

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Isaiah 53:10*.
- December 24:** **Christmas Eve Service** is at 5:00pm. Childcare will be in the form of a child-friendly service and service length.
- December 25:** **Wednesday Night Bible Study:** There will be no Wednesday Night Bible Study this week. Merry Christmas!
- December 29:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Explaining Christianity; Old Testament 1; Living as a Church; Suffering; Missions; and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Matthew 5:43-48*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 3). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor

Jamie Dunlop, Riley Barnes, Nick Gardner – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard, Caleb Morell, Mark Feather –
Assistant Pastors

Hours: M-F 8:30-5:30

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***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

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And raised for our justification.

Romans 4:25b

We gather this morning to praise our resurrected God.

Welcome

Scriptural Call to Worship

Psalm 27:13-14

The Nicene Creed (325 A.D.)

Hymn

“O Come, All Ye Faithful”

Hymn

“Lord, Keep Me Day By Day”

Hymn

“Come, Behold the Wondrous Mystery”

Prayer of Praise

Scripture Reading

Isaiah 53:7-12

Prayer of Confession

Scriptural Assurance of Pardon

Isaiah 57:15

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

“Joy to the World!”

Pastoral Prayer & Prayer of Petition

Hymn

“Hark! The Herald Angels Sing”

Prayer of Thanks

Offertory

Message

Romans 4:25b (Pew Bible p. 942)

Status with God

Resurrection Status

Seventeen studies in Romans 4

Hymn

“We Three Kings of Orient Are”

Celebration of Baptism

Hymn

“There Is A Fountain”

Benediction

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. There is a foun - tain filled with blood, drawn from Im - man - uel's
 2. The dy - ing thief re - joiced to see that foun - tain in his
 3. E'er since by faith I saw the stream your flow - ing wounds sup -
 4. When this poor lisp - ing stam - m'ring tongue lies si - lent in the
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its

veins; And sin - ners, plunged be - neath that flood, lose all their guilt - y
 day; And there have I, as vile as he, washed all my sins a -
 ply, Re - deem - ing love has been my theme, and shall be till I
 grave, Then in a no - bler sweet - er song I'll sing your pow'r to
 pow'r, Till all the ran - somed church of God be saved to sin no

stains: Lose all their guil - ty stains, lose all their guilt - y stains;
 way: Washed all my sins a - way, washed all my sins a - way;
 die: And shall be till I die, and shall be till I die;
 save: I'll sing your pow'r to save, I'll sing your pow'r to save;
 more: Be saved to sin no more, be saved to sin no more;

And sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 And there have I, as vile as he, washed all my sins a - way.
 Re - deem - ing love has been my theme, and shall be till I die.
 Then in a no - bler sweet - er song I'll sing your pow'r to save.
 Till all the ran - somed church of God be saved to sin no more.

Words: William Cowper (1771); Music: Lowell Mason (1830), Public Domain

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Hymn

We Three Kings of Orient Are

1. We three kings of Or - i - ent are: Bear - ing gifts we trav - erse a - far—
 2. Born a King on Beth - le - hem's plain: Gold I bring to crown Him a - gain,
 3. Frank - in - cense to of - fer have I, In - cense owns a De - i - ty nigh;
 4. Myrrh is mine, its bit - ter per - fume Breathes a life of gath - er - ing gloom—
 5. Glo - rious now be - hold Him a - rise: King and God and Sac - ri - fice;

Field and foun - tain, moor and moun - tain—Fol - low - ing yon - der star.
 King for - ev - er, ceas - ing nev - er, O - ver us all to reign.
 Prayer and prais - ing, all men rais - ing, Wor - ship Him, God on high.
 Sor - r'wing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.
 Al - le - lu - ia, Al - le - lu - ia! Earth to heav'n re - plies.

Preparation Music

God Rest You Merry, Gentlemen

1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may,
 2. From God our heav - en - ly, Fa - ther A bless - ed an - gel came;
 3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright,
 4. Now to the Lord sing prais - es, All you with - in this place,

Re - mem - ber Christ our Sav - iour Was born on Christ - mas Day;
 And un - to cer - tain shep - herds Brought ti - dings of the same;
 This day is born a Sav - iour Of a pure Vir - gin bright,
 And with true love and broth - er - hood Each oth - er now em - brace;

To save us all from Sa - tan's power When we were gone a - stray.
 How that in Beth - le - hem was born The Son of God by name.
 To free all those who trust in Him From Sa - tan's power and might.
 This ho - ly tide of Christ - mas All oth - ers doth de - face.

