



GOOD SHEPHERD LUTHERAN CHURCH

FOURTH SUNDAY AFTER EPIPHANY

January 28, 2024 9:30 A.M.

WELCOME! We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

NURSERY The nursery is open for parents to take their small children during worship service. The space is available but not staffed. Parents are invited to take their children to play. For your convenience a TV is provided to watch a live stream of the worship service. Please make yourself at home and pick up toys before leaving. For your safety, the Education Building is locked. Please see an usher to open the door if you do not have a key.

FOR THOSE CHILDREN REMAINING IN THE SANCTUARY, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location.

ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Grape juice and gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents.

A PRAYER BOX is located in the Narthex for any Prayer Requests that you might have.

PLEASE SEE THE CALENDAR in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at www.gslc.com.

IF YOU ARE UNABLE TO ATTEND WORSHIP, our services are live-streamed and archived for viewing at other times. See the web page at www.gslc.com for links to these services.

THE GOOD SHEPHERD FOOD PANTRY collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

REMEMBER YOUR CHURCH FAMILY, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

THE CHURCH OFFICE is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is pastor@gslc.com.

✠ GATHERING ✠

As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.

PRELUDE

HEALER OF OUR EVERY ILL

KOLANDER

WELCOME AND ANNOUNCEMENTS

Congregation stands.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

*The congregation stands and turns to face the cross in procession,
Reminding us that Christ leads us into the presence and love of God.*

GATHERING HYMN 641

ALL ARE WELCOME

- 1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

- 2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: *Refrain*
- 3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.

Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:

Refrain

- 4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: *Refrain*
- 5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
Refrain

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the
 Lord. For your
 Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.
 peo-ple here who have come to give you praise, for the strength to live your
 word, let us pray to the Lord.
 Lord, have mer-cy. Christ, have mer-cy. Lord, have
 Help, save, and de-fend us, O God.
 mer-cy. A-men.

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HYMN OF PRAISE

Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and freedom;



praise and glo - ry for - ev - er - more!



1. Now is the feast of the Lamb once slain, whose blood has

Refrain



freed and u - nit-ed us to be one great peo-ple of God.



2. Pow-er and rich-es, wis-dom and might, all hon - or and

Refrain



glo - ry to Christ for - ev - er.



3. For God has come to dwell with us, to make us peo - ple of

Refrain



God; to make all things new.

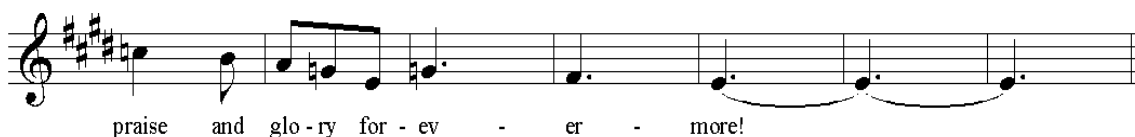
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and freedom;



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PRAYER OF THE DAY

Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

✝ WORD ✝

FIRST READING *Congregation sits.*

DEUTERONOMY 18:15-20

A reading from Deuteronomy.

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” ¹⁷Then the LORD replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.

Thanks be to God.

PSALM 111

¹Hallelujah! I will give thanks to the LORD with ¹my whole heart, in the assembly of the upright, in the ¹congregation.

²**Great are your ¹works, O LORD, pondered by all who de- ¹light in them.**

³Majesty and splendor ¹mark your deeds, and your righteousness en- ¹dures forever.

⁴**You cause your wonders to ¹be remembered; you are gracious and full ¹of compassion.**

⁵You give food to ¹those who fear you, remembering forev- ¹er your covenant.

⁶**You have shown your people the power ¹of your works in giving them the lands ¹of the nations.**

⁷The works of your hands are faithful- ¹ness and justice; all of your pre- ¹cepts are sure.

⁸**They stand fast forev- ¹er and ever, because they are done in ¹truth and equity.**

⁹You sent redemption to your people and commanded your cove- ¹nant forever; holy and awesome ¹is your name.

¹⁰**The fear of the LORD is the begin- ¹ning of wisdom; all who practice this have a good understanding. God’s praise en- ¹dures forever.**

SECOND READING

1 CORINTHIANS 8:1-13

A reading from 1 Corinthians.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Congregation stands.*

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

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GOSPEL

MARK 1:21-28

The Holy Gospel according to Mark.

