



SECOND SUNDAY IN LENT

March 1, 2026

9:30 A.M.

GOOD SHEPHERD LUTHERAN CHURCH

(803) 787-4413

3909 FOREST DRIVE, COLUMBIA, SC 29204
OFFICE HOURS: MON-THURS 9 A.M.- 4:30 P.M.; FRI 9 A.M.-2:00 P.M.

WWW.GSLC.COM



WELCOME! We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

NURSERY The nursery is open for parents to take their small children during worship service. The space is available but not staffed. Parents are invited to take their children to play. For your convenience a TV is provided to watch a live stream of the worship service. Please make yourself at home and pick up toys before leaving. For your safety, the Education Building is locked. Please see an usher to open the door if you do not have a key.

FOR THOSE CHILDREN REMAINING IN THE SANCTUARY, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location.

ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Grape juice and gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents.

A PRAYER BOX is located in the Narthex for any Prayer Requests that you might have.

PLEASE SEE THE CALENDAR in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at www.gslc.com.

IF YOU ARE UNABLE TO ATTEND WORSHIP, our services are live-streamed and archived for viewing at other times. See the web page at www.gslc.com for links to these services.

THE GOOD SHEPHERD FOOD PANTRY collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

REMEMBER YOUR CHURCH FAMILY, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

THE CHURCH OFFICE is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is pastor@gslc.com.

✠ GATHERING ✠

As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.

PRELUDE

LIFT HIGH THE CROSS

EGGERT

WELCOME AND ANNOUNCEMENTS *Please sign the attendance sheet.*

CONFESSION AND FORGIVENESS *Congregation stands.*

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.
For seeking worldly delights that deceive us and dishonor you:
Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:
Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of ✠ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.
Amen.

*The congregation turns to face the cross in procession,
reminding us that Christ leads us into the presence and love of God.*

GATHERING HYMN 769

- 1 If you but trust in God to guide you
with gentle hand through all your ways,
you'll find that God is there beside you
when crosses come, in trying days.
Trust then in God's unchanging love;
build on the rock that will not move.
- 2 What gain is there in anxious weeping,
in helpless anger and distress?
If you are in your Savior's keeping,
in sorrow will he love you less?
For Christ who took for you a cross
will bring you safe through ev'ry loss.

IF YOU BUT TRUST IN GOD TO GUIDE YOU

- 3 The Lord our restless hearts is holding,
in peace and quietness content.
We rest in God's good will unfolding,
what wisdom from on high has sent.
God, who has chosen us by grace,
knows very well the fears we face.
- 4 Sing, pray, and keep God's ways
unswerving,
offer your service faithfully.
Trust heaven's word; though undeserving,
you'll find this promise true to be.
This is our confidence indeed:
God never fails in time of need.







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GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assisting Minister	Congregation
	
Ky - ri - e e - le - i - son:	Lord, have mer - cy.
	
Chri - ste e - le - i - son:	Christ, have mer - cy.
	
Ky - ri - e e - le - i - son:	Lord, have mer - cy.

PRAYER OF THE DAY

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

✠ WORD ✠

FIRST READING *Congregation sits.*

GENESIS 12:1-4A

A reading from Genesis.

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the LORD had told him, and Lot went with him.

The Word of the Lord.

Thanks be to God.

PSALM 121

¹I lift up my eyes | to the hills;

from where is my | help to come?

²**My help comes | from the LORD,
the maker of heav- | en and earth.**

³The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.

⁴**Behold, the keep- | er of Israel
will neither slum- | ber nor sleep;**

⁵the LORD watches | over you;
the LORD is your shade at | your right hand;

⁶**the sun will not strike | you by day,
nor the | moon by night.**

⁷The LORD will preserve you | from all evil
and will | keep your life.

⁸**The LORD will watch over your going out and your | coming in,
from this time forth for- | evermore.**

SECOND READING

ROMANS 4:1-5, 13-17

A reading from Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Congregation stands.*

Let your stead-fast love come to us, O Lord.
Save us as you prom-ised; we will trust your word.

GOSPEL

JOHN 3:1-17

The Holy Gospel according to John.

Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise to you, O Christ.

