

Welcome to
St. Mary's Episcopal Church
The Twenty-Second Sunday After Pentecost
Consecration Sunday

Sunday, October 25, 2026 at 10:30 a.m.

The Holy Eucharist: Rite 2



St. Mary's: Serving with JOY! (Jesus first, and Others as Yourself)

The mission of St. Mary's Episcopal Church is to equip disciples of Jesus to bear God's Good News through joyful worship, Christ-centered teaching, compassionate care, and intentional relationships.

SERVERS IN THIS LITURGY:

Celebrant: Tom Warren

Preacher: Jay Sidebotham

Minister of Music: Sam Holt

Lectors: Jo Parrott (Scriptures) and Cyndi Rafferty (Prayers of the People)

Acolytes: Amelia Grace McKerney, Jude Warren, and Gracelyn Quinn

Eucharistic Ministers (Chalice): Audra Haddad and José Rosa-Serrano

Eucharistic Minister (Spoon): Stephen Hill and Stuart Stroud

Ushers: Mark Herring, Richard Lane, and Jimmy Parrott

Greeters: Mike and Audra Haddad

Livestream Ministers: Judy Johnson (Video) and (Audio) Sandra Warren

Breakfast Team: Corey Fader and Dick Maddux

Altar Guild: Team 1

Please note: This liturgy is livestreamed to our YouTube channel.

It is possible that you may be included in the online recording.

Stand, Sit, or Kneel? Traditionally in the Episcopal Church, three main postures are used in worship. Sitting for instruction, kneeling or standing for prayer, and standing for praise. Please feel free to modify these traditions according to your personal piety and ability.

Prelude

Introit *(sung by the choir)*

Edwin Hatch

***“Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.”***

The people stand as they are able during the procession.

Processional Hymn 594 “God of grace and God of glory”

Cwm Rhondda

THE WORD OF GOD

The People standing, the Celebrant says

Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Then the Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Minister and People sing the Gloria together

The Gloria

S-278

“Service music” is indicated by an “S” and is found in the front section of the blue hymnal.
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone

are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect of the Day

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Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

All may be seated for the readings.

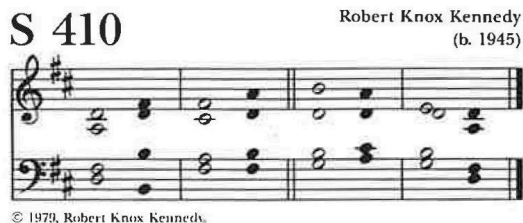
A Reading from the Book of Leviticus:

[19:1-2,15-18]

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Lector: The Word of the Lord. *People:* ***Thanks be to God.***

The People remain seated while singing the Psalm to the tune of S-410. Each half verse of the Psalm is sung on the reciting note until the note changes at the slash mark.



Psalm 1

- 1 Happy are they who have not walked in the counsel of the / wicked,*
nor lingered in the way of sinners, nor sat in the seats of the / scornful!
- 2 Their delight is in the law of the / Lord,*

- and they meditate on his law day and/ night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not /wither;*
everything they do shall/ prosper.
- 4 It is not so with the/ wicked;*
they are like chaff which the wind blows a/way.
- 5 Therefore the wicked shall not stand upright when judgment/ comes,*
nor the sinner in the council of the /righteous.
- 6 For the Lord knows the way of the /righteous,*
but the way of the wicked is /doomed.

A Reading from the First Letter of St. Paul to the Church in Thessalonica: [2:1-8]

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

People: ***Thanks be to God.***

The people stand as they are able.

Sing verses 1-2 before the reading of the Gospel lesson, verses 3-4 after the reading.

Gospel Hymn 517

“How lovely is thy dwelling place”

Brother James’ Air

The Holy Gospel

Matthew 22:34-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to

him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

All are seated.

The Sermon

Jay Sidebotham

All stand as they are able.

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

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Leader
Silence

In peace, we pray to you, Lord God.

Leader
People

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader

For this community, the nation, and the world; especially Donald, our President; Josh, our Governor; Kareem, our Mayor; and people and leaders of all the nations;

People

For all who work for justice, freedom, and peace.

