

Jerusalem, My Happy Home

1. Je - ru - sa - lem, my hap - py home, When shall I come to thee?  
 2. Thy saints are crowned with glo - ry great; They see God face to face;  
 3. From e - very tribe doth music rise, All na - tions form the choir;  
 4. Why should I shrink at pain and woe Or feel at death dismay?  
 5. Oh when thou city of my God, Shall I thy courts ascend;  
 6. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys, when shall I see?  
 They tri - umph still, they still re-joice; Most hap - py is their case.  
 Ten thou - sand times that man were blest That might this mu - sic hear.  
 I've Ca - naan's goodly land in view And realms of endless day.  
 Where con - gre - gations ne'er break up, And Sabbaths have no end?  
 Thine end - less joy, and of the same Par - tak - er ev - er be!

\*This hymn looks forward to the New Jerusalem, the great eternal city where God will dwell with his people.

Words: Joseph Bromehead (1747-1826), Public Domain; v. 3 alt. Andrew Sherwood (2005)  
 Music: Folk Hymn, arr. Annabel M. Buchanan (1889-1983), ©1938 J. Fischer & Bro., Public Domain

I Know That My Redeemer Lives (Job 19:25)

1. I know that my Re - deem - er lives, Glo - ry, Hal - le - lu - jah!  
 2. He lives tri - um - phant from the grave; Glo - ry, Hal - le - lu - jah!  
 3. He lives to crush the fiends of hell; Glo - ry, Hal - le - lu - jah!

What com - fort this sweet sen - tence gives, Glo - ry, Hal - le - lu - jah!  
 He lives e - ter - nal - ly to save; Glo - ry, Hal - le - lu - jah!  
 He lives and doth with - in me dwell; Glo - ry, Hal - le - lu - jah!

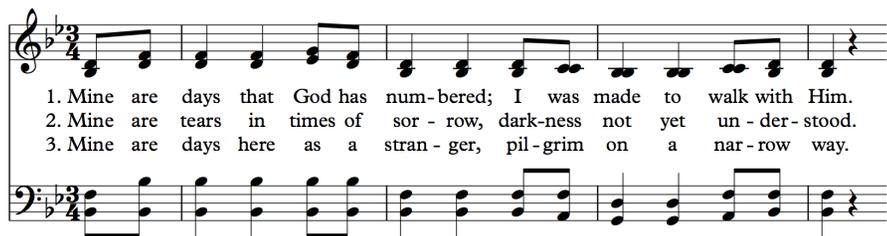
Shout on, pray on, we're gain - ing ground, Glo - ry, hal - le -

lu - jah! The dead's a - live, and the lost is found, Glo - ry, hal - le - lu - jah!

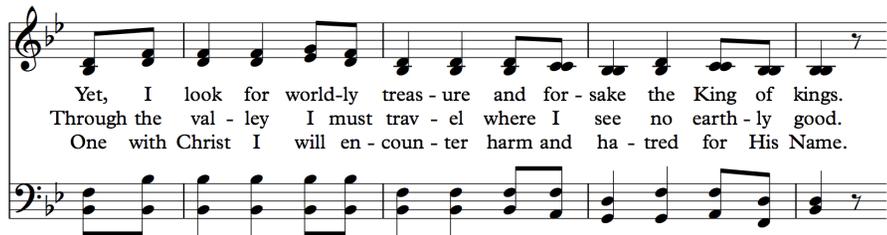
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# Christ is Mine Forevermore

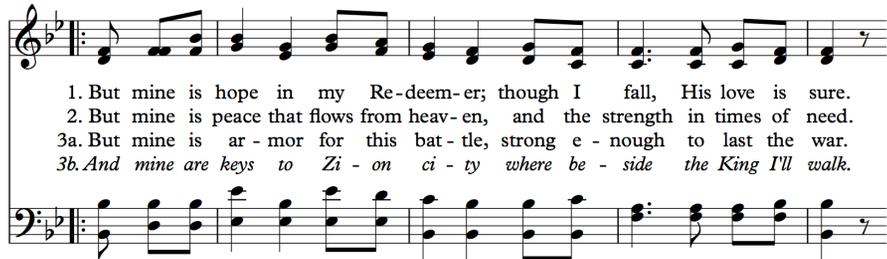
## Evening Message – Exodus 3:13-15



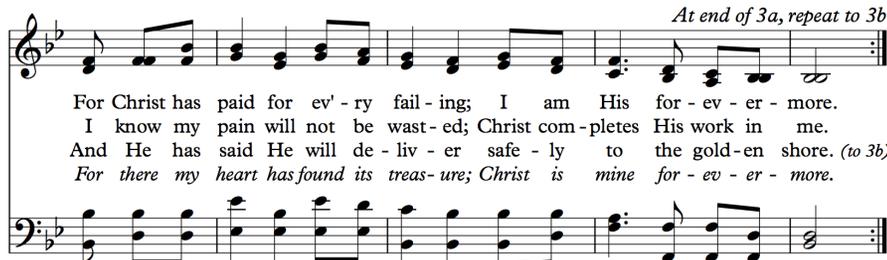
1. Mine are days that God has num-bered; I was made to walk with Him.  
2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.  
3. Mine are days here as a stran - ger, pil - grim on a nar - row way.



