

Calendar

September
18 Classes 6PM
25 Fellowship Meal 6PM
October
2 Class 6PM
6 Kemmel & Lisa Dunham
9 Class 6PM
16 Fellowship Meal 6PM
23 Class 6PM
November
6 Class 6PM
13 Class 6 PM
20 Class 6PM

SMALL GROUPS

Roy & Susan Kellum
(601) 362-3004
Cedars - Sundays 6pm
4145 Old Canton Rd. 39216
Brandon 1 - Jeff & Kathy Fletcher
(601) 992-0210 Sundays 6p
Brandon 2 - Caleb & Paige Stevens
(601) 214-1744
Young Professionals Tuesdays 5:30p
Jackson 2
Stephen Masley, Honey May
(601) 454-9987 / (662) 801-3462
Sundays Noon
Madison 2 Kate Totty, Amy Nisbett
(601) 506-7556 / (601) 750-2190
Sundays 5-7p

MEADOWBROOK LEADERSHIP

September Chairman - Roy Kellum
Shepherds
Chuck Bearman, bearman4@gmail.com
Dwayne Blaylock, ldblaylock38@gmail.com
Tony Edwards, tonedw@yahoo.com
Roy Kellum, rbkellum@comcast.net
Randy Monaghan, randallmonaghan@yahoo.com
Randy Sanders, randsand@gmail.com
Rob Whitley, roxburyplace@gmail.com

STAFF

Brian Cunningham, *Senior Minister*
brian@meadowbrook.org
c (205) 657-1926
Jennifer Blake, *Children's Minister*
jennifer@meadowbrook.org
c (615) 293-9945
Cindy Wood, *Finance*
admin@meadowbrook.org
Julie Jacobs, *Office*
julie@meadowbrook.org
c (601) 966-3456
Ian Hodges, *Meadowbrook Youth Group*
ianbhodges@gmail.com
c (919) 413-4935

OFFICE HOURS

Please call a person on staff
for assistance

SEPTEMBER 1, 2024 STATISTICS

Attendance: 88
Contribution: \$ 5,860.00

MEADOWBROOK CHURCH OF CHRIST



Welcome! Please join Meadowbrook in-person this Sunday at 10:30am.
We will also livestream the service on Facebook.

September 15, 2024

Come, Let Us Worship and Bow Down.....Brad Blake
Here in This Place

Welcome.....Larry Stowe

Christmas Project.....Daun Hale

Come Thou Fount of Every Blessing
Connections (*children ages 4-2nd grade*)

God Enthroned Forever

Prayer.....Ann Dickerson

Glorify Thy Name

Communion.....Parish Williamson

Give Thanks

Matthew 6:9-13:.....Mary Presley Eifling

Lord, Listen To Your Children Praying

“The Foundation of Prayer: Our Relationship with God “

Brian Cunningham

Highest Place

Benediction.....Rob Whitley

The River

If you are visiting with us this morning or if anyone is in need of prayers, please
fill out a **Visitor/Prayer** card available on the table in the gymnasium.

Cards may be placed in the designated basket.



WINDOWS

A peek inside the Meadowbrook Church of Christ

Praying for -

Ryan Hamrick, *health*

Daun Hale, *recovering from surgery*

Jason Petro, *Caleb Stevens' uncle*

Camille Dumas, *friend of Grace Stevens*

Nina & Elizabeth Thorn, *Sheila Thorn's mother & aunt*

Joe & Chris Adair, *friends of Craig & Cindy Wood, health concerns*

Kristen Cox, *friend of Randy & Teresa Monaghan*

Thomas Mangum, *Bonita Ellwein's father, hospice care*

Latasha Crump Coleman, *Lula Bell Luckett's godchild*

~~~ **Questions for Reflection** ~~~

1. In what ways does addressing God as 'Father' impact the way we approach prayer?
2. How does seeing God as a loving and providing Father challenge or affirm your trust in Him during difficult times?
3. How should the concept of God as 'our Father' influence the way we relate to other believers and to people around us? What does this tell us about the family of God?

On Sunday, October 5th we will celebrate the conclusion of Kemmel and Lisa Dunham's visit with us at Old Trace Park on the Reservoir at 4PM. We need volunteers to: 1. Create a "needs list and sign-up-sheet" 2. A chef to cook burgers and hot dogs 3. Organize games for the children and 4. Clean up at the end. Please call Rob Whitley at (601) 362-8844 if you can help.



MINISTRIES

To be the hands and feet of Jesus

The Value of the Old Testament (Romans 15:4) by David Jackson

When I was growing up in the church, I frequently heard followers of Christ described as "New Testament Christians." When I began to preach frequently as a college student, I carried a Bible that contained only the New Testament, and it was small enough that it would fit conveniently in my coat pocket, so it was easy to carry. Speakers frequently declared that we were under a new covenant, and that the old one was fulfilled and removed by Jesus, almost implying that we didn't need the Old Testament any more. Partly because of such practices, some people could be heard to say, "You people don't believe in the Old Testament, do you?" While such a conclusion was never true, it is easy to see how that idea might come about, based on observations of practice and teaching. All of which taken together makes it appropriate to ask occasionally, what is the value for us of the Old Testament?

First, Jesus said the Scriptures (only the Old Testament in the days of Jesus) pointed to him. To his critics he said, "You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me..." (John 5:39). To the two disciples who were on their way to Emmaus after the resurrection, Jesus referred to "all that the prophets have spoken" ... And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself" (Luke 24:25, 27). Later that same day he suddenly appeared to those assembled with the Eleven in Jerusalem. He gave them a lesson about the role of the Old Testament Scriptures. He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem" (Luke 24:44-47). **Second**, the earliest Christian preaching relied on the Old Testament for proof of Jesus' identity. According to the history in Acts, from the first sermon on Pentecost through the missionary preaching of Paul, the Old Testament Scriptures were the foundation of declaring God's purpose as completed in the death, burial, and resurrection of Jesus. To the synagogue in Antioch Paul could say after quoting generously from the Old Testament, "Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses" (Acts 13:38-39). **Third**, the letters of the New Testament are filled with quotations from the Old Testament. Their abiding purpose is repeated frequently, such as Paul's reminder at the end of Romans: "For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope" (15:4). He says they teach us, they encourage us, and they give us hope.

I guess it turns out that "New Testament Christians" are also "Old Testament Christians" when you come right down to it. All the Bible is for us and instructs us in the ways of God. We need all 66 books after all!