

MAUNDY THURSDAY

MARCH 28, 2024

GOOD SHEPHERD LUTHERAN CHURCH

(803) 787-4413

3909 FOREST DRIVE, COLUMBIA, SC 29204

WWW.GSLC.COM

PRELUDE

O LAMB OF GOD, MOST HOLY

BACH

SILENT PROCESSION *Please stand as the cross enters the sanctuary.*

CONFESSION AND FORGIVENESS

In this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. At this time, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Congregation kneels or sits.

Silence for reflection and self-examination

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

You are invited to come forward and kneel as you are able for the laying on of hands.

The minister, laying both hands on each person's head, offers forgiveness.

In obedience to our Lord Jesus Christ, I declare to you the forgiveness of all your sins.

Amen.

HYMN 599 *Congregation stands.*

LORD JESUS, THINK ON ME

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| 1 Lord Jesus, think on me, and purge away my sin; from selfish passions set me free and make me pure within. | 3 Lord Jesus, think on me, nor let me go astray; through darkness and perplexity point out your chosen way. |
| 2 Lord Jesus, think on me, by anxious thoughts oppressed; let me your loving servant be and taste your promised rest. | 4 Lord Jesus, think on me, that, when the flood is past, I may the eternal brightness see and share your joy at last. |

PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING *Congregation sits.*

EXODUS 12:1-4, 11-14

A reading from Exodus.

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord

Thanks be to God.

PSALM 116: 1-2, 12-19

¹I love the LORD, who has ¹heard my voice,
and listened to my ¹supplication,

**²for the LORD has given ¹ear to me
whenever ¹er I called.**

¹²How shall I re- ¹pay the LORD
for all the good things God has ¹done for me?

**¹³I will lift the cup ¹of salvation
and call on the name ¹of the LORD.**

¹⁴I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people.

**¹⁵Precious in your ¹sight, O LORD,
is the death ¹of your servants.**

¹⁶O LORD, truly I ¹am your servant;
I am your servant, the child of your handmaid; you have freed me ¹from my bonds.

**¹⁷I will offer you the sacrifice ¹of thanksgiving
and call upon the name ¹of the LORD.**

¹⁸I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people,

**¹⁹in the courts of ¹the LORD's house,
in the midst of you, ¹O Jerusalem.**

SECOND READING

1 CORINTHIANS 11:23-26

A reading from 1 Corinthians.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Congregation stands.*



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GOSPEL

JOHN 13:1-17, 31B-35

The Holy Gospel according to John.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas Iscariot, son of Simon, to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON *Congregation sits.*

PASTOR ANDREW ISENHOWER

HYMN 359 *Congregation stands.*

WHERE CHARITY AND LOVE PREVAIL



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

APOSTLES CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

A brief silence.

God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God,

receive our prayer.

God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God,

receive our prayer.

God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Merciful God,

receive our prayer.

God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds, and hearts of victims of exploitation.

Help all in pain to know that you are near. This night we especially lift up all those on our prayer list and those whom we name on our lips and in our hearts at this time. Merciful God, **receive our prayer.**

God who sits at the table with us, grant the joy of your presence to all who share the Eucharistic meal. Strengthen communities of faith in grace and courage. Merciful God, **receive our prayer.**

God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints. In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God, **receive our prayer.**

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

Amen.

SHARING OF THE PEACE *Congregation stands.*

The peace of Christ be with you always.

And also with you.

OFFERING *Congregation sits.*

ANTHEM

VIEW FROM THE UPPER ROOM

COURTNEY

OFFERING SONG *Congregation stands.*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

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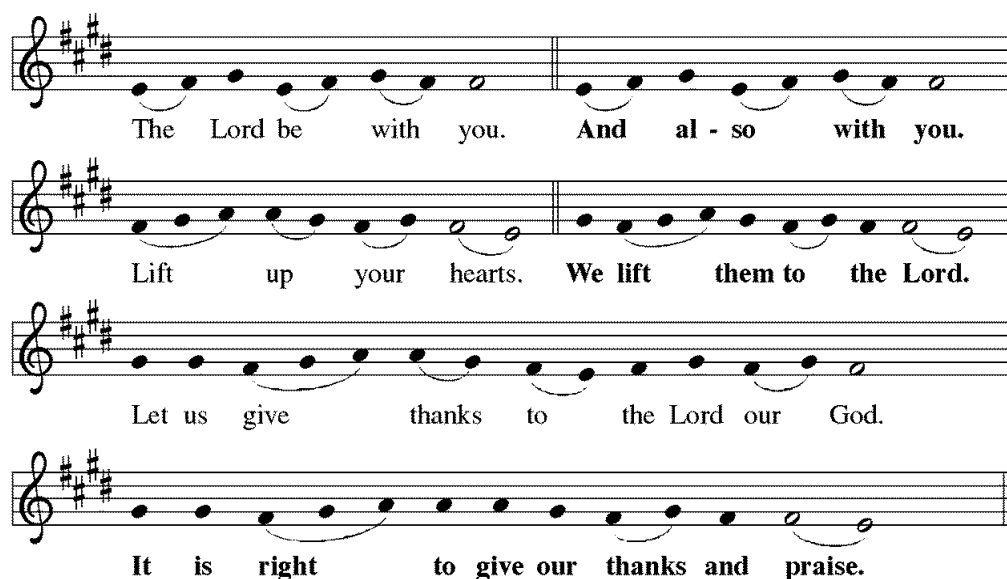
OFFERING PRAYER