**CHILDREN’S SERMON
SERMON**

**PASTOR ANDREW ISENHOWER
PASTOR ANDREW ISENHOWER**

HYMN OF THE DAY 323 *Congregation stands.*

GOD LOVED THE WORLD

- 1 God loved the world so that he gave his only Son the lost to save, that all who would in him believe should everlasting life receive.
- 2 Christ Jesus is the ground of faith, who was made flesh and suffered death; all who confide in Christ alone are built on this chief cornerstone.
- 3 If you are ill, if death draws near, this truth your troubled heart can cheer:

- Christ Jesus rescues us from death; that is the firmest ground of faith.
- 4 Be of good cheer, for God's own Son forgives all sins that you have done, and justified by Jesus' blood, your baptism grants the highest good.
- 5 All glory to the Father, Son, and Holy Spirit, Three in One! To you, O blessed Trinity, be praise now and eternally!

APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.
A brief silence.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

Your mercy is great.

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

Your mercy is great.

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

Your mercy is great.

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss, especially those whom we name now. Hear us, O God.

Your mercy is great.

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have left this community to journey elsewhere. Hear us, O God.

Your mercy is great.

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

PEACE *Congregation stands.*

The peace of Christ be with you always.

And also with you.

✠ MEAL ✠

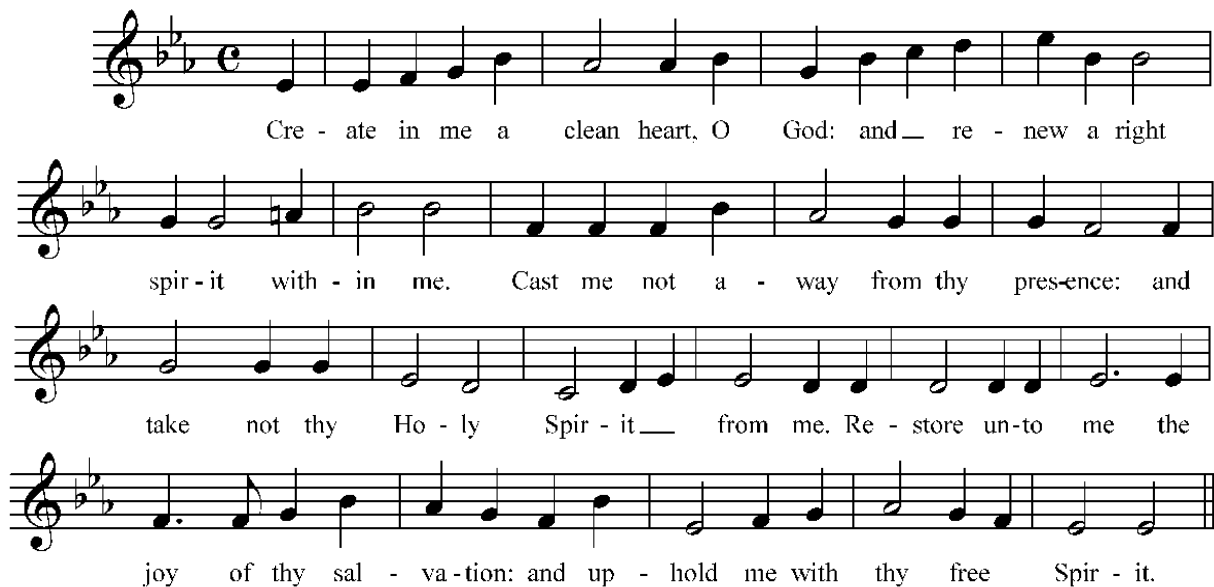
OFFERING *Congregation sits.*

ANTHEM

GOD SO LOVED THE WORLD

JOHN GOSS

OFFERING SONG *Congregation stands.*



Cre - ate in me a clean heart, O God: and re - new a right
spir - it with - in me. Cast me not a - way from thy pres - ence: and
take not thy Ho - ly Spir - it from me. Re - store un - to me the
joy of thy sal - va - tion: and up - hold me with thy free Spir - it.

