



GRACE
PRESBYTERIAN
CHURCH

Sunday, February 8, 2026

Welcome & Preparation: Tom Ayres

Song of Worship: Rejoice the Lord is King

Rejoice, the Lord is King: your Lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Jesus the Savior reigns, the God of truth and love;
When he had purged our stains, he took his seat above.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

His kingdom cannot fail, he rules o'er earth and heav'n;
The keys of death and hell are to our Jesus giv'n
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

He sits at God's right hand till all his foes submit,
And bow to his command, and fall beneath his feet.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord, the Judge, shall come,
And take his servants up to their eternal home.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Prayer of Adoration: (Concluded by all saying the Lord's Prayer)

Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Silent Praise & Thanksgiving:

Scripture Reading: Deuteronomy 6:4-9

Mollie Duggal

"Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates."

Call to Worship:

From Psalm 146

Leader: Praise the Lord, O my soul. I will sing praise to my God as long as I live.

All: Blessed is he whose hope is in the Lord his God, the maker of heaven and earth, the sea and everything in them: the Lord, who remains faithful forever.

Leader: He upholds the cause of the oppressed and gives food to the hungry. The Lord sets prisoners free, the Lord gives sight to the blind, the Lord lifts up those that are bowed down, the Lord loves the righteous.

All: The Lord watches over the alien and sustains the fatherless and the widow but he frustrates the ways of the wicked. The Lord reigns forever. Praise the Lord!

Songs of Worship:

All Hail the Power of Jesus' Name

All hail the power of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem And crown him Lord of all.
Bring forth the royal diadem And crown him Lord of all.

Ye chosen seed of Israel's race, Ye ransomed from the fall,
Hail him who saves you by his grace And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.

Let every kindred, every tribe On this terrestrial ball
To him all majesty ascribe And crown him Lord of all.
To him all majesty ascribe And crown him Lord of all.

Oh, that with yonder sacred throng We at his feet may fall!
We'll join the everlasting song And crown him Lord of all.
We'll join the everlasting song And crown him Lord of all.

Arise O God and Shine

Arise, O God, and shine in all Thy saving might,
And prosper each design to spread Thy glorious light;
Let healing streams of mercy flow
That all the earth Thy truth may know.

Bring distant nations near to sing Thy glorious praise;
Let every people hear and learn Thy holy ways.
Reign, mighty God, assert Thy cause,
And govern by Thy righteous laws.

Put forth Thy glorious power, that everyone may see
And earth present her store, in converts born to Thee.
God, our own God, His Church will bless,
And fill the world with righteousness.

To God, the only Wise, the one immortal King,
Let hallelujahs rise, from every living thing;
Let all that breathe, on every coast,
Praise Father, Son, and Holy Ghost.

Man of Sorrows

Man of sorrows, Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

Silent as He stood accused
Beaten, mocked, and scorned
Bowing to the Father's will
he took a crown of thorns

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honor unto Thee

Sent of heaven, God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honor unto Thee

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed (*Repeat*)

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honor unto Thee

See the stone is rolled away
Behold the empty tomb
Hallelujah, God be praised
He's risen from the grave!

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honor unto Thee
Praise and honor unto Thee
Praise and honor unto Thee

Children's Dismissal & Announcements: Fill out our [Connection Card](http://www.gracehamptons.org/connect). www.gracehamptons.org/connect

- **BUILD Team Meeting.** TODAY after the worship service.
- **Ladies Bible Study.** Tuesdays, 9-11AM. Our women's Bible studies are a warm and welcoming place to dig into God's Word together, whether we're studying a book of the Bible or exploring how it speaks into everyday life. Come build meaningful friendships, pray together, and grow in faith alongside other women in our church community. For more information, contact Lesley Middlekauff (lesleym@gracehamptons.org).
- **GraceYouth Group Gathering.** Wednesdays, 6:30PM-8PM. Middle and high school years matter—and so do the students living them. At GPC Youth, 6th–12th graders are invited to head to the church for fun times, meaningful Bible conversations, strong friendships, and a deeper connection to the hope we have in Christ. For more information, contact Lesley Middlekauff (lesleym@gracehamptons.org).
- **SecondSaturdaysOut!** Saturday, February 14th, 5:30PM-9:15PM. To register your child(ren), visit gracehamptons.org/secondsaturdaysout or on the Grace Church app. To volunteer, email Eva Golinski-Klein (eva.golinski.klein@gmail.com) or sign up on the Grace Church app.
- **Ladies Night Out: Game Night!** Monday, February 16th, 6:30PM. Come for a cozy, laughter-filled evening of games, snacks, and great company at Sharon Kerr's home ([59 Leos Lane, Southampton](#)). Bring a friend and a drink or snack to share. For more information, contact Adriana Pariz (adriana@gracehamptons.org).
- **Guys Night Out: Trivia Night @ Townline BBQ.** Thursday, February 19th, 6:30PM. We're heading to Townline BBQ for great food, big laughs, and their famously fun trivia night. Come hungry, bring your competitive side, and enjoy a laid-back night with other guys from church. For more information, contact David Klein (shawn147@hotmail.com).
- **Soundview Baby Bottle Drive.** Sunday, February 22nd to Sunday, March 8th. We are excited to partner with Soundview Pregnancy Services through their beloved Baby Bottle Drive! Pick up a bottle, fill it with loose change, cash, or a check over two weeks, and help support women and families with life-affirming care right here in our community. Be part of this simple, meaningful act of generosity. For more information, contact Eva Golinski-Klein (eva.golinski.klein@gmail.com).
- **The Great Escape.** February 27th-March 1st, at Lake Champion. The GraceYouth Group will be venturing off to a YoungLife Retreat Center for an amazing weekend! For more information and registration, visit gracehamptons.org/greatescape or email Lesley Middlekauff (lesleym@gracehamptons.org).
- **Little Free Pantry.** Our LFP has become essential to our community and gets regular, consistent use and so our supplies are once again severely depleted. Please consider donating items to help us regularly re-stock the pantry. Visit gracehamptons.org/LFP to find our [Amazon link](#) to order supplies and have them shipped straight to Grace Church!
- **Prayer Requests!** To submit a praise or prayer request or to join the Grace Presbyterian Church Prayer Chain Email, go to the Grace Church app or email prayer@gracehamptons.org.

