

Announcements

- Today:** **College & Intern Lunch:** All students and interns are invited to lunch, after the morning service downstairs in Room 1.
- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Exodus 3:13-15*.
The Lord's Supper: We will be celebrating the Lord's Supper in the evening service tonight. Please prepare your hearts to take it in a worthy manner.
- April 9:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- April 13:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: How to Study the Bible, Old Testament, Biblical Theology, Marriage, Discipling, Neighboring, and Membership Matters.
Morning Service is at 10:30am; our sermon is on *John 17:20-26*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor

Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors

Joseph Thigpen, Welton Bonner, Troy Maragos, Caleb Morell, Mark Feather – Assistant Pastors

Hours: M-F 8:30-5:30

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***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

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I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them.

John 17:9-10

We gather this morning to praise our redeeming God.

Welcome

Scriptural Call to Worship

Psalm 86:5

Church Statement of Faith

Article XI: Of The Perseverance of Saints

Hymn

“A Sov’ reign Protector I Have”

Hymn

“All Praise to Him”

Prayer of Praise

Scripture Reading

Exodus 3:1-15

Prayer of Confession

Scriptural Assurance of Pardon

John 5:24

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn

Hymn

“Ah, Holy Jesus, How Hast Thou Offended?”

Hymn

“No, Not One”

Pastoral Prayer & Prayer of Petition

Hymn

“Jesus, Keep Me Near the Cross”

Prayer of Thanks

Please be seated for a time of quiet reflection before the sermon.

Offertory

Message

John 17:6-19 (Pew Bible p. 876)

Our High Priest’s Prayer

Keep Them in Your Name

The second of three studies in John 17

Hymn

“Come, Ye Sinners (I Will Arise)”

Benediction

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. Come, ye sin - ners, poor and need - y, Weak and wound - ed, sick and sore;
 2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
 3. Come, ye wea - ry, heav - y - la - den, Lost and ru - ined by the fall;
 4. Let not con - science make you lin - ger, Nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
 True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.
 If you tar - ry till you're bet - ter, You will nev - er come at all.
 All the fit - ness He re - quir - eth Is to feel your need of Him.

I will a - rise and go to Je - sus, He will em - brace me in His arms;

In the arms of my dear Sav - ior, O there are ten thou - sand charms.

Words: Joseph Hart (1712-1768); Music: Walker's Southern Harmony (1835), Public Domain

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

1. Near - er, my God, to Thee, Near - er to Thee! E'en tho' it
 2. There let the way ap - pear, Steps un - to heav'n; All that Thou
 3. Then with my wak - ing tho'ts Bright with Thy praise, Out of my

be a cross That rais-eth me; Still all my song shall be, Near - er, my
 send-est me, In mer- cy giv'n; An - gels to beck- on me Near - er, my
 ston - y griefs Beth - el I'll raise; So by my woes to be Near - er, my

God, to Thee! Near - er, my God, to Thee, Near - er to Thee!
 God, to Thee! Near - er, my God, to Thee, Near - er to Thee!
 God, to Thee! Near - er, my God, to Thee, Near - er to Thee!

Words: Sarah F. Adams (1805-1848); Music: Lowell Mason (1792-1872), Public Domain

*"Bethel" means "House of God." This hymn describes the Christian's desire to be in God's presence using imagery and language from Jacob's dream in Genesis 28. After his heavenly vision, Jacob says, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven" (Gen 28:17). Jacob names the place "Bethel." Thus, this lyric focuses our attention on the day when we will finally be in God's presence, dwelling with joy and awe in His house.

1. Oh, I woke up this morn-ing with my mind, stayed on Je - sus,
 2. Oh, I'm sing-ing and pray-ing with my mind, stayed on Je - sus,
 3. No, you can't hate your neigh-bor with your mind, stayed on Je - sus,
 4. Now there's no con-dem-na-tion with my mind, stayed on Je - sus,

woke up this morn-ing with my mind, stayed on the Lo - rd,
 sing-ing and pray-ing with my mind, stayed on the Lo - rd,
 can't hate your neigh-bor with your mind, stayed on the Lo - rd,
 no con-dem-na-tion with my mind, stayed on the Lo - rd,

woke up this morn-ing with my mind, stayed on Je - sus, Ha-lle-
 sing-ing and pray-ing with my mind, stayed on Je - sus, Ha-lle-
 can't hate your neigh-bor with your mind, stayed on Je - sus, Ha-lle-
 no con-dem-na-tion with my mind, stayed on Je - sus, Ha-lle-

lu, ha - lle - lu, ha - lle - lu - - jah!
 lu, ha - lle - lu, ha - lle - lu - - jah!
 lu, ha - lle - lu, ha - lle - lu - - jah!
 lu, ha - lle - lu, ha - lle - lu - - jah!

