

## Announcements

- Tonight:** **Members' Meeting:** Our regularly scheduled members' meeting will take place *in place of* the evening service. Members, please plan to attend.
- January 24:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- January 28:** **Core Seminars:** Choose 1 of 6 classes at 9:30am: Old Testament; Marriage; Evangelism; Church History; Guidance; and Membership Matters.
- General Info:** **Morning Service** is at 10:30am; our sermon is on *Genesis 5*.  
**"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail [jacob.hargrave@capbap.org](mailto:jacob.hargrave@capbap.org) with any questions.  
**For Children:** Nursing Mom's room is on the 2nd floor. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** The fall program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders are welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)  
**Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor

Jamie Dunlop, Bobby Jamieson, Riley Barnes, Nick Gardner – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos – Assistant Pastors

Hours: M-F 8:30-5:30

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*Large-print bulletins and assistive listening devices  
are available from an usher upon request.*

“And he said with a loud voice, ‘Fear God and give him glory,  
because the hour of his judgment has come, and worship him  
who made heaven and earth, the sea and the springs of water.’”

Revelation 14:7

We gather this morning to praise our victorious God.

Welcome

Scriptural Call to Worship

Romans 5:10

The Nicene Creed of 325 A.D.

Hymn

“Come, Thou Fount of Every Blessing”

“Preserve Us, Lord”

“The Sands of Time are Sinking”

Prayer of Praise

Scripture Reading

Daniel 12

Prayer of Confession  
Scriptural Assurance of Pardon

Romans 11:33

*Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:*  
Hymn

“Ah, Holy Jesus! How Hast Thou Offended”

Corporate Scripture Reading

Matthew 10:34-39

Pastoral Prayer & Prayer of Petition

Hymn

“Thou Who Wast Rich”

Prayer of Thanks

Offertory

Message

Revelation 12:1-14:20 (Pew Bible pp. 1034-1036)  
Coming Soon  
Blessed Indeed  
*One in a series of expositions through Revelation*

Hymn

“O Praise the Name”

**Silence for Reflection and Preparation:** After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.



1. I cast my mind to Cal - va - ry, Where Je - sus bled

2. His bod - y bound and drenched in tears, They laid Him down

3. Then on the third, at break of dawn, The Son of heav -

4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:  
in Jo - seph's tomb. The en - trance sealed by heav - y stone,  
en rose a - gain. O tram - pled death, where is your sting?  
shall pierce the night. And I will rise a - mong the saints,

My Sav - ior on that curs - ed tree. lone. O praise the name of the  
Mes - si - ah still and all a - King.  
The an - gels roar for Christ the face.  
My gaze trans - fixed on Je - sus!

Words and Music: Benjamin Hastings, Dean Usher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

**Silence for Reflection and Preparation:** After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.




1. Though the fig tree does not blossom, And no fruit is on the vine,  
 2. Though the foe rise up against me, And the tempter does prevail,  
 3. Though my prayers remain unanswered, And my feet, unsure and weak,



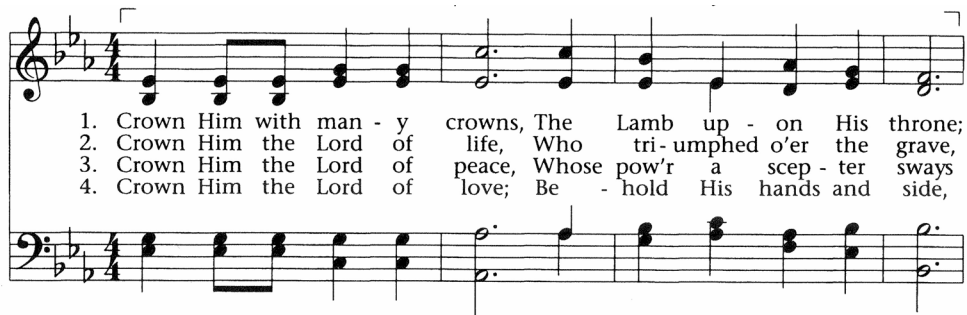
Though the olive does not prosper, And no food, the fields provide,  
 Though this life brings pain and sorrow, And my cherished dreams all fail,  
 Though the way be long and weary, And the path be hard and steep,



