

Announcements

- Tonight: Members' Meeting:** Our regularly scheduled members' meeting will be tonight, in place of the evening service at 5:00 PM. Members, please plan to attend.
- January 22: Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- January 26: Core Seminars:** Choose 1 of 6 classes at 9:30am: Explaining Christianity; Old Testament 1; Living as a Church; Suffering; Missions; and Membership Matters.
- General Info: Morning Service** is at 10:30am; our sermon is on *2 Kings 9-11*. **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 3). Please e-mail christian.lawrence@capbap.org with any questions.
- For Children:** Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
- For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
- Youth Ministry:** Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor
Jamie Dunlop, Riley Barnes, Nick Gardner – Associate Pastors
Joseph Thigpen, Welton Bonner, Troy Maragos, Chad Pritchard, Caleb Morell, Mark Feather – Assistant Pastors
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Large-print bulletins and assistive listening devices are available from an usher upon request.

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Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

2 Kings 2:15

We gather this morning to praise our wise God.

Welcome
Scriptural Call to Worship Psalm 34:8-10

Church Statement of Faith Article X: Of Sanctification

Hymn “Immortal, Invisible, God Only Wise”
Hymn “Guide Me, O Thou Great Jehovah”
Hymn “O Praise the Name”

Prayer of Praise

Scripture Reading Acts 1:1-11

Prayer of Confession
Scriptural Assurance of Pardon Ephesians 1:7-8

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:
Hymn “Stricken, Smitten and Afflicted”

Corporate Scripture Reading Hebrews 2:1-4

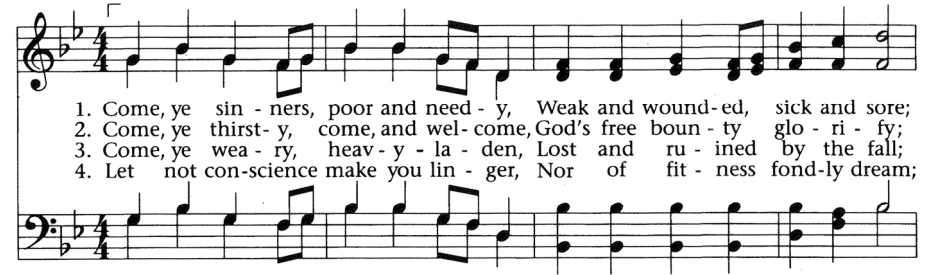
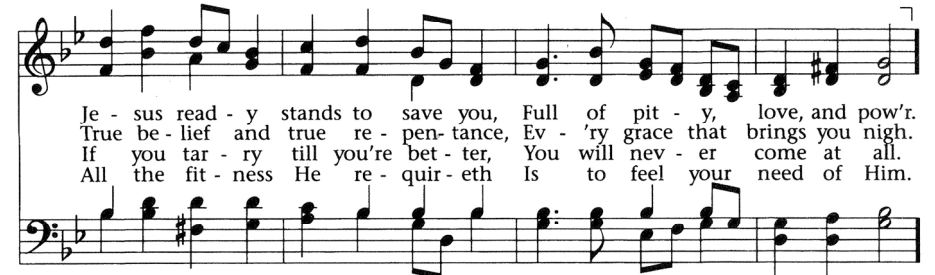
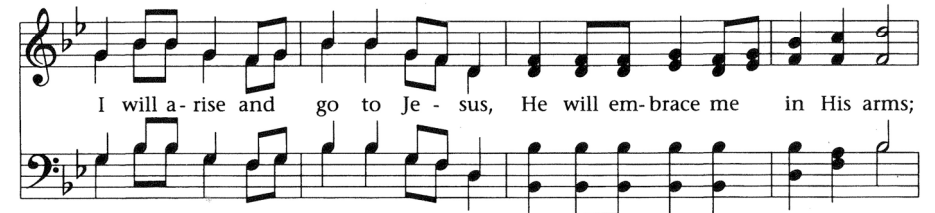
Pastoral Prayer & Prayer of Petition
Hymn “Speak, O Lord”

Prayer of Thanks
Offertory

Message
2 Kings 1-8 (Pew Bible p. 307)
Decline of a Great Nation
A Prophet for the Nation
3 studies in 1 & 2 Kings

Hymn “Come, Ye Sinners (I Will Arise)”

Benediction
Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*


Words: Joseph Hart (1712-1768); Music: Walker's Southern Harmony (1835), Public Domain
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Preparation Music

All Praise to God the Father

1. All praise to God the Fa - ther of our Lord Je - sus Christ,
 2. From sin and death You raised us, Sealed us with the Spir - it's life,
 3. With wis - dom and with know - ledge, You have shown to us Your will,
 4. All glo - ry to the Fa - ther, all glo - ry to the Son,

You've blessed us in the hea - vens, giv - en all we need for life.
 Re - made as new cre - a - tions, thro' the blood of Je - sus Christ.
 Bring u - ni - ty to all things un - der Christ when time's ful - filled.
 All glo - ry to the Spir - it, You, the bles - sed Three - in - One,

From be - fore the world's be - gin - ning, Sure and full Your will does stand,
 So we rest with - in Your pro - mise, trust - ing that what - e'r we face,
 Then, all heav'n and earth will break forth with the thun - der of Your praise,
 4a For the ri - ches of Your kind - ness, shown to us, e - ter - nal - ly,
 4b All glo - ry to the Fa - ther, all glo - ry to the Son,

At end of 4a, repeat to 4b

To res - cue and re - deem us, and ful - fill good works You've planned.
 Each good work that You've star - ted, You'll com - plete in us by grace.
 We'll bask with - in Your good - ness, and up - on Your glo - ry, gaze.
 We give our lives to serve You, give our lips, Your praise to sing.
 All glo - ry to the Spi - rit, You, the bles - sed Three - in - One!

