



The Holy Eucharist, Rite II

Easter Day: The Sunday of the Resurrection

April 5, 2026 • 9 a.m. and 11 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Easter Chorale Preludes

We begin our worship as a gathered community by praising God in song.

CHORAL INTROIT

Rise up, my love, my fair one

Healey Willan

The people stand as able at the introduction to the hymn.

OPENING HYMN • #180

He is risen, he is risen

Sung by all.

Unser Herrscher

THE OPENING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

WELCOME

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

EASTER ACCLAMATION

The people standing as able, the Celebrant says

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • S 278

Glory to God (Canticle 20)

Sung by all.

William Mathias

The following is sung, all standing as able

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Word of God

THE COLLECT FOR EASTER DAY

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People are seated for the lessons. There is no separate Children's Worship this Sunday. The children are invited to worship with their families today.

THE FIRST READING: Acts 10:34-43

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 118, found in the service leaflet. Please pray it with me.

PSALM: Psalm 118:1-2, 14-24

¹**Give thanks to the LORD, for he is good; ***
his mercy endures for ever.

²**Let Israel now proclaim, ***
"His mercy endures for ever."

¹⁴**The LORD is my strength and my song, ***
and he has become my salvation.

¹⁵**There is a sound of exultation and victory ***
in the tents of the righteous:

¹⁶**"The right hand of the LORD has triumphed! ***
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"

¹⁷**I shall not die, but live, ***
and declare the works of the LORD.

¹⁸**The LORD has punished me sorely, ***
but he did not hand me over to death.

¹⁹**Open for me the gates of righteousness; ***

I will enter them;
I will offer thanks to the LORD.
²⁰“**This is the gate of the LORD; ***
he who is righteous may enter.”
²¹**I will give thanks to you, for you answered me ***
and have become my salvation.
²²**The same stone which the builders rejected ***
has become the chief cornerstone.
²³**This is the LORD’s doing, ***
and it is marvelous in our eyes.
²⁴**On this day the LORD has acted; ***
we will rejoice and be glad in it.

THE SECOND READING: Colossians 3:1-4

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Colossus.

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand as able to sing the hymn.

SEQUENCE HYMN • #210

The day of resurrection

Sung by all.

Ellacombe

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

All remain standing as able.

THE HOLY GOSPEL: Matthew 28:1-10

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said,

“Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand, as able, or sit or kneel.

Intercessor The Prayers of the People are guided by Form 6 found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

He is risen! He is risen!

In Easter hope and in peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the sustainable, just, and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the right action, peace, and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean Rowe, our Presiding Bishop, and Marty Stebbins, our Bishop; for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all who are on our hearts, for our sick, and for those who cannot be with us.
Today we pray especially for:

Joan Chaussee	Marleigh Flanigan	Dan
Monica Roscoe and Family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Chris Tweeten	Wanda

Linda Peavey
Nancy Guthrie
Gary Swartz

Janel
Moe
Donna Brummett

Greg
Mary

The staff and patients of Al-Ahli Hospital in Gaza City
Our immigrant and refugee neighbors
Our neighbors needing shelter beyond what the Poverello and Meadowlark can offer, and all neighbors who have lost their safe shelter to war zones

The People may add their own petitions

We also pray to share your hope with those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And in silence or aloud, we pray for the other people or oppressions we lift to you now.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We raise our alleluias, and we thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Lord of all, we pray for those who have died, that they may have a place in your eternal kingdom. We pray especially for all those in whose memory the Easter flowers are given, for those lost to violence, disease, or destruction, and for any others you may wish to remember, silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

THE PEACE

The People stand as able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord and then are seated..

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Easter Carol

Nancy Cooper

The text for this morning's anthem:

*Spring bursts today, for Christ is risen and all the earth's at play.
Flash forth, thou Sun, the rain is over and gone, its work is done.
Winter is past, sweet spring is come at last, is come at last.
Uplift thy head, O pure white lily through the winter dead.
Beside your dams, rejoice and leap, ye merry-making lambs.
All herd and flocks, rejoice, all beasts of thickets and of rocks.
Spring bursts today, for Christ is risen and all the earth's at play.
Sing, creatures, sing, all men and angels and birds and everything.
– Text by Christina Rossetti.*

Today, the choir premieres Nancy Cooper's Easter anthem, a setting of a joyous text written by Christina Rossetti, who also wrote the words to the Christmas carol, "In the Bleak Midwinter." Cooper wrote the anthem in celebration of the life of longtime choir member Carol McQuade.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel as able.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

FRACTION ANTHEM • S 154

Christ our Passover

Sung by all.

David Hurd

THE FRACTION ANTHEM MAY BE FOUND ON THE NEXT PAGE.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

MUSIC AT COMMUNION

This joyful Eastertide

Hymnal 1982

COMMUNION HYMN • #203

Alleluia! O sons and daughters

Sung by all.

