

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Isaiah 49:10*.
- May 28:** **Wednesday Night Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- June 1:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: Fear of Man, New Testament, Church History, Parenthood, How to Grow, Evangelism, and Membership Matters.
Morning Service is at 10:30am; our sermon is on *Ezekiel 34:25-31*.
The Lord's Supper: We will be celebrating the Lord's Supper during the evening service of June 1. Please prepare your hearts to take it in a worthy manner.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 4). Please e-mail christian.lawrence@capbap.org with any questions.
For Children: Nursing Mom's room is on the 2nd floor. Dads, room 205 is available for feeding, consoling and changing babies. *Ages Pre-K & below* childcare is on the 2nd & 3rd floors; *Grades K-3* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor
Jamie Dunlop, Nick Gardner, Chad Pritchard – Associate Pastors
Joseph Thigpen, Troy Maragos, Caleb Morell, Mark Feather – Assistant Pastors
Hours: M-F 8:30-5:30
525 A Street, NE • Washington, DC • 20002
Phone: (202) 543-6111 • Fax: (202) 543-6113
Email: chbc@capbap.org • www.capitolhillbaptist.org

***Large-print bulletins and assistive listening devices
are available from an usher upon request.***

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Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."

John 4:13-14

<i>We gather this morning to praise our giving God.</i>	
Welcome	
Scriptural Call to Worship	Psalm 91:1-2
The Apostles' Creed	
Hymn	"All Hail the Power of Jesus' Name"
Hymn	"Here is Love"
Hymn	"Christ is Mine Forevermore"
Prayer of Praise	
Scripture Reading	Psalm 63
Prayer of Confession	
Scriptural Assurance of Pardon	Romans 4:7-8
<i>Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn</i>	
Hymn	"Stricken, Smitten, and Afflicted"
Antiphonal Scripture Reading	Zephaniah 3:14-17
Pastoral Prayer & Prayer of Petition	
Hymn	"Jesus, Lover of My Soul"
Prayer of Thanks	
<i>Please be seated for a time of quiet reflection before the sermon.</i>	
Offertory	
Message	
John 4:1-42 (Pew Bible p. 888)	
<i>New Life</i>	
Believe	
<i>The second of two studies in John 3-4</i>	
Hymn	"Jesus, Strong and Kind"
Celebration of Baptism	
Hymn	"And Can It Be?"
Benediction	
Silence for Reflection and Preparation: <i>After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.</i>	
<i>Preacher: Ryan Curia</i> <i>Service Leader: Mark Dever</i>	

die for me? A - maz - ing love! how can it
quire no more. 'Tis mer - cy all! Let earth a -
found out me. 'Tis mer - cy all! Im - mense and
fol - lowed Thee. My chains fell off, my heart was
Christ my own. Bold I ap - proach th'e - ter - nal

A - maz-ing love! How

be that Thou, my God, shouldst die for me?
dore, let an - gel minds in - quire no more.
free! for, O my God it found out me.
free; I rose, went forth and fol - lowed Thee.
throne, And claim the crown thro' Christ my own.

can it be That Thou, my God, shouldst die for me!

Words: Charles Wesley (1707-1788); Music: Thomas Campbell (1777-1844), Public Domain

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Final Hymn

And Can It Be?

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - tery all, th'Im - mor - tal dies: Who can ex -
 3. He left His Fa - ther's throne a - bove, So free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died He for me, who caused His
 plore this strange de - sign? In vain the first - born ser - aph
 in - fi - nite His grace; Emp - tied Him - self of all but
 sin and na - ture's night; Thine eye dif - fused a quick - 'ning
 all in Him is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued? A - maz - ing
 tries to sound the depths of love di - vine. 'Tis mer - cy
 love, And bled for Ad - am's help - less race. 'Tis mer - cy
 ray, I woke, the dun - geon flamed with light; My chains fell -
 Head, And clothed in righ - teous - ness di - vine, Bold I ap -

love! how can it be that Thou, my God, shouldst
 all! Let earth a - dore, let an - gel minds in -
 all! Im - mense and free! for, O my God it
 off, my heart was free; I rose, went forth and
 proach th'e - ter - nal throne, And claim the crown thro'