Leader
People

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

Leader
People

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

Leader
People

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Leader

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Sarah, our Diocesan Bishop; Tom, our Rector; Greg, our Assisting Clergy; Jon, priest in your church; for all bishops, priests, and deacons;

People

For all who serve God in his Church.

Leader

In our Parish Cycle of Prayer, we pray for the neighborhood which St. Mary's Church calls home. May this community be marked with loving service, attention and care for one another, strengthening relationships, and a joyful spirit... and may this church family always listen for and answer your call to share the love of Christ with those around us, wherever we may be.

We also pray for any other special needs and concerns of this congregation.

The People may add their own petitions

Leader
People

Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People ***And praise your Name for ever and ever.***

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People ***Who put their trust in you.***

The Celebrant offers a concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

All kneel as they are able.

The Confession

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Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

All stand as they are able. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

THE HOLY COMMUNION

The Offertory

The People are seated.

The People with gladness give to God their gifts of tithes and offerings.

All stand as they are able.

Presentation Hymn 380 verse 3 Doxology

Old 100th

*Praise God, from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with a Proper Preface for the occasion.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing the Sanctus

Hymn S-128

*****Holy, **Holy, **Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All stand or kneel as they are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

***Indicates times when the Sanctus bells may be rung*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ****AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

***Indicates times when the Sanctus bells may be rung*

Cantor/Choir	Be known to us, Lord Jesus, in the breaking of the bread.
Congregation	<i>Be known to us, Lord Jesus, in the breaking of the bread.</i>
Cantor/Choir	The bread which we break, alleluia, is the communion of the body of Christ.
Congregation	<i>Be known to us, Lord Jesus, in the breaking of the bread.</i>
Cantor/Choir	One body are we, alleluia, for though many, we share one bread.
Congregation	<i>Be known to us, Lord Jesus, in the breaking of the bread.</i>

From WLP 875

The Invitation and Ministration of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to come to the Altar Rail at the usher's invitation to receive communion or a blessing. All baptized Christians, regardless of denomination or tradition, are welcome to share in the banquet of the Lord's Supper. If you are not baptized, nothing would give us more joy than to speak with you about baptism and following Jesus as a baptized Christian! Please contact Fr. Tom to learn more.

Anglican theology affirms that Christ is fully present in the consecrated bread as well as the wine. Accordingly, some may wish to receive only the bread or the wine.

It is customary to receive the bread in the palm of your hand and respond by saying "Amen" before consuming the bread. To receive the wine, gently grasp the base of the chalice that is offered and help guide it to your lips. Some may prefer instead to hold out the wafer in the palm of your hand and a Eucharistic Minister will place some wine onto it using a spoon. Please do not dip the bread into the chalice.

If you are not yet baptized, or would prefer a blessing for any reason, cross your arms across your chest as the clergy approaches. This will indicate your desire for a blessing. If you would prefer for communion to be brought to you, please tell an usher and we will be glad to accommodate this desire.

Communion Music

Hymn 686	"Come, you fount of every blessing"	Nettleton
Hymn 671	"Amazing grace! how sweet the sound"	New Britain
Hymn 325	"Let us break bread together"	<i>Let us break bread together</i>

All stand or kneel as they are able.

Postcommunion Prayer

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Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Consecration Sunday Moment & Blessing

Jay Sidebotham

(including blessing over the Luncheon)

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

There is no recessional hymn this day. During the closing music, the people are invited to pray for the life & ministry of St. Mary's Church, especially in the coming year. When ready, members & friends of St. Mary's are also invited to come forward and place their Estimate of Giving Card on the High Altar as an act of worship prior to proceeding to Moseley Hall for the Celebration Luncheon. All are welcome to the luncheon!

The Choral Scholar Program at St. Mary's is made possible through gifts in honor and memory of Sam Gilmore, Simmons Patrick, the Sitterson Family, and others. We are grateful for the talents shared to the Glory of God by this year's Choral Scholars: Christian Cortes, Abigail Hull, Anna Hull, and Marcus Jones.