Words and Music: African-American traditional, Public Domain

1. I once was lost in dark - est night, yet thought I knew the way. The sin that
 2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -
 3. Now Lord I would be Yours a - lone, and live so all might see the strength to

prom - ised joy and life had led me to the grave. I had no hope that You would
 on my help - less state and led me to the cross. And I be-held God's love dis -
 fol - low Your com - mands could nev - er come from me. O Fath - er, use my ran - somed

own a reb - el to Your will. And if You had not loved me first, I would re -
 played, You suf - fered in my place. You bore the wrath re - served for me, now all I
 life in an - y way You choose, and let my song for - ev - er be my on - ly

1. fuse You still. 2.3. grace. Hal - le - lu - jah! All I
 know is You. boast is You.

repeat chorus
 have is Christ. Hal - le - lu - jah! Je - sus is my life.

Article XI: Of The Perseverance of Saints

We believe that such only are real believers as endure unto the end;
 that their persevering attachment to Christ is the grand mark which
 distinguishes them from superficial professors;
 that a special Providence watches over their welfare;
 and they are kept by the power of God through faith unto salvation.

Hymn

Jesus, Keep Me Near the Cross

1. Je - sus, keep me near the cross, There a pre - cious foun - tain,
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross! I'll watch and wait, Hop - ing, trust - ing ev - er,

Free to all, a heal - ing stream, Flows from Cal - v'ry's moun - tain.
 There the Bright and Morn - ing Star, Shed His beams a - round me.
 Help me walk from day to day, With its shad - ow o'er me.
 Till I reach the gold - en strand, Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er,

Till my ran - somed soul shall find Rest be - yond the riv - er.

Hymn

No, Not One

1. There's not a friend like the low - ly Je - sus, No, not one! No, not one!
 2. No friend like Him is so high and ho - ly, No, not one! No, not one!
 3. There's not an hour that He is not near us, No, not one! No, not one!
 4. Did ev - er saint find this friend for - sake Him? No, not one! No, not one!
 5. Was e'er a gift like the Sav - ior giv - en? No, not one! No, not one!

None else could heal all our soul's dis - eas - es, No, not one! No, not one!
 And yet no friend is so meek and low - ly, No, not one! No, not one!
 No night so dark but His love can cheer us, No, not one! No, not one!
 Or sin - ner find that He would not take him? No, not one! No, not one!
 Will He re - fuse us a home in heav - en? No, not one! No, not one!

Je - sus knows all a - bout our strug - gles, He will guide till the day is done;

There's not a friend like the low - ly Je - sus, No, not one! No, not one!

Words: Johnson Oatman, Jr. (1856-1922); Music: George C. Hugg (1848-1907), Public Domain

Hymn

A Sov'reign Protector I Have

1. A sov - 'reign pro - tec - tor I have, Un - seen, yet for -
 2. In - spir - er and hear - er of prayer, Thou Shep - herd and
 3. Kind Au - thor and Ground of my hope, Thee, Thee, for my

ev - er at hand, Un - change - ab - ly faith - ful to save, Al -
 guard - ian of Thine, My all to Thy Cov - e - nant care I
 God I a - vow; My glad Eb - en - ez - er set up, And

might - y to rule and com - mand. He smiles, and my com - forts a -
 sleep - ing and wak - ing re - sign. If Thou art my Shield and my
 own Thou hast helped me till now. I muse on the years that are

bound; His grace as the dew shall de - scend, And walls of sal -
 Sun, The night is no dark - ness to me; And, fast as my
 past, Where - in my de - fence Thou hast proved; Nor wilt Thou re -

va - tion sur - round The soul He de - lights to de - fend.
 mo - ments roll on, They bring me but near - er to Thee.
 lin - quish at last A sin - ner so sig - nal - ly loved.

Words: Augustus M. Toplady (1740-1778); Music: David Evans (1843-1913), Public Domain

Hymn

All Praise to Him

1. All praise to Him, the God of light, who formed the moun - tains by his might,
2. All praise to Him, whose love is seen in Christ the Son, the Ser - vant King,
3. All praise to Him, whose pow'r im - parts the love of God with - in our hearts,

All praise to Him who names the stars that sing his fame in skies a - far.
Who left be - hind his glo - rious throne to pay the ran - som for his own.
The Spi - rit of all truth and peace, the fount of joy and ho - li - ness.

All praise to Him who reigns in love, who guides the gal - ax - ies a - bove,
All praise to Him who hum - bly came to bear our sor - row, sin, and shame,
To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we bow,

Yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.
Who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.
To You, blest Tri - ni - ty we raise, with hearts of love, our song of praise!

Original Words: Horatius Bonar (1808-1889), Public Domain;
Music & Alt. Words: Matt Merker & Bob Kauflin, © 2017 (CCLI# 264766)

Hymn

Ah, Holy Jesus, How Hast Thou Offended?

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn.

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on Thee?
3. For me, kind Je - sus, was Thy in - car - na - tion,
4. There - fore, kind Je - sus, since I can - not pay Thee,

That man to judge Thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord
Thy mor - tal sor - row, and Thy life's ob - la - tion; Thy death of
I do a - dore Thee, and will ev - er pray Thee, Think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed!
Je - sus, I it was de - nied Thee; I cru - ci - fied Thee.
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

Words: Johann Heermann (c. 1630), Tr. Robert S. Bridges (1899), based on Jean de Fecamp (d. 1078)
Music: Johann Crüger (1640), Public Domain