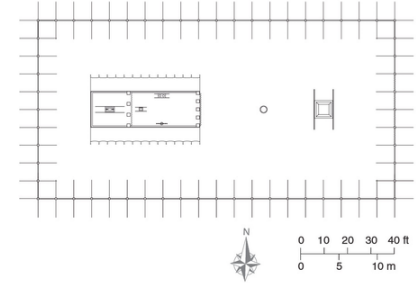


“The Waters of Baptism”

(1) Getting Started	(3) Questions?
<p>Review From Last Week</p> <ul style="list-style-type: none"> Recite Hebrews 10:12-13 or any other Scriptures you are working on memorizing. <p>Getting To Know You</p> <ul style="list-style-type: none"> When were you baptized? What was most meaningful about it for you? 	<p>Read</p> <ul style="list-style-type: none"> Romans 6:3-11 <p>Baptism Symbolizes</p> <ul style="list-style-type: none"> Death to old self/New Life in Christ Our union with Jesus (and His body, the Church) A commitment to live out of our New Identity And it reminds the church of our baptismal commitments <p>Which of these do you need to be reminded of most and why?</p>
(2) Read Scripture	(4) Application
<p>Read</p> <ul style="list-style-type: none"> Hebrews 10:19-24 <p>Discuss</p> <ul style="list-style-type: none"> God specifically told Moses to make the court and the Tabernacle “according to the pattern” that God showed him on the mountain. (Exodus 25:40) Even though Jesus fulfilled each of the requirements of the Old Covenant System, how does this “pattern” still hold true for someone who wants to have a relationship with God through Jesus? 	<p>Reflection</p> <ul style="list-style-type: none"> Pastor Dave made the point that we are baptized “into a community” into the “body of Christ”. This Small Group is a significant part of living out the Life that Jesus wants us to experience. Has there been a time when you’ve lacked Christian community? How did that impact your faith? How has being a part of this group helped you grow in your faith? <p>Memorize: Hebrews 10:24-25</p>

“The Waters of Baptism”

Tabernacle and Court Architectural Plan



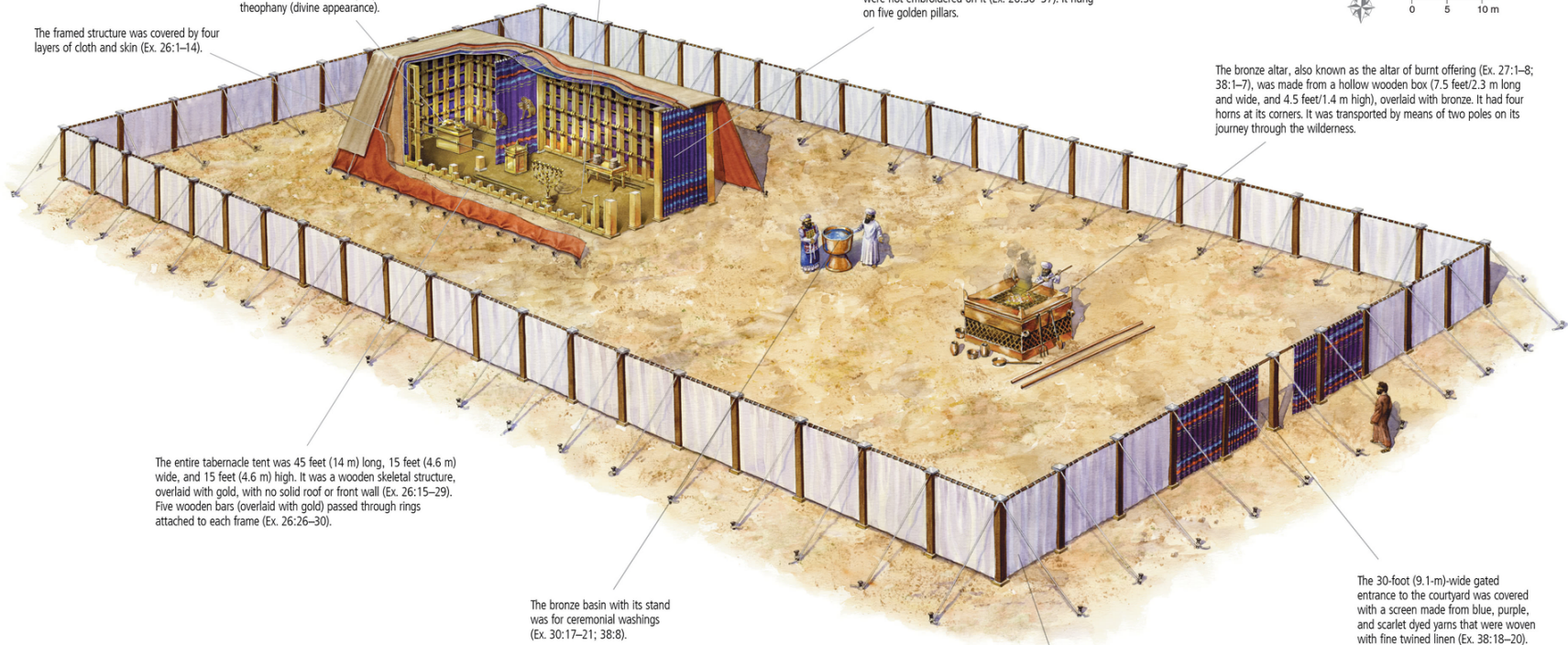
The Most Holy Place of the tabernacle tent was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance).

The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It housed the table (Ex. 25:23–30), the golden lampstand (Ex. 25:31–40; 37:17–24), and the altar of incense (Ex. 30:1–10; 37:25–29).

The veil separating the Holy Place from the tabernacle courtyard was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it (Ex. 26:36–37). It hung on five golden pillars.

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The bronze altar, also known as the altar of burnt offering (Ex. 27:1–8; 38:1–7), was made from a hollow wooden box (7.5 feet/2.3 m long and wide, and 4.5 feet/1.4 m high), overlaid with bronze. It had four horns at its corners. It was transported by means of two poles on its journey through the wilderness.



The entire tabernacle tent was 45 feet (14 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The bronze basin with its stand was for ceremonial washings (Ex. 30:17–21; 38:8).

The 30-foot (9.1-m)-wide gated entrance to the courtyard was covered with a screen made from blue, purple, and scarlet dyed yarns that were woven with fine twined linen (Ex. 38:18–20).

The surrounding hangings (fine twined linen curtains connected to pillars and stabilized by guy ropes and pegs) stood about 7.5 feet (2.3 m) high. The 60 wooden pillars were overlaid with bronze, stood in copper sockets, and had capitals overlaid with silver (Ex. 27:9–19; 38:9–17).

*Taken from the ESV Study Bible