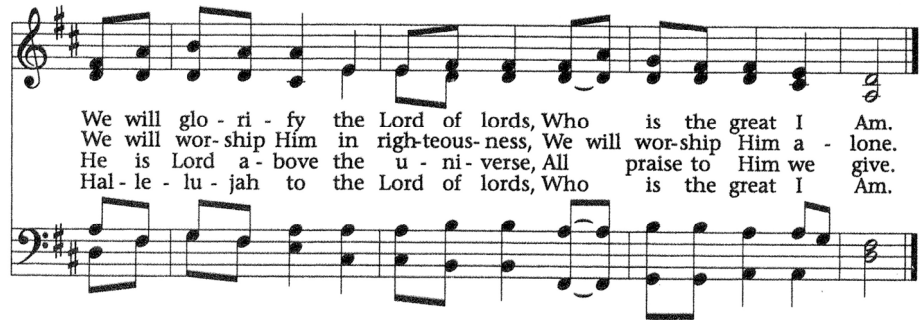
REFRAIN

O ti - dings of com - fort and joy, Com - fort and joy;

O ti - dings of com - fort and joy. A - MEN.



1. We will glo - ri - fy the King of kings, We will glo - ri - fy the Lamb;
 2. Lord Je - ho - vah reigns in maj - es - ty, We will bow be - fore His throne;
 3. He is Lord of heav - en, Lord of earth, He is Lord of all who live;
 4. Hal - le - lu - jah to the King of kings, Hal - le - lu - jah to the Lamb;



We will glo - ri - fy the Lord of lords, Who is the great I Am.
 We will wor - ship Him in righ - teous - ness, We will wor - ship Him a - lone.
 He is Lord a - bove the u - ni - verse, All praise to Him we give.
 Hal - le - lu - jah to the Lord of lords, Who is the great I Am.

1. In Christ a - lone my hope is found; He is my light, my strength, my song;
 2. In Christ a - lone who took on flesh; Full-ness of God in help - less babe.
 3. There in the ground His bod - y lay; Light of the world by dark - ness slain.
 4. No guilt in life, no fear in death; This is the pow'r of Christ in me.

This Corn - er - stone, this sol - id ground, Firm through the fierc - est drought and storm
 This gift of love and right - eous - ness Scorned by the ones He came to save;
 Then burst - ing forth in glo - rious day, Up from the grave He rose a - gain!
 From life's first cry to fi - nal breath Je - sus com - mands my des - ti - ny.

What heights of love, what depths of peace When fears are stilled, when striv - ings cease;
 'Til on that cross as Je - sus died The wrath of God was sat - is - fied;
 And as He stands in vic - to - ry Sin's curse has lost its grip on me;
 No pow'r of hell, no scheme of man Can ev - er pluck me from His hand;

My Com - fort - er, my All in All; Here in the love of Christ I stand.
 For ev - ery sin on Him was laid; Here in the death of Christ I live.
 For I am His and He is mine, Bought with the pre - cious blood of Christ.
 'Til He re - turns or calls me home, Here in the pow'r of Christ I'll stand.

The Nicene Creed (325 A.D.)

We believe in one God, the Father, Ruler of All,
Maker of all things visible and invisible;
And we believe in one Lord Jesus Christ, the Son of God,
Begotten of the Father as only begotten,
That is, from the essence of the Father,
God from God, Light from Light, true God from true God,
Begotten, not created, of the same essence as the Father,
Through whom all things came into being, both in heaven and in earth;
Who for us and for our salvation came down,
And was incarnate, being made a man.
He suffered and the third day he rose.
And he ascended into the heavens.
And he will come to judge the living and the dead.
And we believe in the Holy Spirit. Amen.

History of the Nicene Creed

What do you say when someone asks, "Who is Jesus Christ?" Maybe you answer, "Jesus is the Word who became flesh and died for sins once for all before God raised him from the dead on the third day" (John 1, 1 Peter 3, Acts 10). If this is your response, you join Christians who, throughout the centuries, have summarized their faith to proclaim the Gospel and to ensure that teaching in the church is thoroughly biblical. These summaries are often called "creeds."

Knowing the historical context of the Nicene Creed of 325 A.D. can help us appreciate the truths it declares. In the early fourth century, a preacher named Arius began to teach false doctrine such as: 1) God the Father alone is God; 2) Jesus Christ is a created being; and 3) there was a time when Christ did not exist. About 250 elders gathered in the town of Nicaea (in modern-day Turkey) to address Arius' false teaching. They wrote a brief statement, using biblical wording, to clarify that Christians believe Jesus Christ is fully God, and that those who believe and teach anything less lack biblical faith. We have omitted one paragraph that condemns a particular false teaching of the time.

