

THIRD SUNDAY AFTER EPIPHANY

January 25, 2026

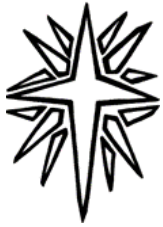
9:30 A.M.

GOOD SHEPHERD LUTHERAN CHURCH

(803) 787-4413

3909 FOREST DRIVE, COLUMBIA, SC 29204
OFFICE HOURS: MON-THURS 9 A.M.- 4:30 P.M.; FRI 9 A.M.-2:00 P.M.

WWW.GSLC.COM



WELCOME! We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

NURSERY The nursery is open for parents to take their small children during worship service. The space is available but not staffed. Parents are invited to take their children to play. For your convenience a TV is provided to watch a live stream of the worship service. Please make yourself at home and pick up toys before leaving. For your safety, the Education Building is locked. Please see an usher to open the door if you do not have a key.

FOR THOSE CHILDREN REMAINING IN THE SANCTUARY, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location.

ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Grape juice and gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents.

A PRAYER BOX is located in the Narthex for any Prayer Requests that you might have.

PLEASE SEE THE CALENDAR in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at www.gslc.com.

IF YOU ARE UNABLE TO ATTEND WORSHIP, our services are live-streamed and archived for viewing at other times. See the web page at www.gslc.com for links to these services.

THE GOOD SHEPHERD FOOD PANTRY collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

REMEMBER YOUR CHURCH FAMILY, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

THE CHURCH OFFICE is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is pastor@gslc.com.

✠ GATHERING ✠

As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.

PRELUDE

WILL YOU COME AND FOLLOW ME

SCHWOEBEL

WELCOME AND ANNOUNCEMENTS *Please sign the attendance sheet.*

CONFESSION AND FORGIVENESS *Congregation stands.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

*The congregation turns to face the cross in procession,
reminding us that Christ leads us into the presence and love of God.*

GATHERING HYMN 514

O WORD OF GOD INCARNATE

- | | |
|---|--|
| 1 O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky:
we praise you for the radiance
that from the hallowed page,
a lantern to our footsteps,
shines on from age to age. | It is the chart and compass
that, all life's voyage through,
mid mists and rocks and quicksands
still guides, O Christ, to you. |
| 2 The church from you, dear Master,
received the gift divine;
and still that light is lifted
o'er all the earth to shine. | 3 Oh, make your church, dear Savior,
a lamp of burnished gold
to bear before the nations
your true light, as of old;
oh, teach your wand'ring pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see you face to face. |

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, in peace, let us pray to the

Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

For the reign of God, and for peace through-out the

mer - - - cy.

world, for the u - ni - ty of all, let us pray to the Lord.

Lord, have

mer - cy. Christ, have mer - cy. Lord, have mer - -

For your peo - ple here who have come to give you praise, for the

cy.

strength to live your word, let us pray to the Lord. Lord, have mer - cy. Help, Christ, have mer - cy. Lord, have mer - - - cy. save, and de - fend us, O God. A men.

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HYMN OF PRAISE

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
① Lord God, heav - en - ly king, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

I Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re-ceive our prayer.

I Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

II For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.

I Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

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PRAYER OF THE DAY

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

FIRST READING *Congregation sits.*

ISAIAH 9:1-4

A reading from Isaiah.

¹ There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
The Word of the Lord.

Thanks be to God.

PSALM 27:1, 4-9

¹ The LORD is my light and my salvation; whom then I shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up on a rock.

⁶ **Even now my head is lifted up above my enemies who surround me.**

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.

⁷ Hear my voice, O LORD, when I call;
have mercy on me and answer me.

⁸ **My heart speaks your message—"Seek my face."**

Your face, O LORD, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

SECOND READING

1 CORINTHIANS 1:10-18

A reading from 1 Corinthians.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Congregation stands.*



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GOSPEL

MATTHEW 4:12-23

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ "Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

¹⁷ From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, "Follow me, and I will make you fishers of people." ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY 798 *Congregation stands.*

WILL YOU COME AND FOLLOW ME

- 1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?
- 2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?
- 3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?

- Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"
 - 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

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APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,
receive our prayer.

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,
receive our prayer.

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority in our community, state, nation, and world. Merciful God,
receive our prayer.

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. Hold in your care all for whom we pray now aloud and silently. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

receive our prayer.

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

receive our prayer.

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PEACE *Congregation stands.*

The peace of Christ be with you always.

And also with you.

