ATTENTION

Let's save at least six parking spaces in front of the gym to those who have difficulty walking long distances and might need the available ramp. They may not always be designated but needed.

MEADOWBROOK LEADERSHIP

August Chairman - Tony Edwards
Shepherds

Chuck Bearman, bearman4@gmail.com

Dwayne Blaylock, ldblaylock38@gmail.com

Tony Edwards, tonedw@yahoo.com

Roy Kellum, rbkellum@comcast.net

Randy Monaghan, randallmonaghan@yahoo.com

Randy Sanders, randsand@gmail.com

Rob Whitley, roxburyplace@gmail.com

SMALL GROUPS

Roy & Susan Kellum (601) 362-3004 Cedars - Sundays 6pm 4145 Old Canton Rd. 39216

Brandon 1 - Jeff & Kathy Fletcher (601) 992-0210 Sundays 6p

Brandon 2 - Caleb & Paige Stevens (601) 214-1744

Young Professionals Tuesdays 5:30p

Jackson 2

Stephen Masley, Honey May (601) 454-9987 / (662) 801-3462 Sundays Noon

Madison 2 Kate Totty, Amy Nisbett (601) 506-7556 / (601) 750-2190 Sundays 5-7p

STAFF

Brian Cunningham, Senior Minister brian@meadowbrook.org c (205) 657-1926

Jennifer Blake, *Children's Minister jennifer@meadowbrook.org* c (615) 293-9945

Cindy Wood, *Finance*admin@meadowbrook.org

Julie Jacobs, *Office*julie@meadowbrook.org

c (601) 966-3456

OFFICE HOURS

Please call a person on staff for assistance

AUGUST 11, 2024 STATISTICS

Attendance: 92 Contribution: \$ 8,435.46

MEADOWBROOK CHURCH OF CHRIST P. O. Box 16628 Jackson, MS 39236 • www.meadowbrook.org

MEADOWBROOK CHURCH OF CHRIST



Welcome! Please join Meadowbrook in-person this Sunday at 10:30am.
We will also livestream the service on Facebook.

August 18, 2024

Sing to the KingBlaine Totty
How Great is Our God
WelcomeLarry Stowe
Stronger
Prayer
Had It Not Been The Lord
Blessed Jesus
CommunionTony Edwards
Communion
•
Have Mercy On Me O God
Have Mercy On Me O God Revelation 3: 7-13
Have Mercy On Me O God Revelation 3: 7-13

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If you are visiting with us this morning or if anyone is in need of prayers, please fill out a **Visitor/Prayer** card available on the table in the gymnasium.

Cards may be placed in the designated basket.



A peek inside the Meadowbrook Church of Christ

Praying for -

Butch Mixon, is now home
Joe & Chris Adair, friends of Craig & Cindy Wood, health concerns
Eleanor, Brian Cunningham's grandmother
Kristen Cox, friend of Randy & Teresa Monaghan
Michelle Click, Dawn Eifling and Dwayne Blaylock's cousin
Thomas Mangum, Bonita Ellwein's father, hospice care
Dennis Schulte, Cindy Skipworth's cousin, now home
Latasha Crump Coleman, Lula Bell Luckett's godchild

I know God has a plan. I pray for direction to follow it, patience to wait on it, and knowledge to know when it comes.



Fellowship Meal - Wednesday, August 21, at 6 PM. It will be catered so please sign-up or contact a staff member if you plan on attending.

Wedding Shower for Charlotte Dunbar, Sunday, August 25th, 1:30-3:30PM at the home of Lynn Witt. Charlotte is registered at Persnickety, The Finery, Pottery Barn, Williams-Sonoma, Target and Amazon.

David Jackson will be our guest speaker next Sunday, August 25, at 10:30 AM.

CONNECTIONS - Children's worship resumes September 8th for our children ages 4 through 2nd grade.

~~~ Questions for Reflection ~~~

- 1. What did Jesus commend this church for?
- 2. Since they had little power, how could they faithfully keep His word as they did?
- 3. When we are weak, how can we remain faithful?



To be the hands and feet of Jesus

Winning (Romans 12:9-21) by David Jackson

The Olympics come around every four years, and the spectacle entertains us for two weeks. The competition draws us in as the athletes demonstrate fantastic achievements in various forms of training that far exceed anything most of us could ever dream of. The winners are celebrated with pageantry and praise for their dedication and outstanding performance.

In the post-competition interviews, the winners all say the same thing. "It means everything to me," and "I'm so honored to be part of my team." Those of us watching at home try to imagine what it would feel like to achieve such levels of success. The hours of practice, the failures along with successes, the lost opportunities for a "balanced" life disappear in the moment of celebration.

It occurs to me that each of us is engaged in a life-long competition for success on a grand scale, even if we don't realize it. What is the goal? By what measure do we determine "winning" versus "losing"? Who will notice whether we gain victory or suffer defeat?

According to the Apostle in this section of his letter, the rules are short and direct, but not so simple. Among the list are these: "Hate what is evil; cling to what is good." We need a standard of comparison for that one. A definition helps to determine what is good and what is evil. God and his word are the true source of meaning.

"Be devoted to one another in brotherly love. Honor one another above yourselves." Talk about training and self-discipline! Attempting to take ourselves off the throne to make room for considering others can be as difficult as standing on the four-inch-wide balance beam.

"Be joyful in hope, patient in affliction, faithful in prayer." Those three each require thoughtful content to become part of our routine. As my dad used to say, "Easier said than done." They require daily practice and persistent attention over the long run.

"Rejoice with those who rejoice; mourn with those who mourn." Life is most meaningful when we are connected to others. That means accepting all events, both "ups" and "downs," successes and failures, and being involved with others in both. It is what "church" is about.

"Live in harmony with one another. Do not be proud...Do not be conceited." How often does Scripture warn against pride! The frequency of those warnings makes it seem as if this may be the root cause of all the other sins we must fight against!

Paul gives us the bottom line at the end of the list: "Do not be overcome by evil, but overcome evil with good." How do we know when we have won the race, whether we have won the gold medal, what the goal is that we are working toward for a lifetime? While we live here it will be as we see the good increase and evil recede. Then it will be when we hear, "Well done, good and faithful servant." Not 'till then.