Preparation Music That Day of Wrath, That Dreadful Day

1 That day of wrath, that dread - ful day, When heav'n and
 2 When, shriv'ling like a parch - ed scroll, The flam - ing
 3 Lord, on that day, that wrath - ful day, When man to

earth shall pass a - way! What pow'r shall be the sin - ner's
 heav'n's to - geth - er roll; When loud - er yet, and yet more
 Judg - ment wakes from clay, Be Thou the trem - bling sin - ner's

stay? How shall he meet that dread - ful day?
 dread, Swells the high trump that wakes the dead,
 stay, Tho' heav'n and earth shall pass a - way. A - men.

Words: Thomas of Celano (ca. 1200), Trans. Sir Walter Scott (1805), Public Domain
 Music: Daniel Read (1785), Public Domain

Preparation Music

Afflicted Saint, to Christ Draw Near

1. Af - flict - ed saint, to Christ draw near, Your Sa - vior's gra - cious
 2. Your faith is weak, your foes are strong, And if the con - flict
 3. Should per - se - cu - tion rage and flame, Still trust in your Re -
 4. When called to bear your weigh - ty cross, Or sore af - flic - tion,

pro - mise hear, His faith - ful Word, you can be - lieve, That as your days your
 should be long, The Lord will make the temp - ter flee, That as your days your
 deem - er's name; In fier - y tri - als you shall see, That as your days your
 pain, or loss, Or deep dis - tress or po - ver - ty, Still as your days your

1. strength shall be. (Repeat to verse 2)
 strength shall be.
 strength shall be.
 strength shall be.

So sing with joy, af - flict - ed one, The bat - tle's

fierce, but the vic - tory's won; God shall sup - ply all that you

need, Yes, as your days your strength shall be.

Words (verses): J. Fawcett, 1782 (The phrase "As your days your strength shall be" is taken from Deuteronomy 33:25), Public Domain;
 Words (chorus) and Music: Connie Dever (2017) (CCLI# 264766)

Hymn

Jesus, Strong and Kind

1. Je - sus said that if I thirst, I should come to Him.
 2. Je - sus said if I am weak, I should come to Him.
 3. Je - sus said that if I fear, I should come to Him.
 4. Je - sus said if I am lost, He will come to me.

No one else can sat - is - fy, I should come to Him. (To 2nd verse)
 No one else can be my strength, I should come to Him. For the
 No one else can be my shield. I should come to Him.
 And He showed me on that cross, He will come to me.

Lord is good and faith - ful. He will keep us day and night. We can

al - ways run to Je - sus. Je - sus, strong and kind.


Words and Music: Colin Buchanan, Michael Farren, Jonny Robinson, Rich Thompson, © 2019 CityAlight Music (CCLI# 264766)



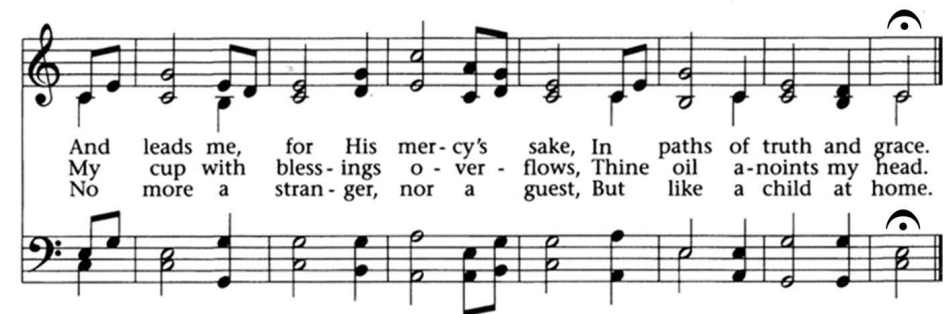
1. My Shep-herd will sup- ply my need; Je- ho- vah is His name;
 2. When I walk thro' the shades of death Thy pres-ence is my stay;
 3. The sure pro- vi- sions of my God At- tend me all my days;