ANNOUNCEMENTS

This Week's Schedule – October 25, 2026

- Sun. 8:00 am Holy Eucharist Rite 1 (Chapel)
9:00 am Parish Breakfast (Moseley Hall)
9:30 am Choir Warm-Up
9:30 am Christian Formation for all ages
10:30 am Holy Eucharist: Rite 2 (Church)
8:00 pm AA Meeting (Moseley Hall)
- Mon. 6:30 pm Mahjong Monday (Moseley Hall - First and Third Monday)
- Tues. 8:30 am Morning Prayer (All Saints' Chapel)
9:30 am Contemplative Prayer (All Saints' Chapel)
12:30 pm Prayer Shawl Ministry (Queen Street Deli)
6:00 pm Serenity Seekers: Al-Anon (Senior Faith Academy Room)
7:30 pm AA Closed Meeting for Women (Parlor)
- Wed. 7:00 am Men's Bible & Prayer Group (Moseley Hall)
10:30 am Staff Meeting (Vestry Room)
5:00 pm Handbell Practice (Church)
6:00 pm Alpha (Moseley Hall)
- Thurs. 8:30 am Morning Prayer (All Saints' Chapel)
9:30 am Contemplative Prayer (All Saints' Chapel)
6:30 pm Choir rehearsal
- Fri. 6:00 pm Tai Chi Class (Moseley Hall)

WELCOME TO JAY SIDEBOTHAM as our guest preacher TODAY! The recently retired Rev. Jay Sidebotham lives in Wilmington where he continues consultation with RenewalWorks, a ministry of Forward Movement and where he pursues his vocation as a visual artist. Ordained to the priesthood in 1991, Jay served parishes in Rhode Island; Washington, DC; Durham, NC; New York City; and Lake Forest, Illinois. He attended Union Seminary in New York. Prior to that course of study, he worked in illustration, graphic design and advertising in Manhattan. He also worked as an animator for Schoolhouse Rock. He considers it a great privilege to create cartoons for the Episcopal Church. (There's a lot of material.) He is married to Frances Murchison. They have two adult children, each married, and five quite splendid grandchildren.

CONSECRATION SUNDAY - Immediately following the liturgy, we will gather for a Celebration Banquet in Moseley Hall as an act of thanksgiving for God's blessings and looking forward to God's work in, among, and through us as a church family.

VESTRY ELIGIBILITY - A list of parishioners eligible for service on the Vestry is posted in the Narthex, Office Wing, and near the Kitchen. Please check this list for accuracy as soon as possible and notify the church office by the end of the day today if any corrections need to be made, including if your name is listed but you would be unwilling to serve if called.

PASTORAL CARE AT ST. MARY'S - One of the hallmarks of life and ministry at St. Mary's is to offer compassionate care to those in need or crisis. The vestry has identified this ministry as an area of emphasis over the next two program years. A gathering is planned for conversation and learning about some pastoral care priorities on Sunday, November 15, after the 10:30am liturgy in Moseley Hall. All are welcome to join!

EPISCOPAL MEN'S FELLOWSHIP - The inaugural Men's Fellowship event, previously scheduled for Friday, October 23 at 6:00 PM in Moseley Hall, **has been postponed**. Once the new date is set, we will let you know. Anyone with questions, ideas, or an interest in helping this Fellowship, can contact Stuart Stroud.

ADULT CHRISTIAN FORMATION CLASSES - Join us each week in the Parlor from 9:30-10:15am, right after breakfast for an Adult Forum series on The Apostles' Creed: A Guide to the Ancient Catechism by Ben Myers. A free copy of the book is provided for each household. Additional copies are available at the discounted price of \$10. Christians throughout time, place, and tradition have been united by the eternal truths of the Apostles' Creed -- it is the creed upon which our baptismal covenant is founded and is spoken in many of our liturgies. Join us as we explore what the Apostles' Creed teaches and why this matters to us today.

CIOMPI STRING QUARTET will present a concert at **4pm on November 1** in the Sanctuary including pieces especially appropriate for All Saints' Sunday, like Samuel Barber's "Adagio for Strings" most known as part of President Franklin D. Roosevelt's burial liturgy. The Ciompi Quartet is one of the finest string quartets in the United States. They have an international presence as well, performing in Europe and Asia. Please mark your calendars for this special occasion! A reception will follow in Moseley Hall. For more information, contact Sam Holt (sholt@stmaryskinston.com).

