



## The Holy Eucharist, Rite II

The Sixth Sunday of Easter

May 10, 2026 • 10:15 a.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## The Word of God

### THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### PRELUDE

*Pastorale in F*

Cécile Chaminade

*We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.*

#### OPENING HYMN • #657

*Love divine, all loves excelling*

*Sung by all.*

*Hyfrydol*

THE OPENING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - mighty - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## WELCOME

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

## EASTER ACCLAMATION

*The people standing as able, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE • S 278

*Glory to God (Canticle 20)*

*Sung by all.*

William Mathias

*The following is sung, all standing as able*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People are seated for the lessons, and when there is Children's Worship, the children leave for Children's Worship. The children will return for Holy Eucharist.*

### THE FIRST READING: Acts 17:22-31

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the Acts of the Apostles.

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way.

<sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.

<sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us.

<sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The People remain seated.*

### THE PSALM

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Reader*            Our response to the first reading is a portion of Psalm 66, found in the service leaflet. Please pray it with me.

### PSALM: Psalm 66:7-18

<sup>7</sup>**Bless our God, you peoples; \*  
make the voice of his praise to be heard,**

<sup>8</sup>**Who holds our souls in life, \*  
and will not allow our feet to slip.**

<sup>9</sup>**For you, O God, have proved us; \*  
you have tried us just as silver is tried.**

<sup>10</sup>**You brought us into the snare; \*  
you laid heavy burdens upon our backs.**

<sup>11</sup>**You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.**

<sup>12</sup>**I will enter your house with burnt-offerings  
and will pay you my vows, \***

which I promised with my lips  
 and spoke with my mouth when I was in trouble.  
<sup>13</sup>I will offer you sacrifices of fat beasts  
 with the smoke of rams; \*  
 I will give you oxen and goats.  
<sup>14</sup>Come and listen, all you who fear God, \*  
 and I will tell you what he has done for me.  
<sup>15</sup>I called out to him with my mouth, \*  
 and his praise was on my tongue.  
<sup>16</sup>If I had found evil in my heart, \*  
 the Lord would not have heard me;  
<sup>17</sup>But in truth God has heard me; \*  
 he has attended to the voice of my prayer.  
<sup>18</sup>Blessed be God, who has not rejected my prayer, \*  
 nor withheld his love from me.

**THE SECOND READING: 1 Peter 3:13-22**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The people remain seated.*

A Reading from the First Letter of Peter.

<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand as able to sing the hymn.*

**SEQUENCE HYMN • #577**

*God is love, and where true love is*

*Sung by all.*

*Ubi caritas (Murray)*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

*All remain standing as able.*

## **THE HOLY GOSPEL: John 14:15-21**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

[Jesus said,] <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## **THE SERMON**

**The Rev. Terri Ann Grotzinger**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The People stand as able.*

## **THE NICENE CREED**

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The People stand, sit, or kneel as they are able.*

*Intercessor* The Prayers of the People today are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Lord, may we come to love you in all things and above all things.

In Easter hope and in peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the sustainable, just, and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the right action, peace, and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean Rowe, our Presiding Bishop, and Marty Stebbins, our Bishop; for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese; and for all bishops and other ministers;  
***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

We pray for all who are on our hearts, for our sick, and for those who cannot be with us. Please pray silently for this group and take your leaflet home so you can pray for them individually during the week.

*Silence.*

Joan Chaussee	Marleigh Flanigan	Dan
Monica Roscoe and Family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Chris Tweeten	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Mary
Gary Swartz	Donna Brummett	Peg
Mark Dvarishkis and family	For the Ruybalid family in the midst of a life transition	
Madeleine Johnson	Patty and Geoffrey Harp	
Stanley Underwood		

The staff and patients of Al-Ahli Hospital in Gaza City

Our neighbors needing shelter beyond what the Poverello and Meadowlark can offer, and all neighbors who have lost their safe shelter to war zones

*The People may add their own petitions*

On this Mother's Day, we give thanks for all who have demonstrated a mother's love in our lives, and we pray that we might offer support to mothers whose social and safety nets need strengthening.

Lord, you crossed every border between Divinity and humanity to make your home with us. Help us to welcome you in newcomers, migrants and refugees. Help us to be good stewards and peacemakers who live as your children. May we come to live in human solidarity and in hope. As we grow alongside the Rio Grande Borderland Ministries, give us courage to open the door to our neighbors and grace to build a society of justice.

