

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Job 40:19-24*.
Members' Meeting: Our regularly scheduled members' meeting will be tonight, directly following the evening service at 5:00 PM. Members, please plan to attend.
- March 19:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- March 23:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Guidance, Old Testament, Biblical Theology, Marriage, Discipling, Apologetics, and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Revelation 14*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



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*Large-print bulletins and assistive listening devices
are available from an usher upon request.*

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Here is a call for the endurance and faith of the saints.

Revelation 13:10b

We gather this morning to praise our merciful God.

Welcome

Scriptural Call to Worship

Psalm 63:1-4

The Nicene Creed (381)

Hymn

Hymn

Hymn

“Leaning on the Everlasting Arms”

“Where Shall I Be?”

“O Praise the Name”

Prayer of Praise

Scripture Reading

Daniel 7:2-14

Prayer of Confession

Scriptural Assurance of Pardon

John 1:29

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn

Hymn

“Jesus, Lover of My Soul”

Pastoral Prayer & Prayer of Petition

Hymn

Prayer of Thanks

Please be seated for a time of quiet reflection before the sermon.

Offertory

Message

Revelation 13 (Pew Bible p. 1035)

What Will Finally Happen?

The Beasts

Fourteen Studies in Revelation

Hymn

“Look, Ye Saints, the Sight Is Glorious”

Benediction

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. Look, ye saints! The sight is glo - rious: see the man of sor - rows now;
2. Crown the Sav - ior! An - gels crown him; rich the tro - phies Je - sus brings;
3. Sin - ners in de - ris - ion scorn him, mock - ing thus the Sav - ior's claim;
4. Hark, those bursts of acc - la - ma - tion! Hark, those loud tri - um - phant chords!

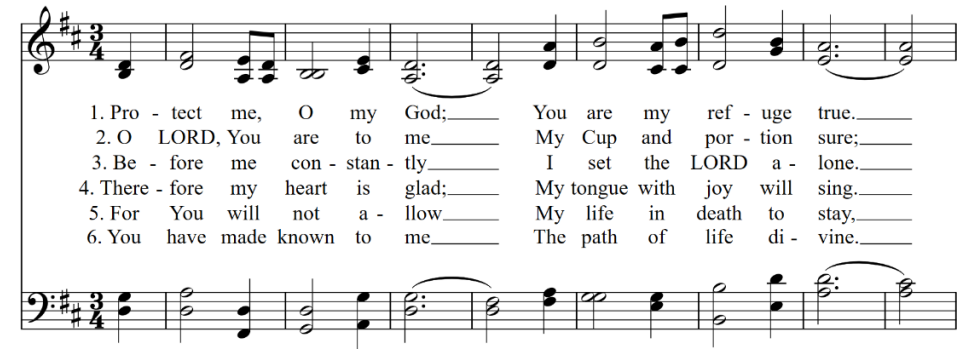
From the fight re - turned vic - tor - ious, ev - 'ry knee to him shall bow;
In the seat of pow'r en - throne him, While the vault of hea - ven rings;
Saints and an - gels crowd a - round him, Own his ti - tle, praise his name;
Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him, crown him, crown him, crown him, crown him, crown him, crown him,
Crown him, crown him, crown him, crown him, crown him, crown him, crown him,
Crown him, crown him, crown him, crown him, crown him, crown him, crown him,
Crown him, crown him, crown him, crown him, crown him, crown him, crown him,

Crowns be - come the Vic - tor's brow, crowns be - come the Vic - tor's brow.
Crown the Sav - ior King of kings, crown the Sav - ior King of kings.
Spread a - broad the Vic - tor's fame, spread a - broad the Vic - tor's fame.
King of kings and Lord of lords! King of kings and Lord of lords!