Glory to you, O Lord.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR ANDREW ISENHOWER

HYMN OF THE DAY 617 *Congregation stands.*

WE COME TO YOU FOR HEALING, LORD

- | | |
|---|--|
| 1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole. | 4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know. |
| 2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again. | 5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain. |
| 3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer. | |

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APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace,

receive our prayer.

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace,

receive our prayer.

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace,

receive our prayer.

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer, especially those whom we name now aloud and silently. God of grace,

receive our prayer.

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,
receive our prayer.

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. God of grace,
receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.

PEACE *Congregation stands.*

The peace of Christ be with you always.

And also with you.

✠ MEAL ✠

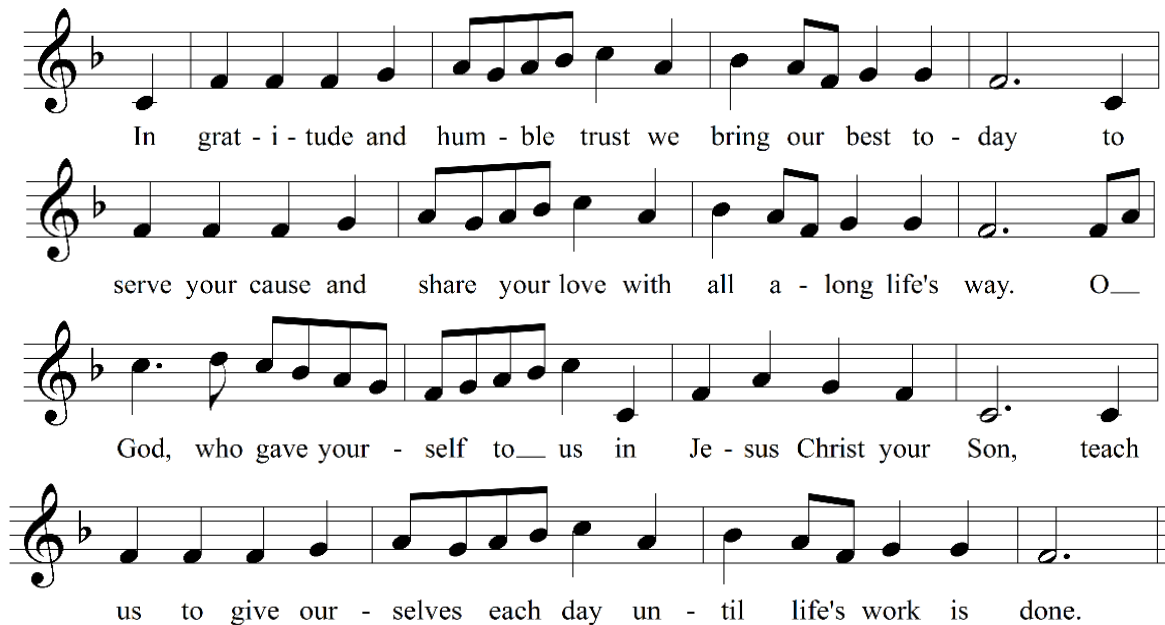
OFFERING *Congregation sits.*

ANTHEM

WE COME TO YOU FOR HEALING, LORD

SCHRAM

OFFERING SONG *Congregation stands.*



In grat - i - tude and hum - ble trust we bring our best to - day to
serve your cause and share your love with all a - long life's way. O—
God, who gave your - self to us in Je - sus Christ your Son, teach
us to give our - selves each day un - til life's work is done.

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OFFERING PRAYER

Let us pray.

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the ancestors, the homecoming from exile, and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us.

We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death.

But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one.