✠ MEAL ✠

OFFERING *Congregation sits.*

ANTHEM

CHRIST GOES BEFORE

SCHALK

OFFERING SONG *Congregation stands.*

Glo - ry to you, God, for yours is the earth;
yours is the prom - ise, the bless - ing, the birth.
Ours the re - joic - ing for Word giv - en frame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

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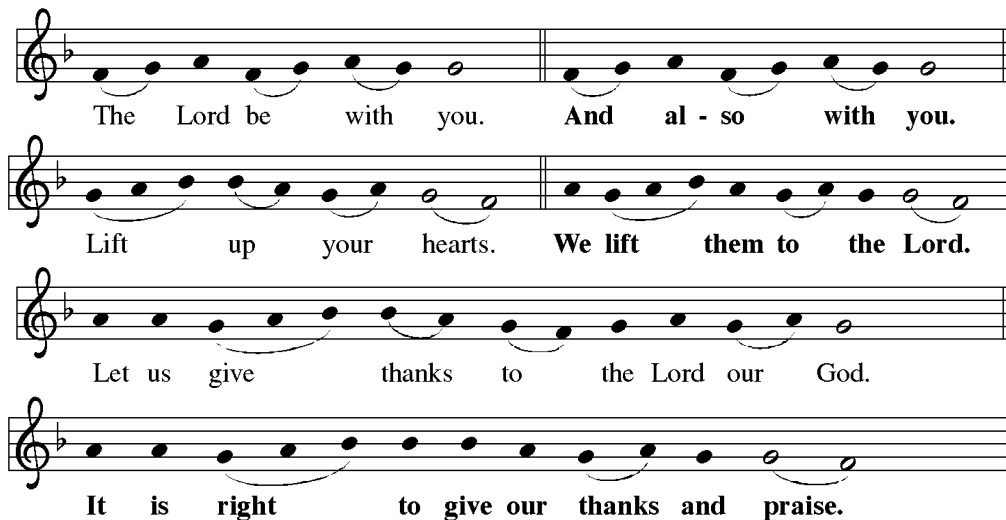
OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

Blessed are you, O holy God:
you are the Life and Light of all.

By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness
and revealing to us your mercy and might.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

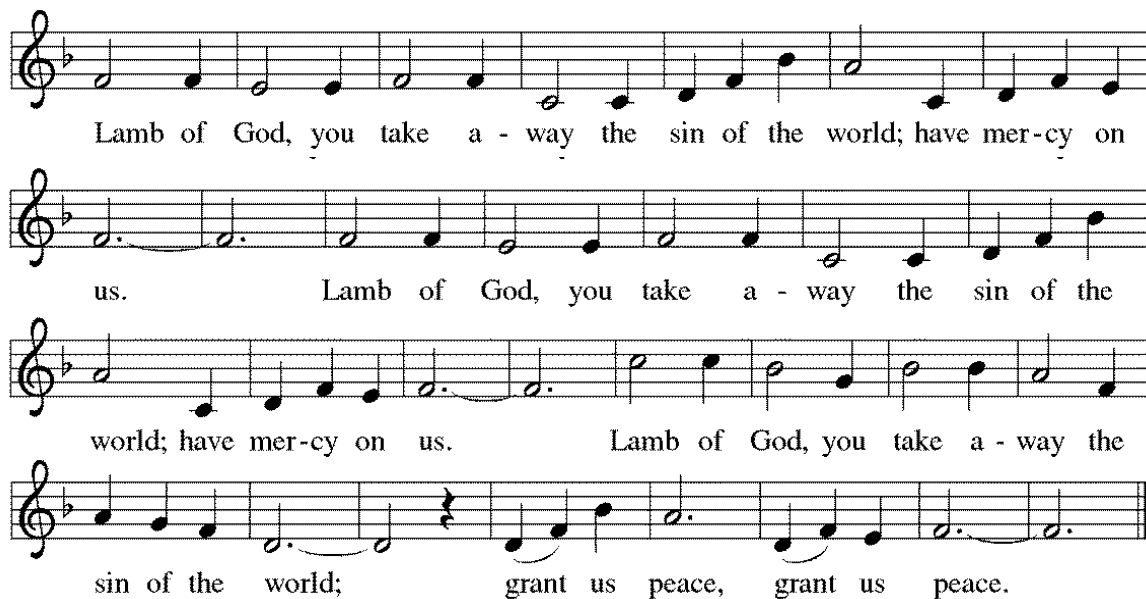
Come to the table; taste and see.

Thanks be to God!