We ask your blessing also on the ministry of Casa Maria in their work in Minneapolis as they provide food, clothing and advocacy for immigrants. Assist them as they live into God's beloved Community and work to ensure that all their neighbors are treated with dignity and respect.

We also pray to share your hope with those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And in silence or aloud, we pray for the other people or oppressions we lift to you now.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We raise our alleluias, and we thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

Lord of all, we pray for those who have died, that they may have a place in your eternal kingdom. We pray especially for Bonnie Parock and Gael Mullen Harris, for those lost to violence, disease, or destruction, and for any others we lift to you now, silently or aloud.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Presider stands and says*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*The People stand as able.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord and then are seated..*

## **ANNOUNCEMENTS**

# The Holy Communion

## **THE OFFERTORY**

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:*



*The altar is prepared for Holy Communion*

**MUSIC AT THE OFFERTORY**

*As truly as God is our Father*

William Mathias

**DOXOLOGY • #380, vs. 3**

*Praise God, from whom all blessings flow*

Hymnal 1982

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

**THE GREAT THANKSGIVING**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”*

**SURSUM CORDA**

*The People remain standing as able.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS • S 128**

*Holy, holy, holy Lord*

*Sung by all.*

William Mathias

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel as able.*

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung or said*

**FRACTION ANTHEM • S 154**

*Christ our Passover*

*Sung by all.*

David Hurd

THE FRACTION ANTHEM MAY BE FOUND ON THE NEXT PAGE.

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION OF COMMUNION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

## MUSIC AT COMMUNION

*The Bells of Norwich*

Voices Found

## COMMUNION HYMN • #292

*O Jesus, crowned with all renown*

*Sung by all.*

*Kingsfold*

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

**PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS**

*When this prayer is needed, the Celebrant and People say*

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food**



## DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

*Trumpet Tune in C*

Brenda Portman

**THE FLOWERS ON THE ALTAR** are given to the glory of God and in loving memory of my mother, Bonnie Jeanne Parock, and in honor of all who nurture us with patience, kindness, and steadfast love, by Judy Parock; and with loving and grateful hearts for our steel magnolia mother, Gael Mullen Harris, who lives in light, joy and motherhood within us every day. Happy Mother's Day, Yaya. Love always, your chillins: Judson, Lauren, Jenny, Grace and ShelbyLee and your eight beautiful grandbabies.

### *Participants in the service*

<i>Presider, Preacher and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Children's Worship Storyteller and Doorkeeper</i>	<i>Meredith Mehne, Sarah Bennett</i>
<i>Crucifer/Acolyte</i>	<i>Caitlin Sherman</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Holly Swartz, Nancy Errebo, Don Gisselbeck</i>
<i>Intercessor</i>	<i>Carla Mettling</i>
<i>Ushers</i>	<i>Clem Work, Gary Swartz</i>
<i>Altar Guild</i>	<i>Beverley Sherman, Caitlin Sherman</i>
<i>Coffee Hour Hosts</i>	<i>Wholly Fun Committee</i>
<i>Counters</i>	<i>Julie Benson, Keith Kuhn</i>
<i>Videographer</i>	<i>TBD</i>

## WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

## JOIN US FOR GODLY PLAY IN MAY

As Easter's light continues to unfold, our Godly Play stories in May invite children to wonder about symbols of new life, the journeys of the early Church, and the Spirit who gathers us. From the legend of the Easter eggs to the fire of Pentecost, we'll explore how God's love moves through every part of the story.

Join us during the 10:15 a.m. service. To learn more, connect with Deacon Dorcie after worship or through the church office.

## THIS MORNING'S MUSIC

The music this morning highlights the compositions of women, and both of the choral pieces feature the texts of the 14th century mystic, Julian of Norwich, whose feast day was May 8.

## TODAY'S MOTHER'S DAY COFFEE HOUR

Quickly! What's the most memorable advice your mother gave you? What words just now came to mind from Mom? We're asking all attending coffee hour today to jot down their Mother's Best Advice on cards we'll have

at each table. (You may include your name or not.) We'll post your responses, remembering our moms, and how we did, or didn't take their advice. Surely, we'll all have many fun stories to share. See you in the Parish Hall after services.