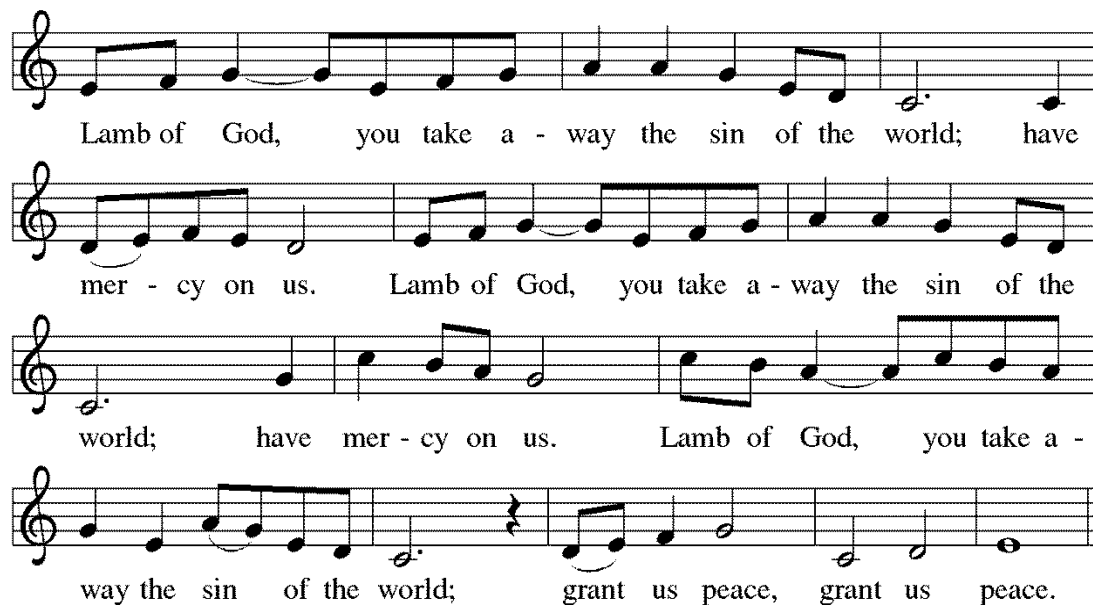
Come and see.

Thanks be to God.

COMMUNION *Congregation sits.*

All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers and grape juice are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN 612

HEALER OF OUR EVERY ILL

BLESSING *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER

Let us pray.

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

Amen.

✠ SENDING ✠

BENEDICTION

Almighty God, Father ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

*The congregation faces the cross as it leaves the sanctuary,
following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

SENDING HYMN 310

SONGS OF THANKFULNESS AND PRAISE

- | | |
|--|---|
| <p>1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.</p> <p>2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.</p> | <p>3 Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.</p> <p>4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.</p> |
|--|---|

DISMISSAL

Go in peace. You are God's beloved.
Thanks be to God.

POSTLUDE

SONGS OF THANKFULNESS AND PRAISE

CHERWIEN

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Hymn of Praise; Alleluia Verse; Sanctus; and Offering Song*
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LET US REMEMBER IN OUR PRAYERS

Brickmont of John's Creek Assisted Living – Lena Duncan

Lowman Home – Rosemarie Brown, Marianne De Werd

Merrill Gardens – Mary Clare McAbee

NHC Parklane – Justine Parker

The Palmettos – Sara Loyd

Rice Estate – Grace Boozer

Wellmore of Lexington – Dot Correll

Wellmore of Daniel Island – Barbara Sutton

Wildewood Downs – Joanna Carpenter

At their homes – Gwen Barnes, Helen Derrick, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond, Milford Hunter and Jeannine Jameson

JANUARY 21, 2024 ATTENDANCE & OFFERINGS

9:30 a.m. Worship Service: 82

Sunday School: 26

***Budgeted Weekly Benevolence Collections needed: \$9,330**

***Current Expenses & Benevolences Received: \$5,583**

OTHER MISCELLANEOUS OFFERINGS

Sunday School – Children & Youth	\$11.75	Social Ministry January Focus – Woodyard Fund	\$320
Lutheran Disaster Response	\$40	Synod World Hunger	\$60
Capital Improvement Fund	\$125	Offering Envelope Collection	\$10
Altar Flowers	\$280	Pastor’s Discretionary Fund	\$10
Congregational Retreat	\$160	Food Pantry	\$185
		VANCO Processing Fees	\$25

THE ALTAR FLOWERS are given by Bettie Stroud to the Glory of God and in memory of her father Ervin Albert Stroud’s birthday on January 30.

THE ALTAR ROSE is given by parents Barbara and Albert Nagy to the Glory of God and in memory of their son Richard's birthday on January 24.