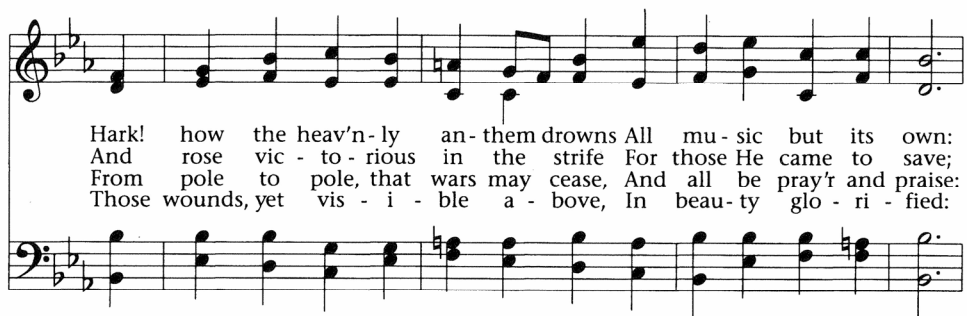
1. Yet, I will rejoice in the Lord, I will hope and not despair, He'll supply all  
 2. Yet, I will rejoice in the Lord, All my times are in His hands, He reigns sovereign  
 3a. Yet, I will rejoice in the Lord, Patiently I'll wait for Him, He will answer,  
 3b. Yet, I will rejoice in You, Lord, You, my hope through darkest night, I will trust in



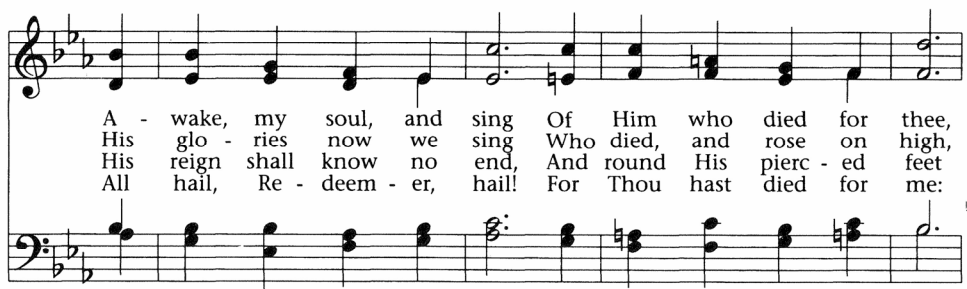
*At end of 3a, repeat to 3b*  
 that is needed, I will rest with in His care, I will rest with in His care.  
 over all things, He works good in all His plans, He works good in all His plans.  
 He will rescue, He will keep me to the end, He will keep me to the end.  
 You completely, I will live by faith, not sight. I will live by faith, not sight.



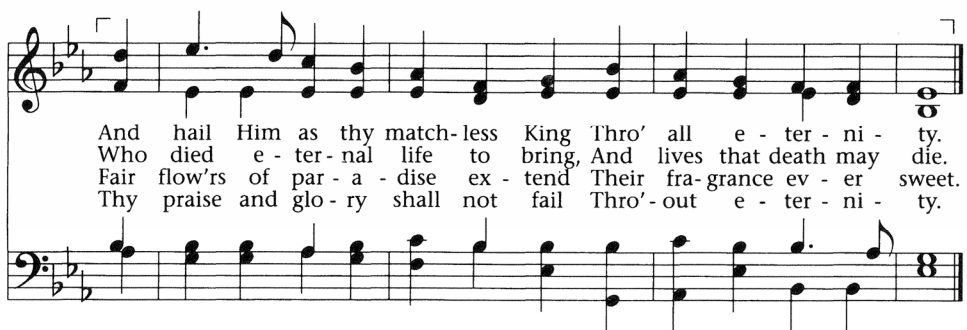
1. Crown Him with man - y crowns, The Lamb up - on His throne;  
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave,  
 3. Crown Him the Lord of peace, Whose pow'r a scep - ter sways  
 4. Crown Him the Lord of love; Be - hold His hands and side,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:  
 And rose vic - to - rious in the strife For those He came to save;  
 From pole to pole, that wars may cease, And all be pray'r and praise:  
 Those wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:



A - wake, my soul, and sing Of Him who died for thee,  
 His glo - ries now we sing Who died, and rose on high,  
 His reign shall know no end, And round His pierc - ed feet  
 All hail, Re - deem - er, hail! For Thou hast died for me:



And hail Him as thy match - less King Thro' all e - ter - ni - ty.  
 Who died e - ter - nal life to bring, And lives that death may die.  
 Fair flow'rs of par - a - dise ex - tend Their fra - grance ev - er sweet.  
 Thy praise and glo - ry shall not fail Thro' - out e - ter - ni - ty.