Offertory:

To give via text, text the word "GIVE" to [833-892-6212](tel:833-892-6212). First time givers will have to fill out a short form with billing information. After the initial setup, giving is as easy as sending a text message.

Prayer of Confession:

All: God of Grace, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped up in our own concerns. By our actions and our attitudes we praise what you condemn. Help us to admit our sin, so that as you come to us in mercy we may repent, turn to you, and receive forgiveness; through Jesus Christ our Redeemer. Amen.

Private Confession:

Words of Encouragement: Psalm 32:3-5

While I kept silence, my body wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
Then I acknowledged my sin to you,
and I did not hide my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the guilt of my sin.

Prayer of the People: Silvia Mendez

Sermon Series: *The Glory of Jesus in the Gospel of John*

Sermon Text: John 7:1-52

Page 892

¹ After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. ² Now the Jews' Feast of Booths was at hand. ³ So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing. ⁴ For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." ⁵ For not even his brothers believed in him. ⁶ Jesus said to them, "My time has not yet come, but your time is always here. ⁷ The world cannot hate you, but it hates me because I testify about it that its works are evil. ⁸ You go up to the feast. I am not going up to this feast, for my time has not yet fully come." ⁹ After saying this, he remained in Galilee.

¹⁰ But after his brothers had gone up to the feast, then he also went up, not publicly but in private. ¹¹ The Jews were looking for him at the feast, and saying, "Where is he?" ¹² And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." ¹³ Yet for fear of the Jews no one spoke openly of him.

¹⁴ About the middle of the feast Jesus went up into the temple and began teaching. ¹⁵ The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" ¹⁶ So Jesus answered them, "My teaching is not mine, but his who sent me. ¹⁷ If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. ¹⁸ The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" ²⁰ The crowd answered, "You have a demon! Who is seeking to kill you?" ²¹ Jesus answered them, "I did one work, and you all marvel at it. ²² Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If on the Sabbath a man receives

circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? ²⁴ Do not judge by appearances, but judge with right judgment."

²⁵ Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? ²⁶ And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? ²⁷ But we know where this man comes from, and when the Christ appears, no one will know where he comes from." ²⁸ So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. ²⁹ I know him, for I come from him, and he sent me." ³⁰ So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. ³¹ Yet many of the people believed in him. They said, "When the Christ appears, will he do more signs than this man has done?"

³² The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. ³³ Jesus then said, "I will be with you a little longer, and then I am going to him who sent me. ³⁴ You will seek me and you will not find me. Where I am you cannot come." ³⁵ The Jews said to one another, "Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? ³⁶ What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come'?"

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹ Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

⁴⁰ When they heard these words, some of the people said, "This really is the Prophet." ⁴¹ Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? ⁴² Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?" ⁴³ So there was a division among the people over him. ⁴⁴ Some of them wanted to arrest him, but no one laid hands on him.

⁴⁵ The officers then came to the chief priests and Pharisees, who said to them, "Why did you not bring him?" ⁴⁶ The officers answered, "No one ever spoke like this man!" ⁴⁷ The Pharisees answered them, "Have you also been deceived? ⁴⁸ Have any of the authorities or the Pharisees believed in him? ⁴⁹ But this crowd that does not know the law is accursed." ⁵⁰ Nicodemus, who had gone to him before, and who was one of them, said to them, ⁵¹ "Does our law judge a man without first giving him a hearing and learning what he does?" ⁵² They replied, "Are you from Galilee too? Search and see that no prophet arises from Galilee."

Sermon:

From Hearsay to Hearing

Rev. Mark Middlekauff

The Lord's Supper:

Hymn of Response:

Christ Our Hope in Life and Death

What is our hope in life and death?

Christ alone, Christ alone

What is our only confidence?

That our souls to him belong

Who holds our days within his hand?

What comes, apart from his command?

And what will keep us to the end?

The love of Christ, in which we stand

O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul?
God is good, God is good
Where is his grace and goodness known?
In our great Redeemer's blood

Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh?
Unto the shore, the rock of Christ

O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death

Unto the grave, what shall we sing?
"Christ, he lives! Christ, he lives!"
And what reward will heaven bring?
Everlasting life with him

There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore

O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death (*Repeat*)

Now and ever we confess
Christ our hope in life and death

Benediction: Ephesians 3:20-21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Dismissal:

Minister: Let us go forth to serve the world as those who love our Lord and Savior Jesus Christ.

All: **Hallelujah, amen!**