



## CALENDAR

June

1....New location

3720 Flowood Drive

Flowood, MS

23-25..Stewpot Week

## MEADOWBROOK LEADERSHIP

**June Chairman - Randy Sanders**

### Shepherds

Chuck Bearman, [bearman4@gmail.com](mailto:bearman4@gmail.com)

Dwayne Blaylock, [ldblaylock38@gmail.com](mailto:ldblaylock38@gmail.com)

Tony Edwards, [tonedw@yahoo.com](mailto:tonedw@yahoo.com)

Randy Monaghan, [randallmonaghan@yahoo.com](mailto:randallmonaghan@yahoo.com)

Randy Sanders, [randsand@gmail.com](mailto:randsand@gmail.com)

Rob Whitley, [roxburyplace@gmail.com](mailto:roxburyplace@gmail.com)

### STAFF

Brian Cunningham, *Senior Minister*

[brian@meadowbrook.org](mailto:brian@meadowbrook.org)

c (205) 657-1926

Jennifer Blake, *Children's Minister*

[jennifer@meadowbrook.org](mailto:jennifer@meadowbrook.org)

c (615) 293-9945

Julie Jacobs, *Office Administrator*

[julie@meadowbrook.org](mailto:julie@meadowbrook.org)

c (601) 966-3456

### OFFICE HOURS

Please call a person on staff  
for assistance

### STATISTICS

#### JUNE 15, 2025

Attendance: 88

Contribution: \$ 7,330.00

## SMALL GROUPS

**Roy & Susan Kellum**

(601) 362-3004

**Cedars** - Sundays 6pm

4145 Old Canton Rd. 39216

**Brandon 2** - Caleb & Paige Stevens

(601) 214-1744

Young Professionals Tuesdays 5:30p

## **June 22, 2025**

Come, Let Us Sing.....Brad Blake

I Will Sing the Wondrous Story (v.1)

No Other Gods

**Welcome**.....Blaine Totty

Responsive Reading - Psalm 136:4, 4-9, 24-26

Give Thanks

Great is Thy Thankfulness (vs. 1-3 then chorus)

**Prayer**.....Pat Seabrook

Come to the Table

**Communion** (Titus 3:3-7).....David Easterling

How Deep the Father's Love (v.1)

How Firm a Foundation (vs.2-3)

**Genesis 35:16-29**.....Jerad Easterling

Never Once

**"God's Generational Faithfulness - New Birth"**...Brian Cunningham

Be Still My Soul (vs.1,2)

**Benediction**.....Tony Edwards

You Are Holy



MEADOWBROOK CHURCH

3720 Flowood Drive Flowood, MS 39232

Mailing Address: P. O. Box 16628 Jackson, MS 39236 [www.meadowbrook.org](http://www.meadowbrook.org)



## WINDOWS

*A peek inside the Meadowbrook Church of Christ*

### **Praying for -**

- Joe & Chris Adair, for an expedient sale of their home b/c of their health, *friends of Craig & Cindy Wood*
- Jason Pedro - cancer - *Caleb Stevens uncle*
- Barbara Cunningham, *Brian's mother*
- Grayson Foster, *Bearman's friend*
- Lisa Baldwin, *Bearman's friend*
- Joe & Sharon Belew
- Cindy Skipworth
- Karen Long
- Lex Stevens, *Grace's grandson*
- Debbie Eifling, *Jason's aunt, chemo & radiation for a tumor*
- Sam Singer, *Bearman's family member. health*
- Evelyn Rickels, Tommy Mahan, *health*
- Bill Collins, *health, Briana Nelson's father*
- Elizabeth Thorn, *Sheila Thorn's aunt*
- Thomas & Sarah Mangrum, *Bonita Ellwein's father, hospice care*

*Dear Lord,*

*cleanse me of anything that breaks your heart.*



If you are visiting with us this morning or if anyone is in need of prayers, please fill out a **Visitor/Prayer Card** available on the table in the foyer.

Cards may be placed in the designated basket.



## MINISTRIES

*To be the hands and feet of Jesus*

**Our opportunity to serve at Stewpot is this week** - June 23, 24, and 25 (Monday, Tuesday, and Wednesday) - a shorter week than usual. Please let Carol Rietvelt know if you can help any of those days (601-316-3465).

### **How We Handle Holy Things (Mark 2:23-3:6)**

by Dr. David B. Jackson (*condensed*)

It is astounding to realize how reckless we humans can be with the gifts God gives us which are intended to draw us closer to him. Prayer, the Scriptures, and times of worship are too often neglected until we encounter a crisis that is beyond our abilities to handle. The tendency is to treat these things as some kind of magical amulet that will solve our problem, rather than as guides to a deeper faith in our Creator.

Just consider these examples from the Bible: the first murder occurred after a time of worship to God (Gen. 4); the ark of the covenant was turned into a magical talisman for victory in battle (1 Sam. 4:3); and the temple was treated as a permanent means of God's protection regardless of the faith of Israel (Jer. 7:4-7). Even the Scriptures were misused as a shortcut to eternal life (John 5:39, 40).

One of those symbols of the faithfulness of the people was their observing the Sabbath Day. God established the Sabbath as a day of rest, a time to reflect on God's work and his presence with his people (Gen. 2:2, 3; Ex. 20:8-11; Deut. 5:12-15). While it was neglected by Israel in parts of its history, at other times the Sabbath observance brought the people together to honor God, as Nehemiah insisted they should after the return from exile (Neh. 13:15-22). A 19<sup>th</sup> century rabbi observed, "More than the Jews kept the Sabbath, the Sabbath kept the Jews."

Here is a lesson for all disciples of Jesus. If I do not watch myself, I can become so certain of my way of understanding the path to discipleship in my desire to follow Jesus that I become critical of everyone who doesn't agree with me. Anyone who doesn't practice their Christianity just as I do becomes suspect at best, outside the fellowship at worst.

Jesus is the model for belief and action, not "the way it has always been done," or my preferences, or what some great teacher from the past has said. Just because we use the right words and proper forms, if we do not have the proper attitude, we may become a stumbling block rather than a steppingstone. In humility we must let Jesus have the final say on what true faith looks like.