Words: St. 1, 3 & 4: Matthew Bridges (1800-1894); st. 2: Godfrey Thring (1823-1903)

Music: George J. Elvey (1816-1893), Public Domain

## Hymn

## Thou Who Wast Rich

1. Thou Who wast rich be-yond all splen-dor, all for love's sake  
 2. Thou Who art God be-yond all prais-ing, all for love's sake  
 3. Thou Who art love be-yond all tel-ling, Sa-vior and King,  
 be-cam-est poor; Thrones for a man-ger didst sur-ren-der,  
 be-cam-est Man; Stoop-ing so low, but sin-ners rais-ing  
 we wor-ship Thee. Im-man-u-el, with-in us dwel-ling,  
 sap-phire-paved courts for stab-le floor. Thou Who wast rich  
 heav'n-wards by Thine e-ter-nal plan. Thou Who art God  
 make us what Thou wouldst have us be. Thou Who art love,  
 be-yond all splen-dor, all for love's sake be-cam-est poor.  
 be-yond all prais-ing, all for love's sake be-cam-est Man.  
 be-yond all tel-ling, Sa-vior and King, we wor-ship Thee.

Words: Frank Houghton (1894-1972); Music: Trad. French Carol Melody, ©OMF, used with permission

## Preparation Music

## Jesus Paid It All

1. I hear the Sav-ior say, "Thy strength in-deed is small,  
 2. Lord, now in-deed I find Thy pow'r, and Thine a-lone,  
 3. For noth-ing good have I Where-by Thy grace to claim;  
 4. And when, be-fore the throne, I stand in Him com-plete,  
 Child of weak-ness, watch and pray, Find in Me thine all in all."  
 Can change the lep-er's spots And melt the heart of stone.  
 I'll wash my gar-ments white In the blood of Cal-v'ry's Lamb.  
 "Je-sus died my soul to save," My lips shall still re-peat.  
 Je-sus paid it all, All to Him I owe;  
 Sin had left a crim-son stain, He washed it white as snow.

Words: Elvina M. Hall (1820-1889), Music: John T. Grape (1835-1915), Public Domain

## The Nicene Creed of 325 A.D.

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We believe in one God, the Father, Ruler of All,  
Maker of all things visible and invisible;  
And we believe in one Lord Jesus Christ, the Son of God,  
Begotten of the Father as only begotten,  
That is, from the essence of the Father,  
God from God, Light from Light, true God from true God,  
Begotten, not created, of the same essence as the Father,  
Through whom all things came into being, both in heaven and in earth;  
Who for us and for our salvation came down,  
And was incarnate, being made a man.  
He suffered and the third day he rose.  
And he ascended into the heavens.  
And he will come to judge the living and the dead.  
And we believe in the Holy Spirit. Amen.

### History of the Nicene Creed

*What do you say when someone asks, "Who is Jesus Christ?" Maybe you answer, "Jesus is the Word who became flesh and died for sins once for all before God raised him from the dead on the third day" (John 1, 1 Peter 3, Acts 10). If this is your response, you join Christians who, throughout the centuries, have summarized their faith to proclaim the Gospel and to ensure that teaching in the church is thoroughly biblical. These summaries are often called "creeds."*

*Knowing the historical context of the Nicene Creed of 325 A.D. can help us appreciate the truths it declares. In the early fourth century, a preacher named Arius began to teach false doctrine such as: 1) God the Father alone is God; 2) Jesus Christ is a created being; and 3) there was a time when Christ did not exist. About 250 elders gathered in the town of Nicaea (in modern-day Turkey) to address Arius' false teaching. They wrote a brief statement, using biblical wording, to clarify that Christians believe Jesus Christ is fully God, and that those who believe and teach anything less lack biblical faith. We have omitted one paragraph that condemns a particular false teaching of the time.*

*At Capitol Hill Baptist Church, we believe Scripture teaches that at the center of our faith is Christ, Himself. Therefore we rejoice in joining with saints through the centuries who have confessed the same, biblical truth.*

## Corporate Scripture Reading

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### **Matthew 10:34-39**

"Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

And a person's enemies will be those of his own household.

Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.

And whoever does not take his cross and follow me is not worthy of me.

Whoever finds his life will lose it, and whoever loses his life for my sake will find it."

