Foundations
History: Heroes of the Faith

Adoniram Judson

Timeline of Adoniram Judson's Life

1788	Born in Malden, Massachusetts
1808	Decides to follow Jesus
1810	Ann and Adoniram meet American Board of Commissioners for Foreign Missions is founded
1812	The Judson's marry and sail to India as missionaries
1813	The Judson's land in Burma
1819	First convert among the Burmese, Moung Hau
1822	Ann is forced to return to America for medical support
1824	After the re-entry of Ann, her and Adoniram relocate to Ava, the capital city; Maria, their daughter, is born
1826	Ann passes away at age 37; Maria passes away at age 2
1827	Adoniram relocates to the jungle of Maulmain, Burma
1828	Adoniram begins ministering to the Karen tribe
1834	Adoniram marries Sarah Boardman; they have eight children
1837	1,144 Burmese are baptized converts; the Judson's complete the entire translation of the Bible from English to Burmese

Continued Timeline

1845	Sarah passes away seeking medical attention; is buried at St. Helena
1846	Adoniram returns to Burma with his third wife, Emily Chubbuck and continue their missions work for Christ
1850	Adoniram Judson is buried at sea in the Bay of Bengal

Acts 20:24

But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the Gospel of the grace of God.

Legacy of Adoniram Judson

1. **Exalted Jesus Among the Heathens**

2. **Embrace of God's Word**

3. **Endurance**

Early Life of Adoniram Judson

1. **Birth and Family**

2. **College**

3. **Prodigal Son**

Conversion and Calling

1. **Eames' Death**

2. **Profession of Faith**

3. **Christian Influences**

Preparation for Missions

1. Organization of Sending

2. Marriage to Ann Hasseltine

- Adoniram in a letter to Mr. Hasseltine:
  "I have now to ask whether you can consent to part with your daughter early next spring, to see her no more in this world; whether you can consent to her departure, and her subjection to the hardships and sufferings of a missionary life; whether you can consent to her exposure to the dangers of the ocean; to the fatal influence of the southern climate of India; to every kind of want and distress; to degradation, insult, persecution, and perhaps a violent death. Can you consent to all this, for the sake of him who left his heavenly home, and died for her and for you; for the sake of perishing, immortal souls; for the sake of Zion, and the glory of God? Can you consent to all this, in hope of soon meeting your daughter in the world of glory, with the crown of righteousness, brightened with the acclamation of praise which shall redound to her Saviour from heathens saved, through her means, from eternal woe and despair?"

3. Convictional Shift

- Adoniram on his new conviction of believer's baptism:
  "In a word, I could not find a single intimation in the New Testament, that the children and domestics of believers were members of the church…When baptism was spoken of, it was always in connection with believing. None but believers were commanded to be baptized; and it did not appear to my mind that any others were baptized."

Ministry in Burma

1. Early Ministry

2. Early Sufferings

- Ann after the passing of their second child, Roger Williams Judson:
  "Our hearts were bound up in this child; we felt he was our earthly all, our only source of innocent recreation in this heathen land. But God saw it was necessary to remind us of our error and strip us of our little all. Oh, may it not be in vain that he has done it. May we so improve it that he will stay his hand and say, 'It is enough.'"

3. Continued Ministry

4. **Continued Sufferings**

5. **Final Ministry**

6. **Final Sufferings**