

Announcements

- Today:** **College & Intern Lunch:** All students and interns are invited to lunch, after the morning service downstairs in Room 1.
- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Micah 7:19-20*.
The Lord's Supper: We will be celebrating the Lord's Supper in the evening service. Please prepare your hearts to take it in a worthy manner.
- November 6:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- November 10:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Unity & Diversity; Old Testament 1; Living as a Church; Suffering; Missions; and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Romans 4:18-21*
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 3). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome.
More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor
Jamie Dunlop, Riley Barnes, Nick Gardner – Associate Pastors
Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard, Caleb Morell, Mark Feather – Assistant Pastors
Hours: M-F 8:30-5:30
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***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

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That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:16-17

We gather this morning to praise our Promise-Keeping God.

Welcome

Scriptural Call to Worship

Psalm 25:1-3a

The Gospel

Hymn

“Lord, Keep Me Day by Day”

Hymn

“Grace Greater Than Our Sin”

Prayer of Praise

Scripture Reading

Deuteronomy 7:6-11

Prayer of Confession

Scriptural Assurance of Pardon

Psalm 145:13b-14

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

“Rock of Ages”

Hymn

“I Need Thee Every Hour”

Pastoral Prayer & Prayer of Petition

Hymn

“Complete In Thee”

Prayer of Thanks

Offertory

Message

Romans 4:16-17 (Pew Bible p. 941)

Status With God

National Status

Seventeen studies in Romans 4

Hymn

“The Sands of Time Are Sinking”

Benediction

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Preacher: Mark Dever

Service Leader: Ryan Curia

Final Hymn

The Sands of Time Are Sinking

1. The sands of time are sink - ing, the dawn of Hea - ven breaks,
 2. The King there in his beau - ty, with - out a veil is seen.
 3. O Christ, He is the foun - tain, the deep, deep well of love,
 4. With mer - cy and with judg - ment my web of time He wove,
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!
 6. The bride eyes not her gar - ments but her dear Bride - groom's face,

The sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 It were a well spent jour - ney though sev'n deaths lay be - tween;
 The streams on earth I've tast - ed, more deep I'll drink a - bove,
 And aye the dews of sor - row were lus - tred with his love,
 He brings a poor, vile sin - ner in - to his "house of wine,"
 I will not gaze at glo - ry but on my King of Grace:

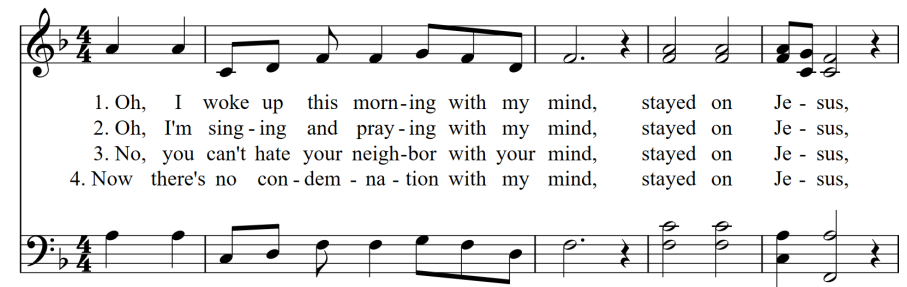
Dark, dark hath been the mid - night, but day - spring is at hand,
 The Lamb with his fair ar - my, Doth on Mount Zi - on stand,
 There to an o - cean full - ness, His mer - cy doth ex - pand,
 I'll bless the hand that guid - ed, I'll bless the heart that planned,
 I stand up - on his mer - it, I know no oth - er stand,
 Not at the crown he giv - eth, But on his pier - ced hand;

And glo - ry, glo - ry dwel - leth in Im-man - uel's land.
 And glo - ry, glo - ry dwel - leth in Im-man - uel's land.
 And glo - ry, glo - ry dwel - leth in Im-man - uel's land.
 When throned where glo - ry dwel - leth in Im-man - uel's land.
 Not e'en where glo - ry dwel - leth in Im-man - uel's land.
 The Lamb is all the glo - ry of Im-man - uel's land.

