



Sermon Discussion Questions

Sunday, June 28, 2026

“Following Jesus in the Way of Kingdom Hospitality”

Luke 14: 7-24

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Luke 14:7-14

- Jesus notices guests choosing the places of honor. In what ways do we still jockey for status or recognition, even subtly?
- The principle here is that humility leads to exaltation, while pride leads to humiliation. How does this challenge the way our culture defines success or importance?
- Is Jesus giving practical social advice, a spiritual principle, or both? How does that shape how you apply it?
- Jesus tells the host to invite “the poor, the crippled, the lame, the blind” — people who can’t repay you. Who are the “unreturnable guests” in your life or community you tend to overlook?
- What would it look like for your family, small group, or church to extend hospitality without expectation of return?
- Jesus promises repayment “at the resurrection of the righteous.” How does a future-oriented faith free us to be generous now?

Luke 14:15-24 — The Parable of the Great Banquet

- Three guests make excuses — land, oxen, a new marriage. What do these have in common? What “good things” in your own life might keep you from responding to God’s invitation?
- The host invites those on “the streets and lanes” and “the highways and hedges.” What does this say about who God is seeking?
- The original guests miss the feast entirely. Does that feel harsh? What does Jesus want his audience to feel in hearing this?
- How does this parable connect to the humility theme early in the chapter?

Pulling It Together

- What ways have you seen hospitality shown to those who cannot repay? When was the last time you did something for someone who was not in any position to do something for you?
- What are you doing in your life that would affirm the dignity of those you are around?
- What ways can you start to open your life, your home, and more to this type of hospitality?