In pas- tures fresh He makes me feed, Be- side the liv- ing stream.
 One word of Thy sup- port- ing breath Drives all my fears a- way.
 O may Thy house be my a- bode, And all my work be praise.



He brings my wan- d'ring spir- it back, When I for- sake His ways;
 Thy hand, in sight of all my foes, Doth still my ta- ble spread;
 There would I find a set- tled rest, While oth- ers go and come;



And leads me, for His mer- cy's sake, In paths of truth and grace.
 My cup with bless- ings o- ver- flows, Thine oil a- noints my head.
 No more a stran- ger, nor a guest, But like a child at home.

Words: Psalm 23; Paraphrased, Isaac Watts (1674-1748), Public Domain
 Music: Southern Harmony (1835), arr. Richard Starr © 1991 McKinney Music (CCLI# 264766)

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;

Who was conceived by the Holy Spirit,

Born of the virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead and buried.

On the third day, He rose again from the dead.

He ascended to heaven,

And sits at the right hand of God the Father Almighty;

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy universal church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

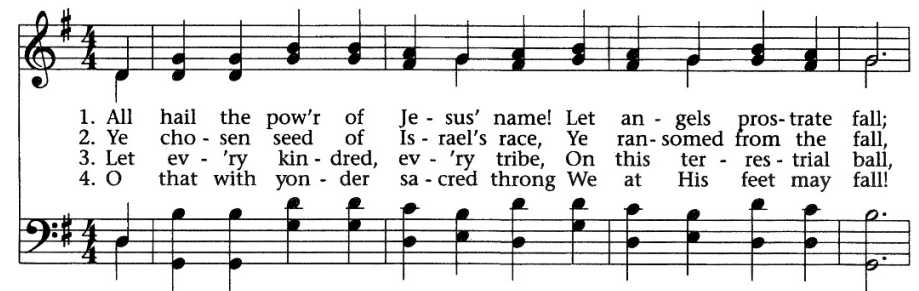
And the life everlasting.

Amen.

An Explanation of the Apostles' Creed

From as early as the 2nd century, Christians used statements of faith, like the Apostles' Creed, to confess publicly their faith in Christ. Usually they made these statements prior to their public declaration of the faith at baptism. The Apostles' Creed has become a useful tool to teach believers throughout the world and throughout the centuries.

At Capitol Hill Baptist Church, we use this brief statement in our public services to declare before God, before each other, and before the world that these are truths Scripture has revealed. In other words, we are united by our faith in God, the Father Almighty; Jesus, his only Son; and the Holy Spirit.



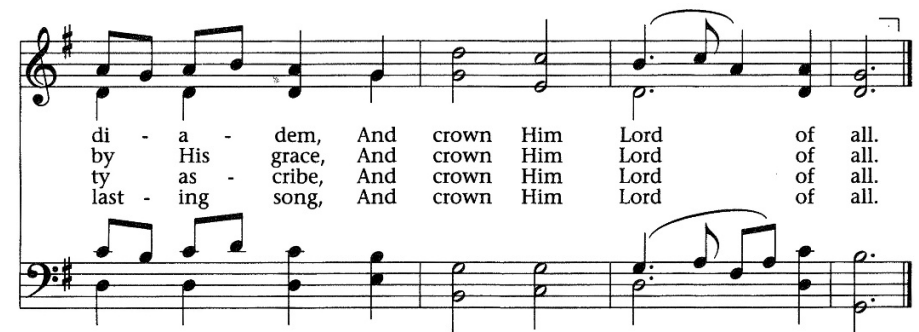
1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,
 3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
 4. O that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem, And
 Hail Him who saves you by His grace, And
 To Him all maj - es - ty as - cribe, And
 We'll join the ev - er - last - ing song, And



