

## Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Genesis 8:1*.
- April 23:** **Everything Is Never Enough Book Event:** In place of our regular Wednesday Night Bible Study at 7:00pm, we will be hosting a book event for our former pastor Bobby Jamieson's new book, *Everything Is Never Enough*. All are welcome.
- April 27:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: How to Study the Bible, Old Testament, Biblical Theology, Marriage, Discipling, Neighboring, and Membership Matters.  
**Morning Service** is at 10:30am; our sermon is on *John 3*.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail [christian.lawrence@capbap.org](mailto:christian.lawrence@capbap.org) with any questions.  
**For Children:** Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.  
**For Families:** Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.  
**Youth Ministry:** Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email [mark.feather@capbap.org](mailto:mark.feather@capbap.org)
- Giving:** You can give online at [www.capbap.org/give](http://www.capbap.org/give)



Mark Dever – Senior Pastor  
Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors  
Joseph Thigpen, Welton Bonner, Troy Maragos, Caleb Morell, Mark Feather – Assistant Pastors  
Hours: M-F 8:30-5:30  
525 A Street, NE • Washington, DC • 20002  
Phone: (202) 543-6111 • Fax: (202) 543-6113  
Email: [chbc@capbap.org](mailto:chbc@capbap.org) • [www.capitolhillbaptist.org](http://www.capitolhillbaptist.org)

***Large-print bulletins and assistive listening devices  
are available from an usher upon request.***

Any Scripture quotations are from The ESV Bible, copyright © 2001 by Crossway. Used by permission. All rights reserved.

Yes, Lord God the Almighty,  
true and just are your judgments!

Revelation 16:7b

*We gather this morning to praise our long-suffering God.*

## Welcome

## Scriptural Call to Worship

Psalm 32:1-2

## Ligonier Statement on the Person and Work of Christ (2016)

## Hymn

“Christ the Lord is Risen Today”

## Hymn

“Crown Him with Many Crowns”

## Prayer of Praise

## Scripture Reading

Genesis 7:17-8:1

## Prayer of Confession

## Scriptural Assurance of Pardon

John 6:37

*Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn*

## Hymn

“Afflicted Saint, to Christ Draw Near”

## Hymn

“O Praise the Name”

## Scripture Reading

Matthew 24:36-25:13

## Pastoral Prayer &amp; Prayer of Petition

## Hymn

“Come, Behold the Wondrous Mystery”

## Prayer of Thanks

*Please be seated for a time of quiet reflection before the sermon.*

## Offertory

## Message

**Revelation 16** (Pew Bible p. 1037)

*What Will Finally Happen?...*

## The Bowls

*The fifth of fourteen studies in the second half of Revelation*

## Hymn

“Lo, He Comes, With Clouds Descending”

## Benediction

**Silence for Reflection and Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Preacher: Mark Dever

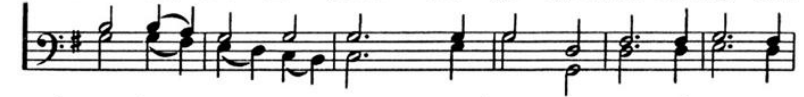
Service Leader: Lucas West



1. Lo, He comes, with clouds de - scend-ing, Once for fa-voured sin-ners slain!
2. Ev - ery eye shall now be - hold Him Robed in dread-ful ma - jes-ty;
3. Now re-de-mp-tion, long ex - pec - ted, See in sol - emn pomp ap - pear!
4. Yea, A - men! Let all a - dore Thee, High on Thine e - ter - nal throne!



Thou - sand thou - sand saints at - tend - ing Swell the tri - umph  
Those who set at nought and sold Him, Pierced and nailed Him  
All His saints by man re - jec - ted, Now shall meet Him  
Sav - iour, take the power and glo - ry; Claim the king - dom



of His train: Hal - le - lu - jah, Hal - le - lu - jah,  
to the tree, Deep - ly wail - ing Deep - ly wail - ing,  
in the air: Hal - le - lu - jah, Hal - le - lu - jah,  
for Thine own: O come quick-ly, O come quick-ly!