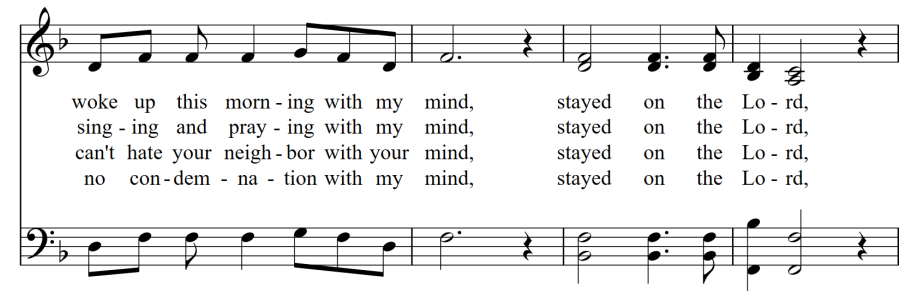
Words: Anne Ross Cousin (1857), based on the letters of Samuel Rutherford, Public Domain

Music: Connie Dever, © 2014 (CCLI# 264766)

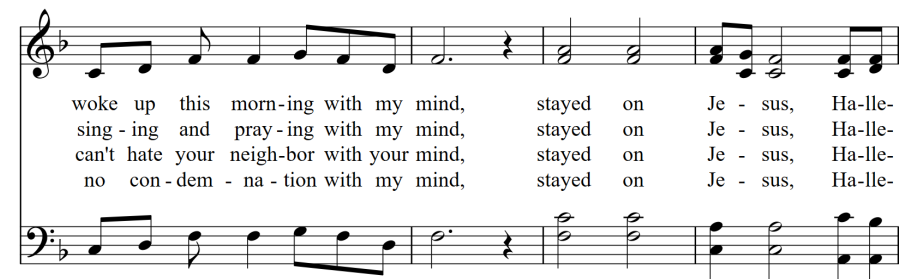
Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*



1. Oh, I woke up this morn-ing with my mind, stayed on Je - sus,
 2. Oh, I'm sing - ing and pray - ing with my mind, stayed on Je - sus,
 3. No, you can't hate your neigh-bor with your mind, stayed on Je - sus,
 4. Now there's no con-dem - na - tion with my mind, stayed on Je - sus,



woke up this morn-ing with my mind, stayed on the Lo - rd,
 sing - ing and pray - ing with my mind, stayed on the Lo - rd,
 can't hate your neigh-bor with your mind, stayed on the Lo - rd,
 no con-dem - na - tion with my mind, stayed on the Lo - rd,



woke up this morn-ing with my mind, stayed on Je - sus, Ha-lle-
 sing - ing and pray - ing with my mind, stayed on Je - sus, Ha-lle-
 can't hate your neigh-bor with your mind, stayed on Je - sus, Ha-lle-
 no con-dem - na - tion with my mind, stayed on Je - sus, Ha-lle-



lu, ha - lle - lu, ha - lle - lu - - jah!
 lu, ha - lle - lu, ha - lle - lu - - jah!
 lu, ha - lle - lu, ha - lle - lu - - jah!
 lu, ha - lle - lu, ha - lle - lu - - jah!

Words and Music: African-American traditional, Public Domain

1. He's done so much for me, I can-not tell it all,
 2. He gave his life for me, I can-not tell it all,
 3. He washed my sins a-way; I can-not tell it all,
 4. He gave me vic-to-ry; I can-not tell it all,

I can-not tell it all, I can-not tell it all.
 I can-not tell it all, I can-not tell it all.
 I can-not tell it all, I can-not tell it all.

He's done so much for me, I can-not tell it all.
 He gave his life for me, I can-not tell it all.
 He washed my sins a-way; I can-not tell it all.
 He gave me vic-to-ry; I can-not tell it all.

I can-not tell it all.
 I can-not tell it all.
 I can-not tell it all.
 I can-not tell it all.

1. Should no - thing of our ef - forts stand, no leg - a - cy sur - vive,
 2. His will be done, his king - dom come, on earth as is a - bove,
 3. When on the day the great I Am, the Faith - ful and the True,

Un - less the Lord does raise the house, in vain its build - ers strive.
 Who is Him - self our dai - ly bread, praise Him, the Lord of love.
 The Lamb who was for sin - ners slain is mak - ing all things new;

To you who boast tom - mor - row's gain, tell me, what is your life?
 Let liv - ing wat - er sat - is - fy the thirs - ty with - out price;
 Be - hold, our God shall live with us, and be our stead - fast light,

A mist that van - ish - es at dawn; all glo - ry be to Christ!
 We'll take a cup of kind - ness yet; all glo - ry be to Christ!
 And we shall e'er his peo - ple be; all glo - ry be to Christ!

All glo - ry be to Christ, our king! All glo - ry be to Christ!

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

The Gospel

The Gospel is the joyous declaration
that God is redeeming the world through Christ
and that He commands everyone everywhere
to repent from sin and trust Jesus Christ for salvation.

Each of us has sinned against God,
breaking His law and rebelling against His rule,
and the penalty for our sin is death and hell.