crown Him Lord of all; Bring forth the roy - al
 crown Him Lord of all; Hail Him who saves you
 crown Him Lord of all; To Him all maj - es -
 crown Him Lord of all; We'll join the ev - er -



di - a - dem, And crown Him Lord of all.
 by His grace, And crown Him Lord of all.
 ty as - cribe, And crown Him Lord of all.
 last - ing song, And crown Him Lord of all.

Words: St. 1, 2, Edward Perronet (1726-1792); st. 3, 4, John Rippon (1751-1836)
 Music: Oliver Holden, 1765-1844, Public Domain

1. Here is love vast as the o - cean, lov - ing - kind - ness as the flood,
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
 3. That same love be - yond all mea - sure, mocked and slain by hate - ful men,

When the Prince of life, our ran - som shed for us His pre - cious blood.
 Through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
 Lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.

Who His love will not re - mem - ber? Who can cease to sing His praise?
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove,
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
 Hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
 Cal - ling home His Fa - ther's child ren, hold - ing forth His wound - ed hands.

Words: v. 1, 2 William Rees (1802-1883), trans. William Edwards (1848-1929);
 V. 3 Vell Rives (© 2003, used with permission); Music: Robert Lowry, (1826-1899), Public Domain

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
 3. Thou, O Christ, art all I want; More than all in Thee I find;
 4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem - pest still is high:
 Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
 All my trust on Thee is stayed, All my help from Thee I bring;
 Just and ho - ly is Thy name, I am all un - right - eous - ness;
 Thou of life the foun - tain art, Free - ly let me take of Thee;

Safe in - to the ha - ven guide; O re - ceive my soul at last!
 Cov - er my de - fense - less head With the shad - ow of Thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

Words: Charles Wesley (1740); Music: Joseph Parry (1879), Public Domain

1. Mine are days that God has num - bered; I was made to walk with Him.
 2. Mine are tears in times of sor - row, dark - ness not yet un - der - stood.
 3. Mine are days here as a stran - ger, pil - grim on a nar - row way.

Yet, I look for world - ly treas - ure and for - sake the King of kings.
 Through the val - ley I must trav - el where I see no earth - ly good.
 One with Christ I will en - coun - ter harm and ha - tred for His Name.

1. But mine is hope in my Re - deem - er; though I fall, His love is sure.
 2. But mine is peace that flows from heav - en, and the strength in times of need.
 3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.
 3b. And mine are keys to Zi - on ci - ty where be - side the King I'll walk.

At end of 3a, repeat to 3b

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
 I know my pain will not be wast - ed; Christ com - pletes His work in me.
 And He has said He will de - liv - er safe - ly to the gold - en shore. (to 3b)
 For there my heart has found its treas - ure; Christ is mine for - ev - er - more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

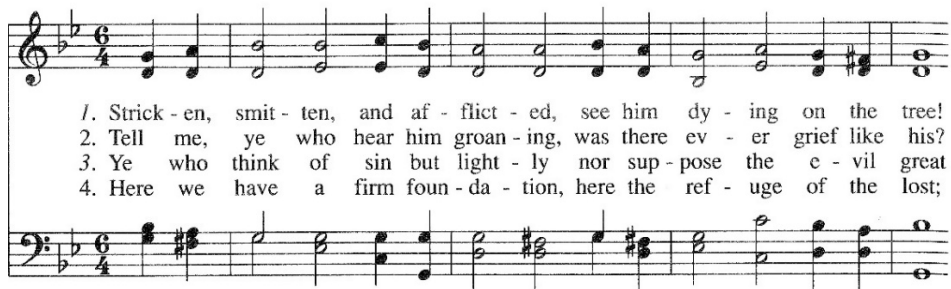
Fear is gone and hope is sure: Christ is mine for - ev - er - more. *repeat, then go to 3b*