Yet, I look for world-ly treas - ure and for - sake the King of kings.  
Through the val - ley I must trav - el where I see no earth - ly good.  
One with Christ I will en - coun - ter harm and ha - tred for His Name.



1. But mine is hope in my Re-deem-er; though I fall, His love is sure.  
2. But mine is peace that flows from heav-en, and the strength in times of need.  
3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.  
3b. *And mine are keys to Zi - on ci - ty where be - side the King I'll walk.*



*At end of 3a, repeat to 3b*

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.  
I know my pain will not be wast - ed; Christ com - pletes His work in me.  
And He has said He will de - liv - er safe - ly to the gold - en shore. *(to 3b)*  
*For there my heart has found its treas - ure; Christ is mine for - ev - er - more.*



**Bridge: sing twice after completing all verses above; then return to verse 3b**

*(Bridge:)* Come re - joice now, O my soul, For his love is my re - ward.



Fear is gone and hope is sure: Christ is mine for - ev - er - more. *repeat, then go to 3b*

## The Lord's Supper – Church Covenant

Having, as we trust, been brought by Divine Grace to repent and believe in the Lord Jesus Christ and to give up ourselves to Him, and having been baptized upon our profession of faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on His gracious aid, solemnly and joyfully renew our covenant with each other.

We will work and pray for the unity of the Spirit in the bond of peace.

We will walk together in brotherly love, as becomes the members of a Christian Church; exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require.

We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.

We will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of our family and friends.

We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.

We will seek, by Divine aid, to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been voluntarily buried by baptism and raised again from the symbolic grave, so there is on us a special obligation now to lead a new and holy life.

We will work together for the continuance of a faithful evangelical ministry in this church, as we sustain its worship, ordinances, discipline and doctrines.

We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We will, when we move from this place, as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

## Behold the Lamb

1. Be - hold the Lamb who bears our sins a - way, slain for us; And we remem-ber:  
2. The bo - dy of our Sav - ior Je - sus Christ, torn for you; Eat and remem-ber:  
3. The blood that clean - ses ev - ery stain of sin, shed for you; Drink and remem-ber:  
4. And so with thank - ful - ness and faith we rise to res - pond And to remem-ber:

The pro - mise made that all who come in faith find for - give - ness at the cross.  
The wounds that heal, the death that brings us life paid the price to make us one.  
He drained death's cup that all may en - ter in to re - ceive the life of God.  
Our call to fol - low in the steps of Christ as his bo - dy here on earth.

So we share in this bread of life, and we drink of His sac - ri - fice,  
So we share in this bread of life, and we drink of His sac - ri - fice,  
So we share in this bread of life, and we drink of His sac - ri - fice,  
As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!

As a sign of our bonds of peace A - round the ta - ble of the King.  
As a sign of our bonds of love A - round the ta - ble of the King.  
As a sign of our bonds of grace A - round the ta - ble of the King.  
And we'll join in the feast of heav'n A - round the ta - ble of the King.

The musical score is written in G major (one sharp) and 3/4 time. It features a treble and bass clef staff. The lyrics are placed below the notes, with some lines of lyrics corresponding to the four numbered verses at the top. The score concludes with a double bar line.

## Nothing But the Blood

1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;  
2. For my par - don, this I see, Noth - ing but the blood of Je - sus;  
3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;  
4. This is all my hope and peace, Noth - ing but the blood of Je - sus;

What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
For my cleans - ing, this my plea, Noth - ing but the blood of Je - sus.  
Naught of good that I have done, Noth - ing but the blood of Je - sus.  
This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.

Oh! pre - cious is the flow That makes me white as snow;

No oth - er fount I know, Noth - ing but the blood of Je - sus.

Words & Music: Robert Lowry (1826-1899), Public Domain

**Silence for Reflection and Preparation:** After the benediction, we will spend the next few moments silently reflecting on our time together. The piano will resume to mark the conclusion of the service.