Words: Thomas Kelly (1809); Music: William Owen (1852); Public Domain

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*



1. Pro - tect me, O my God; _____ You are my ref - uge true. _____
 2. O LORD, You are to me _____ My Cup and por - tion sure; _____
 3. Be - fore me con - stan - tly _____ I set the LORD a - lone. _____
 4. There - fore my heart is glad; _____ My tongue with joy will sing. _____
 5. For You will not a - llow _____ My life in death to stay, _____
 6. You have made known to me _____ The path of life di - vine. _____



I said, "You are my Lord: I have no good a - part from You." _____
 The share that is as-signed to me You guard and keep se - cure. _____
 Be-cause he is at my right hand I'll not be o - ver - thrown. _____
 My bo - dy too will rest se - cure In hope un - wa - ver - ing. _____
 Nor will You leave Your Ho - ly One To see the tomb's de - cay. _____
 Bliss shall I know at Your right hand; Joy from Your face will shine. _____

1. I must tell Je - sus all of my tri - als; I can-not bear these
 2. I must tell Je - sus all of my trou-bles; He is a kind, com -
 3. Tempt-ed and tried, I need a great Sav - ior, One who can help my
 4. O how the world to e - vil al - lures me! O how my heart is

bur - dens a - lone; In my dis - tress He kind - ly will help me;
 pas - sion - ate friend; If I but ask Him, He will de - liv - er,
 bur - dens to bear; I must tell Je - sus, I must tell Je - sus;
 tempt-ed to sin! I must tell Je - sus, and He will help me

He ev - er loves and cares for His own.
 Make of my trou - bles sure - ly an end. I must tell Je - sus!
 He all my cares and sor - rows will share.
 O - ver the world the vic - t'ry to win.

I must tell Je - sus! I can-not bear my bur-dens a - lone; I must tell

Je - sus! I must tell Je - sus! Je - sus can help me, Je - sus a - lone.

Hymn

Hark, I Hear the Harps Eternal

1. Hark, I hear the harps e - ter - nal, ring - ing
 2. And my soul, though stain'd with sor - row, fad - ing
 3. Some have cross'd be - fore us safe - ly to that
 4. Might - y Je - sus, bear us o - ver, there to

on the far - ther shore, As I near those swol - len
 as the light of day, Pas - ses swift - ly o'er those
 land of per - fect rest. Can you hear them sing - ing
 kneel be - fore thy throne. May we join Thy saints for -

wat - ers, with their deep and sol - emn roar.
 wat - ers to that ci - ty far a - way.
 faint - ly in the man - sions of the blest?
 e - ver prais - ing Thee, and Thee a - lone:

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -

lu - jah, glo - ry to the great I AM!

Words: Unknown; Music: Traditional American Melody, Public Domain

Preparation Music

Precious Lord, Take My Hand

1. Pre - cious Lord, take my hand, Lead me on, help me stand,
 2. When my way grows drear, Pre - cious Lord, lin - ger near,
 3. When the dark - ness a - ppears And the night draws near,

I am tired, I am weak, I am worn;
 When my life is al - most gone;
 And the day is past and gone;

Through the storm, through the night, Lead me on to the light,
 Hear my cry, hear my call, Hold my hand lest I fall,
 At the ri - ver I stand, Guide my feet, hold my hand:

Take my hand, pre - cious Lord, lead me home.
 Take my hand, pre - cious Lord, lead me home.
 Take my hand, pre - cious Lord, lead me home.

Words: Thomas A. Dorsey (1899-1993)

Music: George N. Allen (1812-1877); adapt. Thomas A Dorsey; © 1938 Hill & Range Songs (CCLI# 264766)

The Nicene Creed of 381 A.D.

We believe in one God, the Father, Ruler of all, maker of heaven and earth, and of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all time; Light from Light, true God from true God; begotten, not made; of the same essence as the Father, through Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit and the virgin Mary, and was made a man. He was crucified for us under Pontius Pilate, and suffered and was buried, and rose on the third day, according to the Scriptures. He ascended to heaven, and sits at the right hand of the Father. He shall come again with glory to judge the living and the dead; His kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who is worshiped and glorified together with the Father and the Son, and Who spoke through the Prophets.

And we believe that there is one holy, universal, and apostolic church. We confess one baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come. Amen.

Explanation of the Nicene Creed (381 A.D.)

Belief in God the Father, God the Son and God the Holy Spirit is an essential part of biblical faith. Knowing God, and continually affirming this faith, is part of what it means to be a Christian.