COMMUNION *Congregation sits.*

All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers and grape juice are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

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COMMUNION HYMN 540

Go, MAKE DISCIPLES

BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

✠ **SENDING** ✠

BENEDICTION

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

*The congregation faces the cross as it leaves the sanctuary, following the cross
as we follow Jesus into the world. All remain facing the cross for the dismissal.*

SENDING HYMN 511

THY STRONG WORD

- | | |
|---|--|
| 1 Thy strong word did cleave the
darkness;
at thy speaking it was done.
For created light we thank thee,
while thine ordered seasons run.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end! | 4 From the cross thy wisdom shining
breaketh forth in conqu'ring might;
from the cross forever beameth
all thy bright redeeming light.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end! |
| 2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-breathing breath.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end! | 5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end! |
| 3 Thy strong Word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end! | 6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity! |

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DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

THY STRONG WORD

BURKHARDT

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Will You Come and Follow Me; Glory to You, God;

Holy, Holy; and Lamb of God are reprinted by permission of OneLicense.net #A-701826.

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LET US REMEMBER IN OUR PRAYERS

Brickmont of John's Creek Assisted Living – Lena Duncan

The Heritage at Lowman – Marianne De Werd, Violet Fetner

The Palmettos – Sara Loyd

Rice Estate – Grace Boozer, Billie Jones (Rehab)

Vitality Living – Mary Clare McAbee

Wellmore of Lexington – Dot Correll

Wellmore of Daniel Island – Barbara Sutton

At their homes – Gwen Barnes, Steve Bowden, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond,
Sara Hydrick, Joyce Mobley, Justine Parker, Charlie Sigel

JANUARY 18, 2026 ATTENDANCE & OFFERINGS

9:30 a.m. Worship Service: 75

Sunday School: 28

***Budgeted Weekly Benevolence Collections needed: \$9,371**

***Current Expenses & Benevolences Received: \$14,900**

OTHER MISCELLANEOUS OFFERINGS

Sunday School (Children & Youth)	\$1	January Social Ministry Focus – Woodyard Fund	\$185
Synod World Hunger	\$60	Food Pantry	\$290
Altar Flowers	\$185	Capital Improvement Fund	\$100
Offering Envelope Collection	\$15		

THE ALTAR FLOWERS are given by Bettie Stroud to the Glory of God and in memory of her Daddy Ervin Stroud.

THE ALTAR ROSE is given to the Glory of God and in remembrance of their son, Richard Stephen Nagy, by his parents Albert and Barbara Nagy.

THE NARTHEX FLOWERS are given by Virginia Morris to the Glory of God and in memory of Pastor John and his wife Willette Satterwhite of Our Savior Lutheran Church.

SOCIAL MINISTRY JANUARY EMPHASIS – The Woodyard Fund is the GSLC Social Ministry emphasis for February (extended from last month) because the Social Ministry committee wants to continue to emphasize the needs in our community for utilities and housing services. Historically, the Woodyard Fund helps residents in crisis in Richland, Lexington, Newberry and Fairfield counties pay utilities bills. Applicants are vetted and must meet certain criteria to receive aid. Checks should be made to Good Shepherd and designated for The Woodyard Fund.

FROM THE YOUTH & CHILDREN COMMITTEE – Happy New Year! We are thrilled to see what 2026 has in store for our congregation. As we grow, we are looking for passionate individuals to join our committee and help shape our upcoming programs. If you feel called to serve, please reach out to **Ben Haigh** at **803-528-5350** or **benjamin.haigh@yahoo.com**. We look forward to welcoming new voices to the team!

THE LOURIE LECTURES – Join this four-part series that will explore the German Immigration & Settlement in the Dutch Fork of SC. Thursdays, February 5, 12, 19, & 26 from 11:30 a.m. – 12:30 p.m. Register online at louriecenteresc.com. Price for members is \$20 and guest/non-member is \$30 per course.

SOUPER BOWL OF CARING – The Souper Bowl of Caring collection is Sunday, February 8. Monetary donations will be collected after the Worship Service. Monies will go to our GSLC Food Pantry.

JUST FOR ME KITS – Tamar Group is collecting hygiene and comfort care items for elementary, middle and high school aged children who are entering foster care with Lutheran Services Carolinas. Items should be regular/full size, new and unopened (examples: 3 in 1 Body Wash, Shampoo and Conditioner, Facial cleanser, Deodorant, Hand Sanitizer, Lotion, Menstrual hygiene items, Combs, brushes and hair picks, Colored pencils & age-appropriate coloring books, Stuffed animals, Personal throw blankets, Fidget toys & small games.) Donations can be brought to the Narthex through February 15. Questions? Contact Leigh Ann Tollison 803-546-0257.

SHROVE TUESDAY PANCAKE SUPPER – On February 17, 2026, at 5:30 p.m. come join us and fill the FAB for an evening of fellowship together over pancakes, bingo and prizes! We will enjoy the evening together as we foster fellowship with spiritual nourishment as a church body preparing for the Lenten season. If you would like to volunteer or donate prizes, please speak to Ben Haigh and you can contact him at **benjamin.haigh@yahoo.com** or **803-528-5350**.