But because of his love, God sent His Son, Jesus,
to live, for His people's sake, the perfect, obedient life God requires
and to die on the cross in our place for our sin.

On the third day, Christ rose bodily from the grave
and now reigns in heaven,
offering forgiveness, righteousness, resurrection,
and eternal blessedness in God's presence
to everyone who repents of sin and trusts solely in Him for salvation.

Hymn

Complete In Thee

1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,

Thy blood hath par - don bought for me, and I am now com - plete in Thee.
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee!
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!

Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!

Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!

Note: This song expresses the reality that our position before God is made complete through the work of Christ. The third verse echoes many Psalms which remind us that since the Lord is our portion, every lack is supplied and he gives us the ultimate good in himself (See Psalm 23:1, 34:9-10, 73:26, 84:11).

Words: Aaron R. Wolfe (1821-1902) & James M. Gray (1851-1935);

Music: Ben Nyce, arr. Ruth Coleman, © 1999 Bible Revival Ministries transferred to Ben Everson Music © 2014, used with permission from beneverson.com

Hymn

I Need Thee Every Hour

1. I need Thee ev - 'ry hour, Most gra - cious Lord;
 2. I need Thee ev - 'ry hour, Stay Thou near - by;
 3. I need Thee ev - 'ry hour, In joy or pain;
 4. I need Thee ev - 'ry hour, Teach me Thy will;
 5. I need Thee ev - 'ry hour, Most Ho - ly One;

No ten - der voice like Thine Can peace af - ford.
 Temp - ta - tions lose their pow'r When Thou art nigh.
 Come quick - ly and a - bide, Or life is vain.
 Thy prom - is - es so rich, In me ful - fill.
 O make me Thine in - deed, Thou bless - ed Son.

I need Thee, O I need Thee; Ev - 'ry hour I need Thee!

O bless me now, my Sav - ior, I come to Thee.

Words: Annie S. Hawks (1835-1918); Music: Robert Lowry (1826-1899), Public Domain

Hymn

Lord, Keep Me Day By Day

1. Lord, keep me day by day
 2. Lord, keep me fixed on You;
 3. I'm just a stran - ger here,

In a pure and per - fect way.
 Lead me by your light and truth.
 Trav - 'ling through this bar - ren land.

I want to live I want to live on
 Lord, give me grace to run this Chris - tian race
 Lord, I know ' there's a build - ing some - where,

in a build - ing not made by hand.
 to a build - ing not made by hand.
 it's a build - ing not made by hand.

Words and Music: Eddie Williams © 1959, Martin & Morris, arr. Valeria Foster, © 2000 GIA Publications (OneLicense #729140-A)

Hymn

Grace Greater Than Our Sin

1. Mar - vel - ous grace of our lov - ing Lord, Grace that ex - ceeds our
 2. Dark is the stain that we can - not hide, What can a - vail to
 3. Mar - vel - ous, in - fi - nite, match - less grace, Free - ly be - stowed on

sin and our guilt, Yon - der on Cal - va - ry's mount out - poured,
 wash it a - way? Look! there is flow - ing a crim - son tide;
 all who be - lieve; All who are long - ing to see His face,

There where the blood of the Lamb was spilt. Grace, grace,
 Whit - er than snow you may be to - day. Mar - vel - ous grace,
 Will you this mo - ment His grace re - ceive?

God's grace, Grace that will par - don and cleanse with - in; Grace,
 in - fi - nite grace, Mar - vel - ous

grace, God's grace, Grace that is great - er than all our sin.
 grace, in - fi - nite grace,

Words: Julia H. Johnston (1849-1919); Music: Daniel B. Towner (1850-1919), Public Domain

Hymn

Rock of Ages

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

1. Rock of A - ges, cleft for me, let me hide
 2. Not the la - bors of my hands can ful - fill
 3. No - thing in my hand I bring, sim - ply to
 4. While I draw this fleet - ing breath, When my eyes

my - self in Thee; Let the wa - ter and the blood,
 thy law's de - mands; Could my zeal no res - pite know,
 thy cross I cling; Na - ked, come to thee for dress;
 shall close in death, When I soar to worlds un - known,

from thy wound - ed side which flowed, Be of sin the
 could my tears for - ev - er flow, All for sin could
 Help - less, look to thee for grace; Foul, I to the
 see Thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure, save from wrath and make me pure.
 not a - tone; Thou must save, and Thou a - lone.
 Foun - tain fly; wash me, Sav - ior, or I die.
 cleft for me, let me hide my - self in Thee.

Words: Augustus M. Toplady (1740-1778); Music: Thomas Hastings (1784-1872), Public Domain