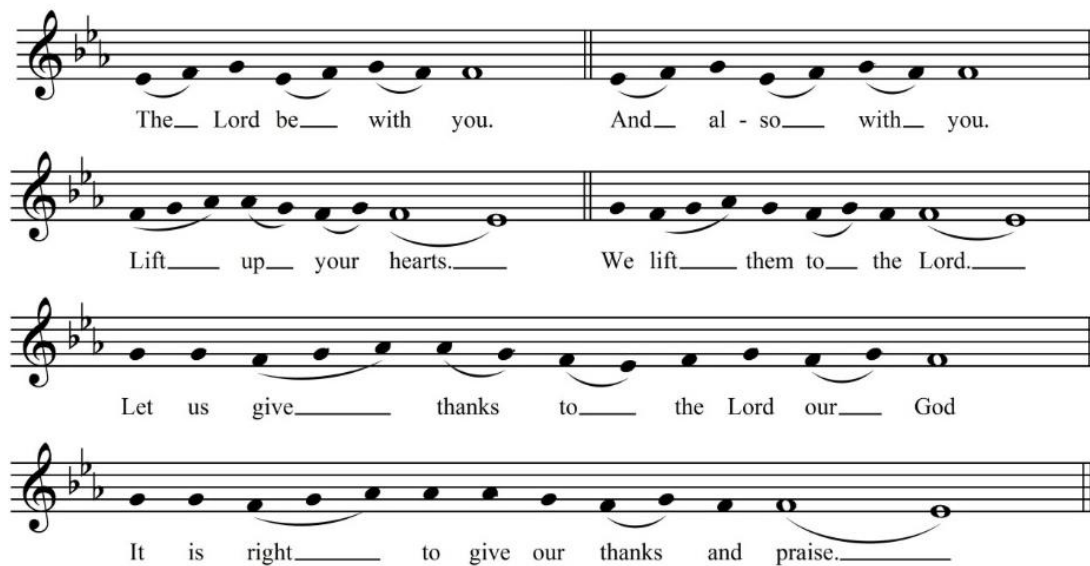
OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full, full of your glo - ry.
 Ho - san - na in the high - est, ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

Holy God, our living Water and our merciful Guide,
 together with rivers and seas, wells and springs
 we bless and magnify you.
 You led your people Israel through the desert,
 and provided them water from the rock.
 We praise you for Christ, our Rock and our Water,
 who joined us in our desert,
 pouring out his life for the world.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore,
 his life, death, and resurrection,
 we await your salvation for all this thirsty world.
 Pour out your Spirit on this holy food
 and on all the baptized gathered for this feast:
 wash away our sin,
 that we may be revived for our journey by the love of Christ.
 Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table.

Feast on God's goodness and mercy.

Thanks be to God.

COMMUNION *Congregation sits.*

All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers and grape juice are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.

MUSIC DURING COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN 451

WE ARE BAPTIZED IN CHRIST JESUS

BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

✠ SENDING ✠

BENEDICTION

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.
Amen.

*The congregation faces the cross as it leaves the sanctuary,
following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

SENDING HYMN 660

LIFT HIGH THE CROSS

Refrain

Lift high the cross, the love of Christ
proclaim
till all the world adore his sacred name.

- 1 Come, Christians, follow where our captain
trod,
our king victorious, Christ, the Son of God.
Refrain

- 2 All newborn servants of the Crucified
bear on their brows the seal of him who
died. *Refrain*

- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee.
Refrain

- 4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain*

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DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

IF YOU BUT TRUST IN GOD TO GUIDE YOU

BACH

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Holy, Holy; and Lamb of God* are reprinted by permission of OneLicense.net #A-701826.
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LET US REMEMBER IN OUR PRAYERS

The Heritage at Lowman –Marianne De Werdt, Violet Fetner

The Palmettos – Sara Loyd

Rice Estate – Grace Boozer

Vitality Living – Mary Clare McAbee

Wellmore of Lexington – Dot Correll

Wellmore of Daniel Island – Barbara Sutton

At their homes – Gwen Barnes, Steve Bowden, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond, Sara Hydrick, Joyce Mobley, Justine Parker, Charlie Sigel

FEBRUARY 22, 2026 ATTENDANCE & OFFERINGS

9:30 a.m. Worship Service: 100 Sunday School: 39

***Budgeted Weekly Benevolence Collections needed: \$9,371**

***Current Expenses & Benevolences Received: \$5,598**

OTHER MISCELLANEOUS OFFERINGS

Capital Improvement Fund	\$120	Jan & Feb Social Ministry Focus – Woodyard Fund	\$150
Offering Envelope Collection	\$25	Food Pantry	\$110
Pastor's Discretionary Fund	\$60	Supper Club	\$330
Shrove Tuesday	\$215	VANCO Processing Fees	\$10

SIGN UP NOW! – It is not too late to sign up to be a Children's Sunday School helper! No preparation is needed. A sign-up sheet and more information is located in the Narthex.