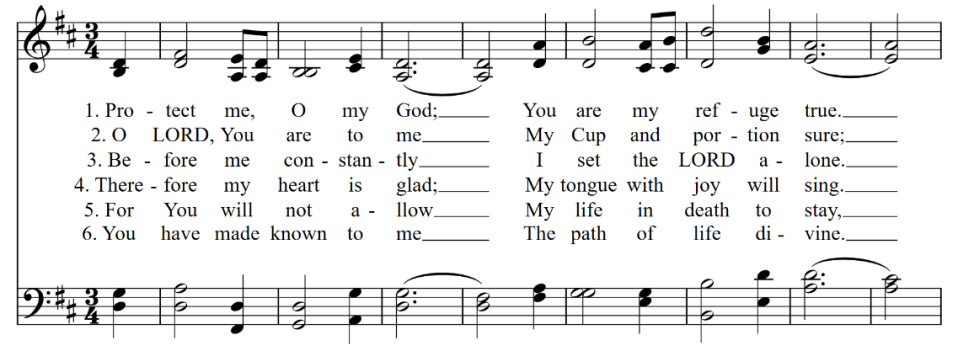
Hal - le - lu - jah! Je - sus now shall ev - er reign.  
Deep - ly wail - ing, Shall the great Mes - si - ah see.  
Hal - le - lu - jah! See the day of God ap - pear!  
O come quick - ly! Hal - le - lu - jah! Come, Lord, come!



Words: John Cennick (1718-1755), alt. by Charles Wesley (1707-1788)

Music: Traditional English melody, arr. Martin Madan (1726-1790), Public Domain **Silence for Reflection and**

**Preparation:** *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*



1. Pro - tect me, O my God; You are my ref - uge true.  
 2. O LORD, You are to me My Cup and por - tion sure;  
 3. Be - fore me con - stan - tly I set the LORD a - lone.  
 4. There - fore my heart is glad; My tongue with joy will sing.  
 5. For You will not a - llow My life in death to stay,  
 6. You have made known to me The path of life di - vine.



I said, "You are my Lord: I have no good a - part from You."  
 The share that is as - signed to me You guard and keep se - cure.  
 Be - cause he is at my right hand I'll not be o - ver - thrown.  
 My bo - dy too will rest se - cure In hope un - wa - ver - ing.  
 Nor will You leave Your Ho - ly One To see the tomb's de - cay.  
 Bliss shall I know at Your right hand; Joy from Your face will shine.



1. Je - ru - sa - lem, my hap - py home, When shall I come to thee?
2. Thy saints are crowned with glo - ry great; They see God face to face;
3. From e - very tribe doth music rise, All na - tions form the choir;
4. Why should I shrink at pain and woe Or feel at death dismay?
5. Oh when thou city of my God, Shall I thy courts ascend;
6. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see




When shall my sor - rows have an end? Thy joys, when shall I see?  
 They tri - umph still, they still re-joice; Most hap - py is their case.  
 Ten thou - sand times that man were blest That might this mu - sic hear.  
 I've Ca - naan's goodly land in view And realms of endless day.  
 Where con - gre - gations ne'er break up, And Sabbaths have no end?  
 Thine end - less joy, and of the same Par - tak - er ev - er be!





*\*This hymn looks forward to the New Jerusalem, the great eternal city where God will dwell with his people.*

*Words: Joseph Bromehead (1747-1826), Public Domain; v. 3 alt. Andrew Sherwood (2005)*



*Music: Folk Hymn, arr. Annabel M. Buchanan (1889-1983), ©1938 J. Fischer & Bro., Public Domain*





1. In Christ a - lone my hope is found; He is my light, my strength, my song;  
 2. In Christ a - lone who took on flesh; Full-ness of God in help - less babe.  
 3. There in the ground His bod - y lay; Light of the world by dark - ness slain.  
 4. No guilt in life, no fear in death; This is the pow'r of Christ in me.


