcome

Scriptural Call to Worship

Psalm 24

Final Hymn

Church Statement of Faith

Article IX: Of God's Purpose of Grace

Hymn Hymn "I Greet Thee Who My Sure Redeemer Art"

"Not in Me"

Hymn

"Jesus, Keep Me Near the Cross"

Prayer of Praise

Corporate Scripture Reading

John 11:21-27

Prayer of Confession Scriptural Assurance of Pardon

Psalm 130:7-8

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

"Come, Ye Sinners (I Will Arise)"

Responsive Scripture Reading

Romans 8:31-39

Pastoral Prayer & Prayer of Petition

Hymn

"How Deep the Father's Love for Us"

Prayer of Thanks Offertory

Message

Esther 1-10 (Pew Bible p. 410) When God is Hidden...

God's Purposes Prevail

Five studies in Esther

Hymn

"Whate'er My God Ordains Is Right"

Benediction

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.

Preacher: Jamie Dunlop Service Leader: Mark Dever



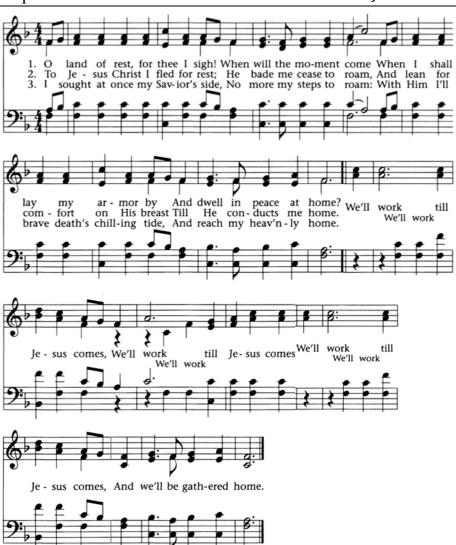
Words: Samuel Rodigast, 1675; tr. Catherine Winkworth, (1829-1878), Public Domain;
Music: Matt Merker & Keith Getty, © 2018 Getty Music Publishing & Matthew Merker Music (BMI) (CCLI# 264766)

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Symmetry in the Book of Esther¹

A The Greatness of Ahasuerus (1:1-2) B Two Feasts of the Persians: for All Nobles, for Susa (1:3-8) C Esther Identifies as a Gentile (2:10-20) D Elevation of Haman (3:1) E Anti-Jewish Edict with Feast to Celebrate (3:12-15) F Fateful Exchange of Mordecai and Esther (4:1-17) G First Banquet of Esther, Haman, and King (5:6-8) H Zeresh advises Mordecai's death (5:14) I Mordecai's Reward; Haman's Humiliation (6:1-12) H' Zeresh predicts Haman's ruin (6:13) G' Second Banquet of Esther, Haman, and King (7:1) F' Fateful Exchange of Ahasuerus and Esther (7:2-6) E' Pro-Jewish Edict with Feast to Celebrate (8:9-14) D' Elevation of Mordecai (8:15) C' Gentiles Identify as Jews (8:17) B' Two Feasts of the Jews: for All Jews, for Susa (9:20-32)

A' The Greatness of Ahasuerus and Mordecai (10:1-3)





Words: Unknown; Music: Traditional American Melody, Public Domain



Article IX: Of God's Purpose of Grace

We believe that Election is the eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners;

that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end;

that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable;

that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy;

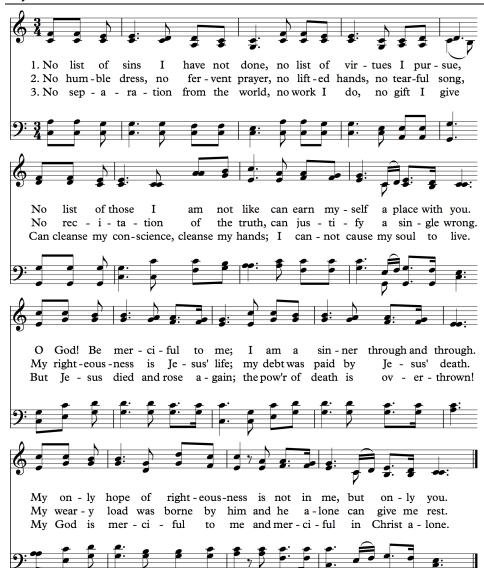
that it encourages the use of means in the highest degree;

that it may be ascertained by its effects in all who truly believe the Gospel;

that it is the foundation of Christian assurance;

and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.







Author, Stuart Townend, © 1995 Kingsway's Thankyou Music (CCLI# 264766) Harmony: Ruth Coleman, © 2007 Fred and Ruth Coleman (used with permission)

Romans 8:31-39

Leader: What then shall we say to these things? If God is for us, who can be against us?

Congregation: He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Leader: Who shall bring any charge against God's elect?

Congregation: It is God who justifies.

Leader: Who is to condemn?

Congregation: Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Leader: Who shall separate us from the love of Christ?

Congregation: Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Leader: As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

All: No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



John 11:21-27

Martha said to Jesus,

"Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask from God,

God will give you."

Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again

in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life.

Whoever believes in me, though he die, yet shall he live,

and everyone who lives and believes in me shall never die.

Do you believe this?"

She said to him, "Yes, Lord;

I believe that you are the Christ, the Son of God,

who is coming into the world."