Words and Music: Jonny Robinson & Rich Thompson, 2016 (CCLI# 264766)

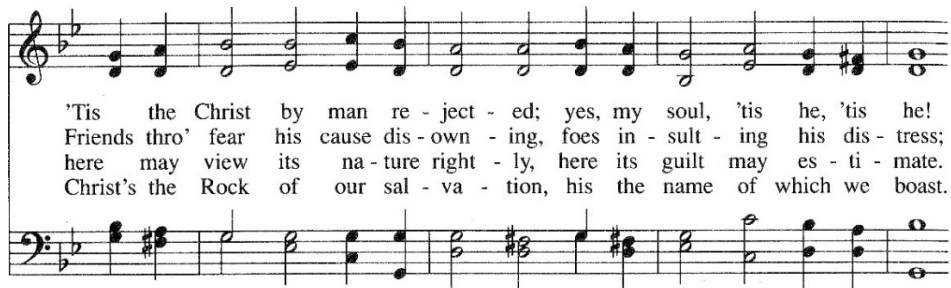
Hymn

Stricken, Smitten, and Afflicted

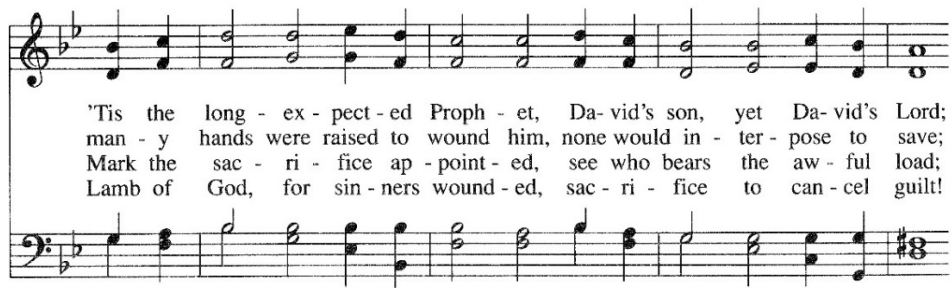
Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn.



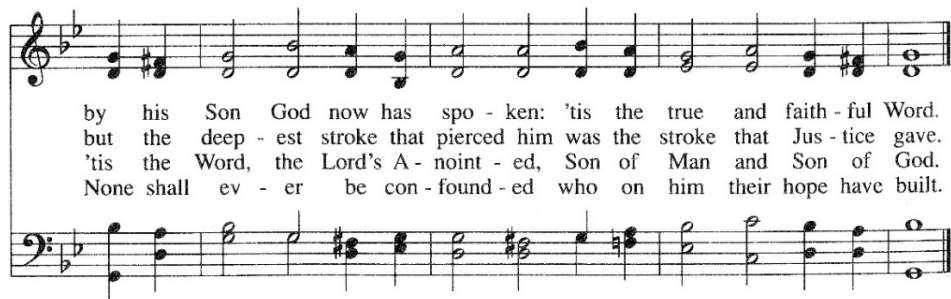
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

Antiphonal Scripture Reading

Zephaniah 3:14-17

Main Hall:

Sing aloud, O daughter of Zion;
 shout, O Israel!

Rejoice and exult with all your heart,
 O daughter of Jerusalem!

West Hall:

The Lord has taken away the judgments against you;
 he has cleared away your enemies.

The King of Israel, the Lord, is in your midst;
 you shall never again fear evil.

Main Hall:

On that day it shall be said to Jerusalem:

"Fear not, O Zion;
 let not your hands grow weak.

The Lord your God is in your midst,
 a mighty one who will save;

All:

he will rejoice over you with gladness;
 he will quiet you by his love;
 he will exult over you with loud singing.