This Corn - er - stone, this sol - id ground, Firm through the fierc - est drought and storm.  
 This gift of love and right - eous-ness Scorned by the ones He came to save;  
 Then burst-ing forth in glo - rious day, Up from the grave He rose a - gain!  
 From life's first cry to fi - nal breath Je - sus com-mands my des - ti - ny.

What heights of love, what depths of peace When fears are stilled, when striv-ings cease;  
 'Til on that cross as Je - sus died The wrath of God was sat - is - fied;  
 And as He stands in vic - to - ry Sin's curse has lost its grip on me;  
 No pow'r of hell, no scheme of man Can ev - er pluck me from His hand;

My Com fort-er, my All in All; Here in the love of Christ I stand.  
 For ev - ery sin on Him was laid; Here in the death of Christ I live.  
 For I am His and He is mine, Bought with the pre - cious blood of Christ.  
 'Til He re - turns or calls me home, Here in the pow'r of Christ I'll stand.



## Ligonier Statement on the Person and Work of Christ (2016)

We confess the mystery and wonder of God made flesh  
and rejoice in our great salvation  
through Jesus Christ our Lord.

With the Father and the Holy Spirit,  
the Son created all things,  
sustains all things,  
and makes all things new.

Truly God, He became truly man,  
two natures in one person.

He was born of the Virgin Mary  
and lived among us.  
Crucified, dead, and buried,  
He rose on the third day,  
ascended to heaven,  
and will come again in glory and judgment.

For us,  
He kept the Law,  
atoned for sin,  
and satisfied God's wrath.  
He took our filthy rags and gave us His righteous robe.

He is our Prophet, Priest, and King,  
building his church,  
interceding for us,  
and reigning over all things.

Jesus Christ is Lord; we praise His holy Name forever.  
Amen.

## Hymn

## Come, Behold the Wondrous Mystery

1. Come, be - hold the won-drous myst-'ry, in the dawn-ing of the King;  
2. Come, be - hold the won-drous myst-'ry, He the per - fect Son of Man;  
3. Come, be - hold the won-drous myst-'ry, Christ the Lord u - pon the tree;  
4. Come, be - hold the won-drous myst-'ry, slain by death the God of life;

He the theme of heav-en's prai - ses, robed in frail hu-man-i - ty.  
In his liv - ing, in his suf-fring, nev - er trace nor stain of sin.  
In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.  
But no grave could e'er re - strain Him, praise the Lord, He is a - live!

In our long-ing, in our dark - ness, now the light of life has come;  
See the true and bet-ter Ad - am, come to save the hell-bound man;  
See the price of our re - demp - tion, see the Fath - er's plan un - fold;  
What a fore-taste of del - iv - erance, how un - wav - er - ing our hope;

Look to Christ, who con-de-scend - ed, took on flesh to ran-som us.  
Christ, the great and sure ful - fill - ment of the law, in Him we stand.  
Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.  
Christ in po - wer res-sur-rect - ed, as we will be, when he comes.

## Hymn

## O Praise the Name

1. I cast my mind to Cal - va - ry, Where Je - sus bled  
 2. His bod - y bound and drenched in tears, They laid Him down  
 3. Then on the third, at break of dawn, The Son of heav -  
 4. He shall re - turn in robes of white, The blaz - ing sun

and died for me. I see His wounds, His hands, His feet:  
 in Jo - seph's tomb. The en - trance sealed by heav - y stone,  
 en rose a - gain. O tram - pled death, where is your sting?  
 shall pierce the night. And I will rise a - mong the saints,

1. My Sav - ior on that curs - ed tree.  
 Mes - si - ah still and all a - lone. O praise the name of the  
 The an - gels roar for Christ the King.  
 My gaze trans - fixed on Je - sus' face.

2, 3, 4.