SIGN UP TO OFFER FLOWERS FOR 2026 — The sign-up chart for offering flowers is on the **BULLETIN BOARD** in the Narthex. Please sign up – with your phone number – for the dates you want to offer flowers in 2026. Altar Flowers are \$85, Altar Rose is \$10, and Narthex Flowers are \$55.

GOOD SHEPHERD 2026 CONGREGATIONAL RETREAT – It's time for early registration! Pick up your form in the Narthex. Join us April 24-26, 2026, at Lutheridge for fun and celebration of "Walking in the Spirit" for 75 Years! A deposit of 1/2 will hold your spot and then you may divide your payments. You may pay online or put the form and money in the offering plate. If you pay online, you will still need to turn in a registration form.

ANNOUNCEMENTS FOR SUNDAY bulletins are due by 12 noon each Wednesday. Email your announcements to Deborah Mitchell, Parish Administrator, at parishadmin@gslc.com.

PLEASE SEE THE MONTHLY CALENDAR – on the web page at www.gslc.com for a listing of events taking place at Good Shepherd.

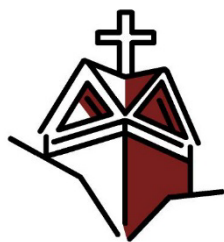
SERVING IN WORSHIP

GREETER:	Verna Sawyer
USHERS:	Wade Wingard, Mike Weaver, Mary Aitchison, Rebecca Richardson, Ben Haigh
LECTOR:	Alice Buckner
COMMUNION ASST:	Gaye Tucker
ACOLYTE:	William Snodgrass
CRUCIFER:	Amanda Snodgrass
ALTAR GUILD:	Janet Lockhart, Donna Haigh
TABULATORS:	Karen Lucas, Mary Margaret Hoy
CC PERSON OF MONTH:	David Lucas

THIS WEEK AT GSLC

January 25	Third Sunday after Epiphany 9:30 a.m. Worship Service (Sanctuary) 10:45 a.m. Adult Sunday School (CL 1, 2, Parlor) 10:45-11:45 a.m. Confirmation Class (E-112) 10:45-11:45 a.m. Youth Sunday School (Youth Room) 10:45-11:25 a.m. Children's Sunday School (E-111) 11:05-11:25 a.m. Preschool Music (E-115) 11:25-11:45 a.m. Children's Choir (E-115)
January 26	5:00 – 8:00 p.m. [private event] Quinine Hill Annual Meeting (FAB)
January 27	11:30 a.m. Bible Study (Conference Room)
January 28	8:15 – 8:45 a.m. Wednesday Virtual Bible Study 5:30 p.m. Evangelism Committee meeting (CL 2) 7:00 p.m. Choir Practice (Choir Room)
February 1	Fourth Sunday after Epiphany 9:30 a.m. Worship Service (Sanctuary) 10:45 a.m. Adult Sunday School (CL 1, 2, Parlor) 10:45-11:45 a.m. Confirmation Class (E-112) 10:45-11:45 a.m. Youth Sunday School (Youth Room) 10:45-11:25 a.m. Children's Sunday School (E-111) 11:05-11:25 a.m. Preschool Music (E-115) 11:25-11:45 a.m. Children's Choir (E-115)

2026 CONGREGATION COUNCIL



David Lucas
Becky Shealy
Jan Haigler
Karen Lucas

OFFICERS

President
Vice-President
Treasurer
Secretary

MEMBERS

Kate Ferlauto
Gaye Tucker
David Lucas
Sid Havird
Lisa Sanchez
Deb Whitlow
Mike Weaver
Mary Margaret Hoy
Alice Buckner
Becky Shealy
Ben Haigh

COMMITTEE

Communication
Evangelism
Finance
Gifts
Learning
Parish Life
Property
Social Ministry
Social Ministry
Worship Life
Youth & Children

TERM ENDS

2026
2027
2026
2026
2027
2026
2027
2026
2027
2026
2027

OUR MISSION

*We are a community of all ages gathered by God's grace
for worship, learning, loving, and service to all.*

GOOD SHEPHERD LUTHERAN CHURCH

3909 Forest Drive, Columbia, South Carolina 29204

www.gslc.com

(803) 787-4413

A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

Rev. Andrew W. Isenhower, Pastor
Jim Johnson, Director of Music Ministry
Susan Sturkie, Organist/Music Associate
Deborah Mitchell, Parish Administrator
Deb Embrey, Financial Secretary
Joey Allison, Sexton