Let us pray.

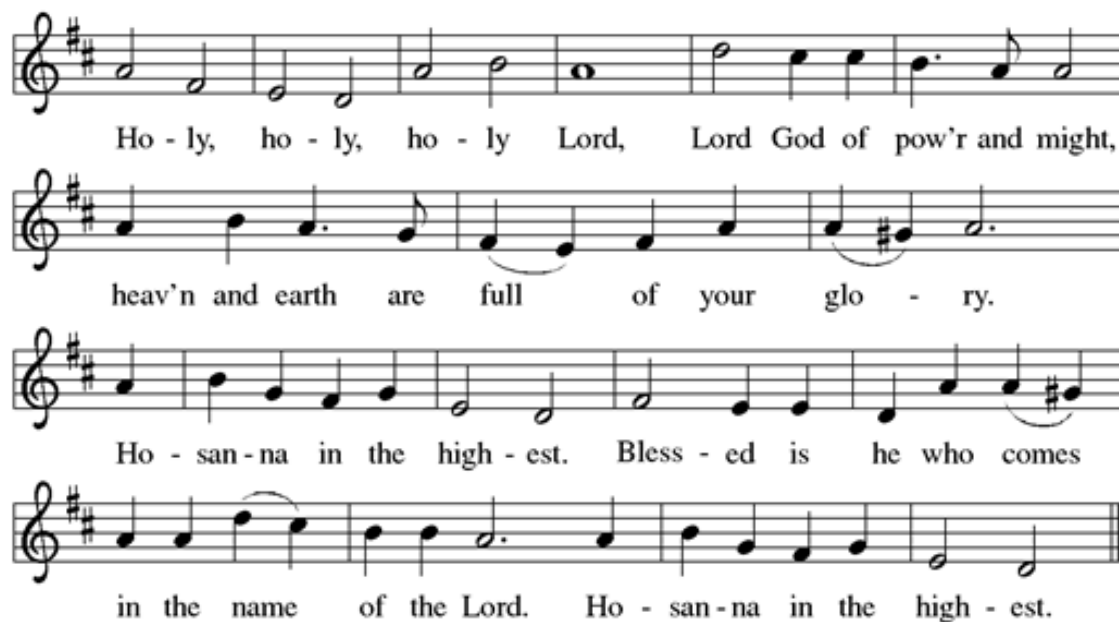
God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

GREAT THANKSGIVING



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to Christ, broken and poured out for you.

Thanks be to God.

COMMUNION *Congregation sits.*

All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers and grape juice are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.

MUSIC DURING COMMUNION

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER

Let us pray.

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

Amen

STRIPPING OF THE ALTAR *Congregation sits.*

The Stripping of the Altar is symbolic of Jesus' humiliation at the soldiers' hands. As the linens, paraments, ornaments, and candles are removed, Psalm 22 will be read.

GO FORTH IN THE NAME OF CHRIST.

PLEASE DEPART IN SILENCE.

LENTEN SELF-DENIAL FOLDERS may be placed in the baskets located in the Narthex.

The **GOOD FRIDAY WORSHIP SERVICE** will be at 7:00 p.m. tomorrow, **March 29.**

EASTER SUNDAY SCHEDULE

7:00 a.m. – Sunrise Easter Service with Holy Communion

8:15 – 9:00 a.m. – Easter Breakfast

9:30 a.m. – Easter Service with Holy Communion

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GOOD SHEPHERD LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

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Jim Johnson, Director of Music

Susan Sturkie, Organist/Music Associate

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Deb Embrey, Financial Secretary

Joey Allison, Sexton