Lord our God! O praise His name for - ev - er - more; For  
 end - less days we will sing Your praise, O Lord, O Lord, our God!

Words and Music: Benjamin Hastings, Dean Ussher, © 2015, admin. by Capitol CMG Publishing (CCLI# 264766)

## Hymn

## Christ the Lord is Risen Today

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!  
 2. Lives a - gain our glo - rious King, Al - le - lu - ia!  
 3. Love's re - deem - ing work is done, Al - le - lu - ia!  
 4. Soar we now where Christ has led, Al - le - lu - ia!

Sons of men and an - gels say, Al - le - lu - ia!  
 Where, O Death, is now thy sting? Al - le - lu - ia!  
 Fought the fight, the bat - tle won, Al - le - lu - ia!  
 Fol - l'wing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!  
 Dy - ing once He all doth save, Al - le - lu - ia!  
 Death in vain for - bids Him rise, Al - le - lu - ia!  
 Made like Him, like Him we rise, Al - le - lu - ia!

Sing, ye heav'n's, and earth, re - ply, Al - le - lu - ia!  
 Where thy vic - to - ry, O Grave? Al - le - lu - ia!  
 Christ hath o - pened Par - a - dise, Al - le - lu - ia!  
 Ours the cross, the grave, the skies, Al - le - lu - ia!

Words: Charles Wesley (1707-1788); Music: Lyra Davidica (1708), Public Domain



## Hymn

## Crown Him with Many Crowns

1. Crown Him with man - y crowns, The Lamb up - on His throne;  
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave,  
 3. Crown Him the Lord of peace, Whose pow'r a scap - ter sways  
 4. Crown Him the Lord of love; Be - hold His hands and side,

Hark! how the heav'n - ly an - them drowns All mu - sic but its own:  
 And rose vic - to - rious in the strife For those He came to save;  
 From pole to pole, that wars may cease, And all be pray'r and praise:  
 Those wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:

A - wake, my soul, and sing Of Him who died for thee,  
 His glo - ries now we sing Who died, and rose on high,  
 His reign shall know no end, And round His pierc - ed feet  
 All hail, Re - deem - er, hail! For Thou hast died for me:

And hail Him as thy match - less King Thro' all e - ter - ni - ty.  
 Who died e - ter - nal life to bring, And lives that death may die.  
 Fair flow'rs of par - a - dise ex - tend Their fra - grance ev - er sweet.  
 Thy praise and glo - ry shall not fail Thro' - out e - ter - ni - ty.

Words: St. 1, 3 & 4: Matthew Bridges (1800-1894); st. 2: Godfrey Thring (1823-1903)  
 Music: George J. Elvey (1816-1893), Public Domain

## Hymn

## Afflicted Saint, to Christ Draw Near

Children in kindergarten through 3<sup>rd</sup> grade participating in Praise Factory should exit during this hymn.

1. Af - flict - ed saint, to Christ draw near, Your Sa - vior's gra - cious  
 2. Your faith is weak, your foes are strong, And if the con - flict  
 3. Should per - se - cu - tion rage and flame, Still trust in your Re -  
 4. When called to bear your weigh - ty cross, Or sore af - flic - tion,

pro - mise hear, His faith - ful Word, you can be - lieve, That as your days your  
 should be long, The Lord will make the temp - ter flee, That as your days your  
 deem - er's name; In fier - y tri - als you shall see, That as your days your  
 pain, or loss, Or deep dis - tress or po - ver - ty, Still as your days your

1. strength shall be. (Repeat to verse 2)  
 strength shall be.  
 strength shall be.  
 strength shall be.

So sing with joy, af - flict - ed one, The bat - tle's

fierce, but the vic - tory's won; God shall sup - ply all that you

need, Yes, as your days your strength shall be.

Words (verses): J. Fawcett, 1782 (The phrase "As your days your strength shall be" is taken from Deuteronomy 33:25), Public Domain;  
 Words (chorus) and Music: Connie Dever (2017) (CCLI# 264766)