## Hymn

## Ah, Holy Jesus, How Hast Thou Offended

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn:

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,  
 2. Who was the guilt - y? Who brought this up - on Thee?  
 3. For me, kind Je - sus, was Thy in - car - na - tion,  
 4. There - fore, kind Je - sus, since I can - not pay Thee,

That man to judge Thee hath in hate pre - tend - ed? By foes de -  
 A - las, my trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord  
 Thy mor - tal sor - row, and Thy life's ob - la - tion; Thy death of  
 I do a - dore Thee, and will ev - er pray Thee, Think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed!  
 Je - sus, I it was de - nied Thee; I cru - ci - fied Thee.  
 an - guish and Thy bit - ter pas - sion, For my sal - va - tion.  
 pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

Words: Johann Heermann (c. 1630), Tr. Robert S. Bridges (1899), based on Jean de Fecamp (d. 1078)

Music: Johann Crüger (1640), Public Domain

## Hymn

## Come, Thou Fount of Every Blessing

1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;  
 2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;  
 3. O to grace how great a debt - or Dai - ly I'm con - strained to be!  
 4. O that day when freed from sin - ning, I shall see Thy love - ly face.

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise:  
 And I hope by Thy good plea - sure, Safe - ly to ar - rive at home:  
 Let Thy grace, Lord, like a fet - ter, Bind my wan - d'ring heart to Thee:  
 Cloth - ed then in blood - washed lin - en, How I'll sing Thy sov - reign grace;

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
 Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love;  
 Come, my Lord, no long - er tar - ry, Bring Thy prom - is - es to pass;

Praise the mount! I'm fixed up - on it, Mount of Thy re - deem - ing love.  
 He to res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 Here's my heart, Lord take and seal it, Seal it for Thy courts a - bove.  
 For I know Thy pow'r will keep me, 'Til I'm home with Thee at last.

Words: Robert Robinson (1735-1790), Last 2 lines of verse 4 alt. words by Bob Kauflin;

Music: Wyeth's Repository of Sacred Music (1813), Public Domain

## Hymn

## Preserve Us, Lord

1. Pre - serve us, Lord, in this world's strife; we  
 2. Pre - serve us, Lord, from e - vil's ways, a -  
 3. Pre - serve us, Lord, from Thy just wrath, nor  
 4. Pre - serve us, Lord! Thy peo - ple save! In

fear but Thee, our Strength, our Life. What foe hath pow'r o'er  
 bound - ing in these dread - ful days. The wick - ed sound the  
 lay us bare in judg - ment's path, but clothe Thy church in  
 Christ up - raise us from the grave. Re - ceive Thy saints on

death and Hell? Thou shalt de - fend Thine Is - ra - el!  
 call to sin; how quick - ly we have fal - len in!  
 blood - wash'd robes; the cleans - ing stream at Cal - v'ry flows.  
 Zi - on's shore to reign with Thee for ev - er - more.

Words: Vell Rives, after Martin Luther, "Erhalt uns, Herr" (1541), used by permission  
 Music: "Erhalt uns, Herr," from Geistliche Lieder (1543), Public Domain

## Hymn

## The Sands of Time are Sinking

1. The sands of time are sink - ing, the dawn of Hea - ven breaks,  
 2. The King there in his beau - ty, with - out a veil is seen.  
 3. O Christ, He is the foun - tain, the deep, deep well of love,  
 4. With mer - cy and with judg - ment my web of time He wove,  
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!  
 6. The bride eyes not her gar - ments but her dear Bride - groom's face,

The sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 It were a well spent jour - ney though sev'n deaths lay be - tween;  
 The streams on earth I've tast - ed, more deep I'll drink a - bove,  
 And aye the dews of sor - row were lus - tred with his love,  
 He brings a poor, vile sin - ner in - to his "house of wine,"  
 I will not gaze at glo - ry but on my King of Grace:

Dark, dark hath been the mid - night, but day - spring is at hand,  
 The Lamb with his fair ar - my, Doth on Mount Zi - on stand,  
 There to an o - cean full - ness, His mer - cy doth ex - pand,  
 I'll bless the hand that guid - ed, I'll bless the heart that planned,  
 I stand up - on his mer - it, I know no oth - er stand,  
 Not at the crown he giv - eth, But on his pier - ced hand;

And glo - ry, glo - ry dwel - leth in Im - man - uel's land.  
 And glo - ry, glo - ry dwel - leth in Im - man - uel's land.  
 And glo - ry, glo - ry dwel - leth in Im - man - uel's land.  
 When throned where glo - ry dwel - leth in Im - man - uel's land.  
 Not e'en where glo - ry dwel - leth in Im - man - uel's land.  
 The Lamb is all the glo - ry of Im - man - uel's land.

Words: Anne Ross Cousin (1857), based on the letters of Samuel Rutherford, Public Domain  
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