In 381 A.D., in the city of Constantinople, a group of elders formed a council to write a statement reaffirming their faith in Father, Son and Spirit. This statement, commonly known as the Nicene Creed of 381 A.D., declares Biblical truths such as 1) Jesus is God; 2) Jesus died on the cross and rose from the dead; 3) the Holy Spirit is Lord as well; 4) there is one universal church; and 5) the dead will be resurrected. Later, this creed was amended to make clear that the Spirit proceeds from both the Father and the Son. The phrase, "We confess one baptism for the remission of sins," does not mean that baptism leads to forgiveness of sins but that the Christian gospel depicted by baptism is the only gospel that truly saves (see Eph 4:5). This creed was an appropriate response to false teaching of the past, and it remains a useful means to guard against false teaching that might occur in the future.

This morning, we confess our faith aloud through these words of the Nicene Creed because we believe Jesus Christ is God, our Savior, Lord and Creator, and we believe the Holy Spirit is our Lord and the giver of eternal life. At Capitol Hill Baptist Church, we know that what we believe about God matters, and so we join saints throughout the centuries who have confessed the same biblical truth.

Hymn

Jesus, Lover of My Soul

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn.

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find;
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name, I am all un - right - eous - ness;
Thou of life the foun - tain art, Free - ly let me take of Thee;

Safe in - to the ha - ven guide; O re - ceive my soul at last!
Cov - er my de - fense - less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

Words: Charles Wesley (1740); Music: Joseph Parry (1879), Public Domain

Hymn

O Praise the Name

1. I cast my mind to Cal - va - ry, Where Je - sus bled
 2. His bod - y bound and drenched in tears, They laid Him down
 3. Then on the third, at break of dawn, The Son of heav -
 4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:
 in Jo - seph's tomb. The en - trance sealed by heav - y stone,
 en rose a - gain. O tram - pled death, where is your sting?
 shall pierce the night. And I will rise a - mong the saints,

1. My Sav - ior on that curs - ed tree.
 Mes - si - ah still and all a - lone. O praise the name of the
 The an - gels roar for Christ the King.
 My gaze trans - fixed on Je - sus' face.

Lord our God! O praise His name for - ev - er - more; For

end - less days we will sing Your praise, O Lord, O Lord, our God!

Words and Music: Benjamin Hastings, Dean Ussher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

Hymn

Leaning on the Everlasting Arms

1. What a fel - low - ship, what a joy di - vine, Lean - ing on the ev - er -
 2. Oh, how sweet to walk in this pil - grim way, Lean - ing on the ev - er -
 3. What have I to dread, what have I to fear, Lean - ing on the ev - er -

last - ing arms; What a bless - ed - ness, what a peace is mine,
 last - ing arms; Oh, how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,

Lean - ing on the ev - er - last - ing arms. Lean - ing,
 Lean - ing on the ev - er - last - ing arms. Lean - ing on Je - sus,
 Lean - ing on the ev - er - last - ing arms.

lean - ing, Safe and se - cure from all a - larms; Lean -
 lean - ing on Je - sus, Lean - ing on

ing, lean - ing, Lean - ing on the ev - er - last - ing arms.
 Je - sus, lean - ing on Je - sus,

Words: Elisha A. Hoffman (1839-1929); Music: Anthony J. Showalter (1858-1924), Public Domain

Hymn

Where Shall I Be?

1. When judg - ment day is draw - ing nigh, Where shall I be?
 2. When wick - ed men His wrath shall see, Where shall I be?
 3. When heav'n and earth as some great scroll, Where shall I be?
 4. All trou - ble done, all con - flict past, Where shall I be?

When God the works of men shall try, Where shall I be?
 And to the rocks and moun-tains flee, Where shall I be?
 Shall from God's ho - ly pres-ence roll, Where shall I be?
 Our en - e - my o'er-come at last, Where shall I be?

When east and west the fire shall roll, Where shall I be?
 When hills and moun-tains flee a - way, Where shall I be?
 When all the saints re-deemed shall stand, Where shall I be?
 When Christ shall reign from shore to shore, Where shall I be?

How will it be with my poor soul; Where shall I be?
 When all the works of man de - cay, Where shall I be?
 For - ev - er blest at God's right hand, Where shall I be?
 And peace a - bide for - ev - er - more, Where shall I be?

Hymn

Where Shall I Be? (Cont.)

O where shall I be when the first trum - pet sounds,

O where shall I be when it sounds so loud?

When it sounds so loud as to wake up the dead?

O where shall I be when it sounds?

Explanatory note: This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).

Words & Music: Charles P. Jones (1865-1949), Public Domain