THE NARTHEX FLOWERS are given by Suzanne Sanders to the Glory of God and in honor of Jamie Sanders' birthday on January 23.

SOCIAL MINISTRY JANUARY – FEBRUARY EMPHASIS – The Woodyard Fund is a joint project of The State newspaper and The Salvation Army. The Woodyard Fund helps residents in crisis in Richland, Lexington, Newberry and Fairfield counties pay utilities bills. Applicants are vetted and must meet certain criteria to receive aid. Checks should be made to Good Shepherd and designated for The Woodyard Fund.

COUNCIL MEETING MINUTES – Packets from the month’s council meeting are available on the table under the bulletin board in the Narthex. This packet consists of the current committee minutes/reports and approved prior month’s council meeting minutes.

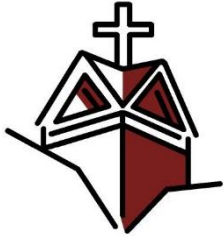
SIGN UP TO OFFER FLOWERS FOR 2024 — The sign-up chart for offering flowers is on the **BULLETIN BOARD** in the Narthex. Please sign up – with your phone number – for the dates you want to offer flowers in 2024. Altar Flowers are \$70, Altar Rose is \$10, and Narthex Flowers are \$50.

USHERS	Wade Wingard, Mike Weaver, Ben Haigh, Rebecca Richardson, Rod Kent
LECTOR	Charlene Fink
COMMUNION ASST	Charlene Fink
ACOLYTE	William Snodgrass
CRUCIFER	Amanda Snodgrass
ALTAR GUILD	Mary Stallings, Verna Sawyer
TABULATORS	Becky Shealy, Steve Steck
CC PERSON OF MONTH	Anna-Marie Plyler

THIS WEEK AT GSLC

January 28	9:30 a.m. Worship Service (Sanctuary) 10:45 a.m. Adult Sunday School (CL 1, 2, & Parlor) 10:45 a.m. Youth Sunday School (Youth Room) 10:45 – 11:25 a.m. Children’s Sunday School (E-111, E-113) 11:25 – 11:45 a.m. Children’s Music (E-115)
January 29	5:30 p.m. GSLC Foundation meeting (CL 1) 6:00 p.m. [private event] Quinine Hill HOA (FAB)
January 30	11:30 a.m. Bible Study (Conference Room)
January 31	8:00 a.m. Zoom Bible Study 7:00 p.m. Choir Practice (Choir Room)
February 1	10:00 a.m. Mary Circle meeting (FAB)
February 2-4	Congregational Retreat @ Lutheridge
February 4	9:30 a.m. Worship Service (Sanctuary) 10:45 a.m. Adult Sunday School (CL 1, 2, & Parlor) 10:45 a.m. Youth Sunday School (Youth Room) 10:45 – 11:25 a.m. Children’s Sunday School (E-111, E-113) 11:25 – 11:45 a.m. Children’s Music (E-115)

2024 CONGREGATION COUNCIL



Becky Shealy
David Lucas
Anna-Marie Plyler
Jan Haigler

OFFICERS

President
Vice-President
Secretary
Treasurer

MEMBERS

Carole Sox
Jason Fowler
David Lucas
Ed Woodward
Barbara Nagy
Deb Bodie
Richard Inman
Jan Haigler**
Becky Shealy
Chris Herrmann

COMMITTEE

Communication
Evangelism
Finance
Gifts
Learning
Parish Life
Property
Social Ministry
Worship Life
Youth & Children

TERM ENDS

2024
2024
2024
2024
2025
2025
2025
2025
2024
2025

****Non-Council Members**

Cathy Milejczak & Rod Kent

Social Ministry Co-Chairs

OUR MISSION

*We are a community of all ages gathered by God's grace
for worship, learning, loving, and service to all.*

GOOD SHEPHERD LUTHERAN CHURCH

3909 Forest Drive, Columbia, South Carolina 29204

www.gslc.com

(803) 787-4413

A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

Rev. Andrew W. Isenhower, Pastor
Jim Johnson, Director of Music Ministry
Susan Sturkie, Organist/Music Associate
Deborah Mitchell, Parish Administrator
Deb Embrey, Financial Secretary
Joey Allison, Sexton