SIGN UP FOR JOINT SUPPER CLUB – Complete the form in the bulletin to reserve your spot for the Joint Supper Club on Saturday, March 7 in the FAB. The festivities will begin with a social hour at 5:00 p.m.

WEDNESDAY LENTEN SERVICES AND MEALS – There are two opportunities for you to worship on Wednesdays during Lent. Lenten Services are in the FAB at 12 noon and at 6:30 p.m. There will be a meal following the 12 noon service and a meal at 5:30 p.m. prior to the evening service.

PATHFINDERS OF GOOD SHEPHERD (POGS) will be meeting March 11, 2026, in the FAB after the Lenten Worship Service. The meal will be catered by Tim's Catering. There will be no charge for the meal, however there will be a love offering taken. We will not have a program for this event. Even though there is no charge for the meal, reservations will be required. Please complete the bulletin insert to reserve your space. **Reservation deadline is March 8.** We look forward to seeing you there.

DEADLINE TO REGISTER FOR THE GOOD SHEPHERD 2026 CONGREGATIONAL RETREAT – Registration forms must be completed no later than March 15. Pick up your form in the Narthex. Join us April 24-26, 2026, at Lutheridge for fun and celebration of "Walking in the Spirit" for 75 Years! A deposit of 1/2 will hold your spot and then you may divide your payments. You may pay online or put the form and money in the offering plate. If you pay online, you will still need to turn in a registration form.

LENTEN SELF-DENIAL OFFERING – The recipients of this year's Lenten Self-Denial Offerings will be three local organizations that help individuals get back on their feet and become self-sufficient: Homeless No More, The Providence Home, and The Women's Shelter. The Lenten Self-Denial envelopes were mailed. If you don't receive your envelope, let the church office know.

LENTEN BIBLE STUDY – OPEN HANDS: LETTING GO TO GROW

See sign-up sheets and information and description sheet in the Narthex. There are four small group sessions available on various days in various locations. Sign up today!

TODAY IS MY PEACEFUL DAY – During this contemplative season of Lent, you are invited to press pause and join others who are choosing to do the same. Please join Pastor Andrew and Mary Aitchison (RYT-200) each Friday in March right here in our beautiful church. Gathering together, we'll slow down, move mindfully, breathe deeply, find unhurried moments of stillness,

and make space for what longs to be renewed. In the hush, there is room for reflection and connection. An offering rooted in peace, dressed in what allows you to move comfortably, we will remain seated during most of our time. *May this be your peaceful day.*

No experience needed. | No expectations to meet. | Come exactly as you are. | All are welcome. | Fridays in March from 5:30 – 6:30 p.m. | Classroom 1

GROUNDS BEAUTIFICATION DAY – The Property Committee will have a grounds beautification day on Saturday, March 21 from 8:30 a.m. to 12:30 p.m. with lunch served afterwards. A sign-up sheet will be in the Narthex starting this coming Saturday for volunteers to sign up.

EASTER LILIES – You only have until Sunday, March 22 to reserve an Easter lily. Help beautify our church for Easter worship by ordering an Easter lily for the Sanctuary using the Seasonal Flower Offering envelopes which can be found in the back of the pews. Complete the front of the envelope to indicate your dedication, place your payment in the envelope, and place it in the offering plate. The cost is \$16.00 each. Make checks payable to Good Shepherd Lutheran Church, designated for “Easter Lily.” **If you can’t come to church but want to order a lily, call the church office to place your order or you can go online to gslc.com and place your order there. To place your order online, select Giving, Online Giving, and then Give Online. At that time, select the Fund Seasonal Flowers. Don’t forget to type your dedication in the Memo section. All orders must be in by Sunday, March 22 and accompanied by payment.** Those donating lilies may take their flowers following the 9:30 a.m. Easter service on April 5.