BLOCK PARTY SAVE-THE-DATE! - This year's Block Party will be on **Sunday, November 8, 3:30-5:30pm.** St. Mary's hosts this event for the neighborhood, so please plan to bring a dish to share and join in for a time of fellowship, food, music, fun, and conversation with our neighbors around the St. Mary's Parish.

ECW CHRISTMAS TREE CLASS - ECW will host a Ceramic Christmas Tree class on **November 12, 5:30pm to 8:30pm,** in LaGrange. Pricing varies based on the project you choose. Prices include studio fee, firing, light kit and bulbs. **SIGNUP DEADLINE IS NOVEMBER 2nd.** In order to reserve your spot, you must sign up, make your tree selection, and submit your payment. Order forms are in the Narthex. Checks can be made payable to St. Mary's Episcopal Church.

CHORAL EVENSONG will be held **Sunday, November 15th at 5pm** in the Sanctuary. One of the oldest Anglican traditions, Evensong focuses on the singing of Psalms and other biblical canticles at twilight. A light reception will follow the service. This particular Evensong service will commemorate the faithful departed of St. Mary's Church.

COOKIE WALK SAVE-THE-DATE! - The Cookie Walk returns this year on **December 5th at 11am-2pm** in Moseley Hall!

CHOIR AND HANDBELLS - All are welcome to join our music ministries! The choir warms up each Sunday at 9:30am. Choir members also rehearse once per week, either at 8am or 12:30pm on Sundays. The Handbell Choir rehearsals are weekly on Wednesdays at 5pm.

CONTEMPLATIVE PRAYER - All are invited to join a small group on **Tuesday** and/or **Thursday mornings at 9:30** for centering prayer and reflection in the Chapel. For more information please contact Bonnie Holton.

DIOCESAN CYCLE OF PRAYER: All Saints, Southern Shores

ANNIVERSARIES THIS WEEK: Sherry and Todd Tanner, Kristen and John Shimer and Lori and Chris Kelly.

BIRTHDAYS THIS WEEK: Marissa Lewis, Liam Brown and Annette Turik.

Tom Warren..... Rector
 Greg Smith.....Assisting Clergy
 Sam Holt.....Minister of Music
 Corey Fader..... Senior Warden
 Richard Crumbacker.....Junior Warden
 Jess Edwards.....Treasurer
 Judy Johnson.....Clerk of the Vestry
 Lori Kelly.....Parish Administrator
 Judy Johnson.....Communications Director
 Lisa Maxwell.....Administrative Assistant
 Richard Crumbacker.....Mary's Kitchen Director
 Jo Parrott.....Altar Guild Chair

Parish Vestry	
2026	2027
Richard Crumbacker	Rob Bizzell
Corey Fader	Frances Herring
Kay Turner	Sarah Warner
Audra Haddad	Harry Wooten
2028	
Judy Johnson	
Heather Mintz	
Mark Moore	
Sarah Weeks	

Welcome to St. Mary's Episcopal Church

SUNDAY

Staffed Childcare Available 8:45am - 12:00pm

8:00 am - The Holy Eucharist: Rite 1 (Chapel)

9:00 am - Parish Breakfast (Moseley Hall)

9:30 am - Christian Formation (for all ages)

10:30 am - The Holy Eucharist: Rite 2 (Large Sanctuary)

This liturgy is livestreamed to our YouTube Channel.

12:30 pm - Choir Practice

TUESDAY & THURSDAY

8:30 am - Morning Prayer (Chapel)

9:30 am - Contemplative Prayer (Chapel)

WEDNESDAY

7:00 am - Men's Prayer Breakfast (Moseley Hall)

5:00 pm - Handbell Practice

Staffed Childcare Available 5:45pm-8:00pm

6:00 pm - Wednesday Night Supper and Programming (Moseley Hall)

Visit www.stmaryskinston.com to learn more about many other community ministry offerings for all ages.

Email Fr. Tom at tomwarren@stmaryskinston.com

www.stmaryskinston.com

www.youtube.com/stmaryskinston

www.facebook.com/stmaryskinston

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