### **HONORING NANCY TYRELL AT 90**

On Sunday, May 24, Nancy Tyrell and her family will host a coffee hour celebration for her 90<sup>th</sup> birthday following the 10:15 a.m. service that day. We invite the parish to join in marking this joyful occasion with gratitude for Nancy's presence in our community.

### **IT'S NOT GOODBYE. IT'S SEE YOU DOWN THE ROAD.**

The time is coming when we'll embrace our Co-Rectors and wish them the very best as they move forward to new and exciting things. It's hard to believe the time is near, even now. Mark your calendars for Sunday, May 31, after the 10:15 service for a festive and heartfelt farewell to two people who are close to our hearts – Terri Grotzinger and Gretchen Strohmaier.

You also are invited to be part of a special “purse,” if your resources allow, to say thank you to our Co-Rectors. It's absolutely anonymous and voluntary. To contribute, send a check to the office or put one in the plate, or use Pushpay, if that works for you. Thank you for considering this request.

Most of all, remember to join in on May 31!

### **THANK YOU, HOLY SPIRIT PARISH!**

Thank you to everyone who helped make this year's Spring Market such a success. From those who donated items, to those who organized and worked the sale, to all who came to shop — your generosity and good spirit made the week shine. We are especially grateful for the dedicated crew whose time and energy made it all possible. Final results will be shared next Sunday!

### **JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER**

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

**May 12**

**June 8, 15 & 29**

Please come as you are available! Registration is not required.

### **A REALLY SPECIAL ALMS SUNDAY – MAY 17**

Beth Israel, a Jewish congregation in Jackson, MS, suffered a severe arson attack in January — the second in its history, following an attack by the Ku Klux Klan in the 1960s. In response, Jackson's faith community stepped in, including St. Philip's Episcopal Church across the street, which has long supported the synagogue and again opened its doors in solidarity.

This witness is inspiring. It reminds us of the freedom to worship that we all cherish, whatever our tradition. As Gretchen has said, we cannot allow hatred to have the last word. We stand with our brothers and sisters of faith, helping them get back on their feet and reminding them they are loved — including by this Episcopal community in Missoula.

A **special collection** will be taken on May 17 to help Beth Israel rebuild. You may contribute in the special offering basket at the back of the church that Sunday, through **Pushpay**, or online at **holyspiritmissoula.org**. We invite you to join us on May 17 as we send our support to fellow Americans who also prize the ability to worship in freedom.

## **JOIN US FOR OUR NEXT COMMUNITY CONCERNS EVENING ON MAY 20 AT 6:30 PM**

### ***Getting to Know our Neighbors to the North: The Confederated Salish and Kootenai Tribes***

Over the past thirty years Jim Taylor has worked in several capacities for the Confederated Salish and Kootenai Tribes, including as the Managing Attorney of the Tribal Defenders Office (1996-2006), Managing Attorney of the Tribal Prosecutors Office (2019-2022), and Associate Attorney Justice on their Court of Appeals (2022-2025). In December of 2025 he was appointed as the Chief Justice of the Court of Appeals for the CSKT and currently serves in that capacity.

His talk, “Getting to Know our Neighbors to the North: The Confederated Salish and Kootenai Tribes,” will present a brief history of the Flathead Reservation, admittedly from the perspective of a non-member, but a non-member with significant contacts with the Tribes over the past three decades.

Be sure to join us May 20 to learn more about the Confederated Salish and Kootenai Tribes with Vestry member Jim Taylor.

## **EXPLORE SPRING MIGRATION AT NINEPIPE ON MAY 23!**

Join Holy Spirit’s Creation Care Ministry for a morning of birdwatching **on Saturday, May 23**, at the beautiful **Ninepipe Fish & Wildlife Area** in the Mission Valley. This rich wetlands habitat attracts a wide variety of migrating waterfowl, shorebirds, and songbirds — a perfect chance to experience spring on the move.

We’ll meet in the **church parking lot at 8:00 a.m.** and carpool to the refuge. We’ll have bird books, some binoculars, and a spotting scope to share.

### **What to bring:**

Lunch, water, and a camp chair if you’d like — facilities at the site are limited to an outhouse.

After bird viewing, you’re welcome to join optional side trips to the **Ninepipes Museum of Early Montana** or the **CSKT Bison Range** (both require an entrance fee).

### **Questions?**

Contact **Warren Gartner** at 317-872-2431 or [kwgartner@sbcglobal.net](mailto:kwgartner@sbcglobal.net). Come enjoy the beauty of creation and a peaceful morning outdoors!