Preparation Music

All My Help Comes from the Lord

Note: Words in parentheses are an echo, meant only for those singing the harmony parts.

All my help, (all my help) comes from the Lord.

All my help, (all my help) comes from the Lord, (the

Lord.) All my needs that I'm pos-sess - ing. All my

help, all my help, all my help comes from the Lord, (the Lord.)

Hymn

Speak, O Lord

1. Speak, O Lord, as we come to You to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

ho - ly Word. Take your truth, plant it deep in us; shape and fash - ion us
mil - i - ty. Test our thoughts and our at - ti - tudes in the rad - i - ance
plans for us. Truths un - changed from the dawn of time, that will ech - o down

in your like - ness. That the light of Christ might be seen to - day
of your pur - i - ty. Cause our faith to rise, cause our eyes to see
through e - ter - ni - ty. And by grace we'll stand on your prom - is - es,

in our acts of love and our deeds of faith. Speak, O Lord, and ful -
Your ma - jes - tic love and au - thor - i - ty: Words of pow'r that can
And by faith we'll walk as You walk with us. Speak, O Lord, 'til your

fill in us all your pur - pos - es for your glo - ry.
nev - er fail; let their truth pre - vail o - ver un - be - lief.
church is built, and the earth is filled with Your glo - ry.

Words and Music: Stuart Townend and Keith Getty, ©2005 Thankyou Music (CCLI# 264766)

Hebrews 2:1-4

Therefore we must pay much closer attention to what we have heard,
lest we drift away from it.

For since the message declared by angels proved to be reliable,
and every transgression or disobedience received a just retribution,
how shall we escape if we neglect such a great salvation?

It was declared at first by the Lord,
and it was attested to us by those who heard,
while God also bore witness by signs
and wonders
and various miracles
and by gifts of the Holy Spirit distributed according to his will.

1. Fa - ther I stretch, (I stretch) my hands to Thee.
2. When I am weak, (when I'm weak) He gives me strength.

I know that You, (on-ly You,) re-mem-ber me. When
When I am lone - ly He com-forts me.

oth - ers for-get, when oth-ers for-get and leave me a - lone,
When I am tired of the load that I am bear - ing,

I know that Je - sus, Je - sus, Je - sus will hear my groan.
He gives me cour-age, cour-age, cour-age to bear my share. D.C.

Preparation Music

Jerusalem, My Happy Home

1. Je - ru - sa - lem, my hap - py home, When shall I come to thee?
 2. Thy saints are crowned with glo - ry great; They see God face to face;
 3. From e - very tribe doth music rise, All na - tions form the choir;
 4. Why should I shrink at pain and woe Or feel at death dismay?
 5. Oh when thou city of my God, Shall I thy courts ascend;
 6. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys, when shall I see?
 They tri - umph still, they still re - joice; Most hap - py is their case.
 Ten thou - sand times that man were blest That might this mu - sic hear.
 I've Ca - naan's goodly land in view And realms of endless day.
 Where con - gre - gations ne'er break up, And Sabbaths have no end?
 Thine end - less joy, and of the same Par - tak - er ev - er be!

*This hymn looks forward to the New Jerusalem, the great eternal city where God will dwell with his people.

Words: Joseph Bromehead (1747-1826), Public Domain; v. 3 alt. Andrew Sherwood (2005)
 Music: Folk Hymn, arr. Annabel M. Buchanan (1889-1983), ©1938 J. Fischer & Bro., Public Domain

Hymn

Stricken, Smitten and Afflicted

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

Words: Thomas Kelly (1769-1854); Music: Geistliche Volkslieder, Paderborn (1850), Public Domain



1. I cast my mind to Cal - va - ry, Where Je - sus bled
 2. His bod - y bound and drenched in tears, They laid Him down
 3. Then on the third, at break of dawn, The Son of heav -
 4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:
 in Jo - seph's tomb. The en - trance sealed by heav - y stone,
 en rose a - gain. O tram - pled death, where is your sting?
 shall pierce the night. And I will rise a - mong the saints,

1. My Sav - ior on that curs - ed tree.
 Mes - si - ah still and all a - lone. *O praise the name of the*
 The an - gels roar for Christ the King.
 My gaze trans - fixed on Je - sus' face.

Lord our God! O praise His name for - ev - er - more; For

end - less days we will sing Your praise, O Lord, O Lord, our God!

Words and Music: Benjamin Hastings, Dean Ussher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

We believe that Sanctification is the process by which,
 according to the will of God,
 we are made partakers of his holiness;
 that it is a progressive work;
 that it is begun in regeneration;
 and that it is carried on in the hearts of believers
 by the presence and power of the Holy Spirit,
 the Sealer and Comforter,
 in the continual use of the appointed means,
 - especially, the word of God,
 self-examination,
 self-denial,
 watchfulness and prayer.

*From the Capitol Hill Baptist Church Statement of Faith, adopted in 1878
 from the revised New Hampshire Confession of Faith of 1853.*

Hymn

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all, life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice, like moun - tains, high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,
 All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 And with - er and per - ish — but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee!

Words: Walter Chalmers Smith (1824-1908); Music: Welsh Hymn Tune "St. Denio," Public Domain

Hymn

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me
 stream doth flow; Let the fire and cloud - y pil - lar Lead me
 fears sub - side; Bear me thro' the swell - ing cur - rent, Land me

with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
 all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,
 safe on Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more, Feed me till I want no more.
 Be Thou still my strength and shield, Be Thou still my strength and shield.
 I will ev - er give to Thee, I will ev - er give to Thee.

Words: William Williams (1717-1791), tr. St. 1 Peter Williams (1722-1796)
 Music: John Hughes (1873-1932), Public Domain