At Capitol Hill Baptist Church, we believe Scripture teaches that at the center of our faith is Christ, Himself. Therefore, we rejoice in joining with saints through the centuries who have confessed the same, biblical truth.

Hymn

Hark! The Herald Angels Sing

1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord:
3. Hail the heav'n - born Prince of Peace! Hail the Sun of righ-teous-ness!

Peace on earth, and mer - cy mild; God and sin - ners rec - on - ciled."
Late in time, be - hold Him come, Off - spring of a vir - gin's womb.
Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God-head see, Hail th'in - car - nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,

With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with men to dwell, Je - sus our Im - man - u - el.
Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."

Words: Charles Wesley (1707-1788), alt. George Whitefield (1714-1770)

Music: Felix Mendelssohn (1809-1847); arr. William H. Cummings (1831-1915), Public Domain

Hymn

Joy to the World!

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

1. Joy to the world! the Lord is come; Let earth re-ceive her King;
 2. Joy to the earth! the Sav-ior reigns; Let men their songs em-ploy;
 3. No more let sins and sor-rows grow, Nor thorns in-fest the ground;
 4. He rules the world with truth and grace, And makes the na-tions prove

Let ev-'ry heart pre-pare Him room,
 While fields and heart floods, rocks, hills, and plains
 He comes to make His bless-ings flow
 The glo-ries of His righ-teous-ness,

And heav'n and na-ture sing, And heav'n and na-ture
 Re-peat the sound-ing joy, Re-peat the sound-ing
 Far as the curse is found, Far as the curse is
 And won-ders of His love, And won-ders of His

1. And heav'n and na-ture sing, And

sing, And heav'n, and heav'n and na-ture sing.
 joy, Re-peat, re-peat the sound-ing joy.
 found, Far as, far as the curse is found.
 love, And won-ders, won-ders of His love.

heav'n and na-ture sing,

Words: Isaac Watts (1674-1748); Music: George Frederick Handel (1685-1759), arr. Lowell Mason (1792-1872), Public Domain

Hymn

O Come, All Ye Faithful

1. O come, all ye faith-ful, joy-ful and tri-um-phant, O
 2. God of God, Light of Light,
 3. Sing, choirs of an-gels, sing in ex-ul-ta-tion, O
 4. Yea, Lord, we greet Thee, born this hap-py morn-ing,

come ye, O come ye to Beth-le-hem! Come and be-
 Lo! he ab-hors not the Vir-gin's womb; Ve-ry be-
 sing, all ye bright hosts of heav'n a-bove! Glo-ry to
 Je-sus, to Thee be all glo-ry giv'n; Word of the

hold Him, born the King of an-gels!
 God, be-got-ten, not cre-a-ted! O come, let us a-dore Him, O
 God, all glo-ry in the high-est!
 Fa-ther, now in flesh ap-pear-ing!

come, let us a-dore Him, O come, let us a-dore Him, Christ the Lord!

Words: Latin Hymn, ascribed to John Francis Wade (c. 1710-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: John Francis Wade (c. 1710-1786), Public Domain

Hymn

Lord, Keep Me Day by Day

1. Lord, keep me day by day
 2. Lord, keep me fixed on You;
 3. I'm just a stran - ger here,

In a pure and per - fect way.
 Lead me by your light and truth.
 Trav - 'ling through this bar - ren land.

I want to live I want to live on
 Lord, give me grace to run this Chris-tian race
 Lord, I know there's a build - ing some-where,

in a build-ing not made by hand.
 to a build-ing not made by hand.
 it's a build-ing not made by hand.

Hymn

Come, Behold the Wondrous Mystery

1. Come, be - hold the won-drous myst-'ry, in the dawn-ing of the King;
 2. Come, be - hold the won-drous myst-'ry, He the per - fect Son of Man;
 3. Come, be - hold the won-drous myst-'ry, Christ the Lord u - pon the tree;
 4. Come, be - hold the won-drous myst-'ry, slain by death the God of life;

He the theme of heav-en's prai - ses, robed in frail hu-man - i - ty.
 In his liv - ing, in his suf - fring, nev - er trace nor stain of sin.
 In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him, praise the Lord, He is a - live!

In our long-ing, in our dark - ness, now the light of life has come;
 See the true and bet - ter Ad - am, come to save the hell-bound man;
 See the price of our re - demp - tion, see the Fath - er's plan un - fold;
 What a fore-taste of del - iv - erance, how un - wav - er - ing our hope;

Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.
 Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.
 Christ in po - wer res - sur - rect - ed, as we will be, when he comes.