ANNOUNCEMENTS FOR SUNDAY bulletins are due by 12 noon each Wednesday. Email your announcements to Deborah Mitchell, Parish Administrator, at parishadmin@gslc.com.

PLEASE SEE THE MONTHLY CALENDAR – on the web page at www.gslc.com for a listing of events taking place at Good Shepherd.

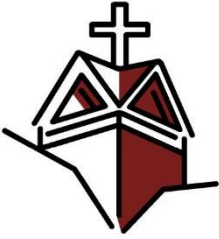
SERVING IN WORSHIP

GREETER:	Bud DePriest
USHERS:	Greg Sox, Lennae Sox, Jim Tucker
LECTOR:	Gloria Oakes
COMMUNION ASST:	Suzanne Sanders
ACOLYTE:	Jackson Nabors
CRUCIFER:	Adam Ortiz
ALTAR GUILD:	Nancy & Don Hyatt, Bobbie & Rick Storey
TABULATORS:	Lavina Chandler, David Lucas
CC PERSON OF MONTH:	Mike Weaver

THIS WEEK AT GSLC

- March 1 **Second Sunday in Lent**
9:30 a.m. Worship Service (Sanctuary)
Congregational Meeting during Worship
10:45 a.m. Adult Sunday School (CL 1 & 2)
10:45-11:45 a.m. Confirmation Class (E-112)
10:45-11:45 a.m. Youth Sunday School (Youth Room)
10:45-11:25 a.m. Children's Sunday School (E-111)
11:05-11:25 a.m. Preschool Music (E-115)
11:25-11:45 a.m. Children's Choir (E-115)
5:30 p.m. Lenten Bible Study (Starbucks Forest Drive)
- March 2 5:30 p.m. Congregational Retreat planning meeting (Conference Room)
- March 3 11:30 a.m. Bible Study (Conference Room)
5:30 p.m. Evangelism Committee meeting (CL 2)
- March 4 8:15 – 8:45 a.m. Wednesday Virtual Bible Study
11:00 Lenten Bible Study (Conference Room)
12:00 noon Lenten Service (FAB)
12:45 p.m. Lenten meal (FAB)
5:30 p.m. Lenten meal (FAB)
6:30 p.m. Lenten Service (FAB)
7:15 p.m. Choir Practice (Choir Room)
- March 5 Mary Group meeting (off-site)
1:00 p.m. Lenten Bible Study (Plyler home)
4:30 p.m. Lenten Bible Study (Shealy home)
- March 6 5:30 p.m. Peaceful Time of Reflection (CL 1)
- March 7 5:00 p.m. Joint Supper Club (FAB)
- March 8 **Spring Forward**
Third Sunday in Lent
9:30 a.m. Worship Service (Sanctuary)
10:45 a.m. Adult Sunday School (CL 1 & 2)
10:45-11:45 a.m. Confirmation Class (E-112)
10:45-11:45 a.m. Youth Sunday School (Youth Room)
10:45-11:25 a.m. Children's Sunday School (E-111)
11:05-11:25 a.m. Preschool Music (E-115)
11:25-11:45 a.m. Children's Choir (E-115)

2026 CONGREGATION COUNCIL



David Lucas
Becky Shealy
Jan Haigler
Karen Lucas

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Ben Haigh

COMMITTEE

Communication
Evangelism
Finance
Gifts
Learning
Parish Life
Property
Social Ministry
Social Ministry
Worship Life
Youth & Children

TERM ENDS

2026
2027
2026
2026
2027
2026
2027
2026
2027
2026
2027

OUR MISSION

*Empowering every generation to seek the missing,
shepherd the weary, and share the table.*

GOOD SHEPHERD LUTHERAN CHURCH
3909 Forest Drive, Columbia, South Carolina 29204
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A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

Rev. Andrew W. Isenhower, Pastor
Jim Johnson, Director of Music Ministry
Susan Sturkie, Organist/Music Associate
Deborah Mitchell, Parish Administrator
Deb Embrey, Financial Secretary
Joey Allison, Sexton