## **MISSOULA FOOD BANK OPPORTUNITIES IN MAY**

### ***Lowell School Market - Wednesday, May 13th, 2:30 pm - 5:30 pm (1 volunteer still needed)***

The market runs from 2:30 to 5:30 every Wednesday in the Lowell Elementary cafeteria. Volunteers help with running the pantry (which consists of a few tables and coolers), giving and collecting intake forms, and "signing in" folks with the sign-in sheets to help the Food Bank know how many households are using the market weekly. At 5:30 pm, volunteers help with break down and clean up. **Heads up, volunteers need complete a background check with Missoula County Public Schools to assist with school markets. The Food Bank will gladly cover this cost.** Reach out to Kathy Berman via [kathymberman@gmail.com](mailto:kathymberman@gmail.com) to connect with the volunteer coordinator.

### ***EmPower Pack Build – Wednesday, May 20 • 4:15 p.m.-6:30 p.m.***

We’re looking for **30 parishioners** to help with our next EmPower Pack Build on **Wednesday, May 20**. A sign-up sheet is available in the Parish Hall. Please arrive at the Missoula Food Bank (**1720 Wyoming St**) at **4:15 p.m.**, using either the front door or the parking-lot side door. We’ll wrap up by **6:30 p.m.** This is a wonderful way to support local kids and families as the school year winds down.

### ***May Donation Focus: “Picnic”***

Our non-perishable donation theme for May is **Picnic**. Please consider donating items such as: Peanut butter and jelly; pretzels and chips; condiments (ketchup, mustard, mayonnaise); pickles; trail mix;

granola bars; seed crackers; graham crackers; marshmallows; canned meats and fish (tuna, chicken, salmon, sardines); canned meals and legumes (chili, pork and beans, lentils, beans); nuts and seeds; nut butters (no added sugar welcome); jerky and meat sticks; low-sugar protein bars; shelf-stable or powdered milk; shelf-stable cheese snacks; olives; pantry add-ons (vinegar, dressings, broth); juice boxes; bottled or sparkling water; Kool-Aid; and unsweetened tea.

Your generosity helps keep our neighbors nourished — thank you for supporting the Food Bank in so many ways this spring.

### **SUMMER WORSHIP SCHEDULE**

Starting on Sunday, **May 31**, we will begin our summer worship schedule, having only **one service at 10:15 a.m.** on Sunday mornings. This schedule continues through August, and we'll return to two services (8 a.m. and 10:15 a.m.) on **Sunday, September 13**, our Kick-off Sunday. The summer presents a wonderful opportunity to worship all together, share coffee hour, and get to know other members of your church family.

We're also looking forward to welcoming **Pastor Arne Bergland** to Holy Spirit for summer worship in June and July. Pastor Bergland will serve as our celebrant and interim clergy from **June 3–August 2**, offering a gentle breathing space between Gretchen and Terri's departures and before **Rev. Nate Darville** begins his ministry with us on **August 3**.

Arne's first Sunday with us will be **June 7**, the day of our parish **Summer Picnic**. Please plan to come to the 10:15 service and then join us for this first big parish event of the summer as we welcome the Berglands.

### **HOLY SPIRIT SUMMER PICNIC — JUNE 7 AT 12:30 P.M.**

*Meet Us at the Meadowlark Shelter at Fort Missoula*

Mark your calendars for Sunday, June 7, when we'll gather at the Meadowlark Shelter at Fort Missoula for our annual summer church picnic. Come enjoy delicious fried chicken (or lemon pepper or barbecue roasted chicken), great camaraderie, delightful accordion music, and all the potluck favorites our parish is known for.

Please bring a dish to share:

**A–M:** salad or side dish

**N–Z:** dessert

We'll provide plates, utensils, cold water, ice, canned beverages (no plastic bottles), and Holy Spirit's famous punch. Feel free to bring a lawn chair, serving utensils for your potluck item, lawn games, and your best summer stories.

We look forward to seeing everyone on June 7!

## HOLY SPIRIT VESTRY

The Rev. Gretchen Strohmaier, Co-Rector  
The Rev. Terri Ann Grotzinger (retired), Co-Rector  
Molly Bowler, Senior Warden  
Charlie Swannack, Junior Warden  
Leslie McShane, Clerk of Vestry  
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.