O filii et filiae

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

1 O sons and daughters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat and spake un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

COMMUNION HYMN • #204

Now the green blade riseth

Sung by all.

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #207

Jesus Christ is risen today

Sung by all.

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

The musical score consists of two systems. Each system has a descant line at the top, followed by four vocal parts (Soprano, Alto, Tenor, Bass) and a bass line. The lyrics are placed between the vocal parts. The descant is a melodic line in the treble clef. The vocal parts are in four-part harmony. The bass line is in the bass clef.

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Deacon Let us go forth in the hope of the risen Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Toccata on 'O filii et filiae'

Lynnwood Farnam



Participants in the service

<i>Preacher and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Crucifer/Acolyte</i>	<i>9 a.m.: Caitlin Sherman</i> <i>11 a.m.: Pat King</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>9 a.m.: Scott Jourdonnais, Keith Kuhn</i> <i>11 a.m.: Valerie Hess, Margaret Watson</i>
<i>Intercessor</i>	<i>9 a.m.: Mary Beth Jourdonnais</i> <i>11 a.m.: Bruce Bowler</i>
<i>Altar Guild</i>	<i>9 a.m.: Lori Cordis, Beverly Maas</i> <i>11 a.m.: Anne Cohen, Marva Gallegos, Katie Steen</i>
<i>Ushers</i>	<i>9 a.m.: Betsy Holmquist, Wendy Kuhn</i> <i>11 a.m.: Ed and Laura Taylor</i>
<i>Coffee Hour Hosts</i>	<i>The Holy Spirit Vestry</i>
<i>Counters</i>	<i>The Church Office</i>
<i>Film Editor</i>	<i>PJ Willett</i>

THE EASTER FLOWERS are given to the glory of God and in loving memory of Hugh D. and Priscilla Connell, by Mark, Nancy Jo, Ashley and Haley Connell; in loving memory of John Talbot and John's parents, John and Rosalie Talbot, by Sue Talbot; in loving memory of Andrea Wiley, by James Wiley; in celebration of her sister Robin Mueller's 73rd birthday and God's grace and healing over Stage 4 stomach cancer, by Rose Rademan; in loving memory of Dale Rasmuson, by Diane Rasmuson; in loving memory of their parents, Les and Phyllis Vining and Hap and Helen Halligan, by Mike and Leslie Halligan; in loving memory of their son and brother, Joshua, by Mary Beth, Scott, Nate, Gabe, and Hannah Jourdonnais; in loving memory of my parents Pete and Ella Furman, by Anne Cohen; in loving memory of their mothers, Helen Brewer and Keo Burcham, and all their other loved ones who have gone before us, by Bob and Lani Brewer; in loving memory of Tim Iudicello, by Lindsay Iudicello and family; in thanksgiving for our family and our blessings, by Sharon Bingham; in loving memory of Arch Hosier, by Barbara Hosier; in loving memory of their daughter Karin Wallace, by Dick and Alice Dailey; in loving memory of Anne Faultner and Ernest and Anne Williams, by Sarah Bennett; in loving memory of her father, Walter M. Parock and her dear friend, Gael Mullan Harris, by Judy Parock; in loving memory of Arthur Renander, Arthur and Eleanor Renander and Maurice and Dorothy Ormerod, by Zara Renander; with thanksgiving for our families and remembering John Maloney and Paul and Norma Maloney, by Bruce and Molly Bowler; in loving memory of the Magers Family, by Bette Orr; in loving memory of Bob Deaton, Bob and Elinor Deaton, and E.J. and Mary Wiley, by Lucy Deaton; in loving memory of our parents, Trudy and Carter Sherman and Ella and Irvine Engel, by Frank and Beverley Sherman; in loving memory of our parents Kathryn and James DePuy and Shirley and Harry Storch, and brother Robert Storch, by Tom and Nancy Storch; for the victims of gun violence, by Don and Judy Mullins; in loving memory of Jean Wilcox, by her family; in gratitude and celebration of our children and grandchildren, and our Holy Spirit family, by Clem and Lucia Solorzano Work; in loving memory of Florence and Don Anderson and Rosalie and John Talbot, by Sue Talbot; in loving memory of Peter, Joyce and Pete Cooper, by Nancy Cooper; in loving memory of our dear friend, Carol McQuade, by the Holy Spirit Choir; in loving memory of James Hanson and Tim Iudicello, by Kara, Mark and Lena Hanson; and in loving memory of her husband, Dr. Robert R. Tromly, and Dr. and Mrs. Robert G. Tromly, by Mary Tromly.

HOLY SPIRIT VESTRY

The Rev. Gretchen Strohmaier, Co-Rector
The Rev. Terri Ann Grotzinger (retired), Co-Rector
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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