



The Holy Eucharist, Rite II

The Day of Pentecost: Whitsunday

May 24, 2026 • 8 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • CANTICLE 20: GLORY TO GOD

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Word of God

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People are seated for the lessons.

THE FIRST READING: Acts 2:1-21

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

PSALM: Psalm 104:25-35, 37

The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 104, found in the service leaflet. Please pray it with me.

²⁵**O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

²⁶**Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

²⁷**There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**

²⁸**All of them look to you *
to give them their food in due season.**

²⁹**You give it to them; they gather it; *
you open your hand, and they are filled with good things.**

³⁰**You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

³¹**You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**

³²**May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

³³**He looks at the earth and it trembles; *
 he touches the mountains and they smoke.**
³⁴**I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.**
³⁵**May these words of mine please him; *
 I will rejoice in the LORD.**
³⁷**Bless the LORD, O my soul. *
 Hallelujah!**

THE SECOND READING: 1 Corinthians 12:3b-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's First Letter to the Church in Corinth.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand as able.

THE HOLY GOSPEL: John 7:37-39

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

³⁷On the last day of the festival, the great day, while Jesus was standing [in the temple], he cried out, “Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The People are seated at the invitation of the preacher.

THE SERMON

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The Rev. Terri Ann Grotzinger

The People stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand as able or sit or kneel.

Intercessor The Prayers of the People today are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

May out of our hearts flow rivers of living water.

With a spark of the Spirit and in peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the sustainable, just, and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the right action, peace, and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean Rowe, our Presiding Bishop, and Marty Stebbins, our Bishop; for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all who are on our hearts, for our sick, and for those who cannot be with us. Please pray silently for this group and take your leaflet home so you can pray for them individually during the week.

Silence

Joan Chaussee

Monica Roscoe and Family

Nancy Callen

Kathy Adams

Paula and family

Michael Ayers and family

Family and friends of the Ruybalid family

Peter and Malcolm Smith

Linda Peavey

Nancy Guthrie

Marleigh Flanigan

Bob Simons

Robert and Christine Hadlow

Laura and Cannon

Christina Errebo

Ann Rennie

Diana Plyley

Chris Tweeten

Janel

Moe

Dan

Sullivan

Graham

Linda T.

Lynne

Paula

Sam

Wanda

Greg

Mary

Mark Dvarishkis and family
Madeleine Johnson
Stanley Underwood

Donna Brummett
Patty and Geoffrey Harp

Peg
Quinn
Joshua

For the Ruybalid family in the midst of a life transition

The staff and patients of Al-Ahli Hospital in Gaza City
All who are suffering in war zones

The People may add their own petitions

We remember this Memorial Day all those who sacrificed themselves for our nation's people and ideals.

We also pray to share a spark of the Spirit with those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And in silence or aloud, we pray for the other people or oppressions we lift to you now.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We are connected to you and all God's people, and we thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Lord of the four directions, we pray for those who have died, that they may have a place in your eternal kingdom. We pray especially for Doreen Shafizadeh, for those lost to violence, disease, or destruction, and for any others we lift to you now, silently or aloud.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

THE PEACE

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund:



The altar is prepared for Holy Communion

DOXOLOGY

All say in unison as the Offering is received and blessed

All things come of thee, O Lord, and of thine own have we given thee.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

God of surprises, your Spirit brooded over the waters at creation
and lived among your chosen people
in wilderness, exile, and promised land.
Your Spirit filled Mary's womb at the moment of Jesus' conception
and came upon him like a dove at his baptism.
When Christ died on the cross
your power raised him from the tomb on the third day,
and that same evening he breathed your forgiving grace
on those who had deserted him.
On the day of Pentecost you sent your Spirit upon the fearful disciples,
filling them with fire, with power, with wonder and joy,
and making them your church.
And so we gladly thank you, with angels and archangels
and all the company of heaven, saying the hymn of your unending praise.

SANCTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel as able.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

God of comfort and strength, we look to your Holy Spirit
to be with us in sorrow and in contentment,
in crisis and in abiding stillness.
Come among us now through the power of your Spirit,
that we may be transformed into your image,
and that these gifts of bread and wine may become for us
the body and blood of your Son Jesus Christ;
who, at supper with disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."
After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Celebrant and people

**Christ has died;
Christ is risen;
Christ will come again.**

The Celebrant continues

God of dreams and prophecy, send down upon us
your gifts of wisdom, knowledge, and faith;
of healing, discernment, and interpretation,
that your church may be built up in the likeness of your Son.

Let anyone who is hungry find in you the bread of life,
and anyone who is thirsty find in you rivers of living water.
Speak your word to all who are alone and in fear or despair,
and let each one of your children hear your voice in their own language,
whether that language be art or science, work or play.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Sanctify your groaning creation,
that your universe may breathe your breath and be filled with your life anew,
that we may love what you love, and do what you would do.
Father, Son, and Holy Spirit, ever one God. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

DISMISSAL

With a spark of the Spirit, let us go forth in the love of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of her mother Doreen Shafizadeh, Our Lady of Pentecost, by her daughter, Zandy Startin.



Participants in the service

<i>Presider, Preacher and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Lector/Lay Eucharistic Minister</i>	<i>Lori Cordis</i>
<i>Usher</i>	<i>Jody Thomasson</i>
<i>Altar Guild</i>	<i>Jody Thomasson</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the white Visitor's Card found in the pew and place it in the offertory plate as it passes.

NEWCOMERS! JOIN IN AT THE JUNE 7 PARISH PICNIC

Come join in for the Parish Picnic, set for Sunday, June 7. We're planning a special table for people who are new to our Holy Spirit community – an easy way to join in and enjoy fried chicken, fun conversations and (we hope!) a sunny day at Fort Missoula.

We're gathering at **12:30 p.m. at the Meadowlark Shelter at Fort Missoula** (the picnic shelter closest to Community Hospital on South Avenue). We hope you'll join in with other newcomers to say hello, with hosts including Warren Gartner and Molly Bowler. Our annual summer picnic is a great place to get to know the Holy Spirit community.

Here's what to bring: last names **A-M = sides and salads; N-Z = dessert.** See you there!

HONORING NANCY TYRELL AT 90

Today, Nancy Tyrell and her family will host a coffee hour celebration for her 90th birthday following the 10:15 a.m. service. We invite the parish to join in marking this joyful occasion with gratitude for Nancy's presence in our community.

COME TO OUR FOND FAREWELL ON MAY 31

Go with God. Bon voyage. Let the road rise to meet you.

We're just practicing for the very fond farewell we'll be making to our Co-Rectors, Terri Grotzinger and Gretchen Strohmaier. We hope you'll plan to attend a very special celebration after the 10:15 service on Sunday, May 31.

Also, please consider contributing, if you're able, to a thank you "purse" for Rev. Gretchen and Rev. Terri. It's anonymous and completely voluntary – and a very Episcopal way to say, "we wish you the best." To do so, put a check in the offertory plate marked "purse," send it to the office, or contribute via Pushpay.

No matter what, please join in on May 31 for cake, remembrances and appreciation as we say goodbye to two wonderful Holy Spirit leaders and send them on their way. **The deadline for donations to the purse is Wednesday, May 27.**

CHICKEN EVERY SUNDAY!

Holy Spirit Summer Picnic — June 7 at 12:30 P.M.

Well, for sure on Sunday, June 7 when we gather at the Meadowlark Shelter at Fort Missoula for our ANNUAL PICNIC!

This year's picnic promises delicious fried chicken (or lemon pepper or barbecue roasted chicken), great camaraderie, delightful accordion music, and delicious potluck extras for everyone. **Be there by 12:30 – with a salad or side dish if your last name starts with A-M; a dessert if your last name starts with N-Z.** We will also have cold water, ice, an assortment of canned beverages (no plastic bottles), and Holy Spirit's famous punch.

We encourage anyone willing/able to bring your own plates, eating utensils, cup or glass to please do so. However, if this is inconvenient or you simply forget or for any other reason arrive without these items, we will have an abundant supply of compostable items available.

Bring a lawn chair or umbrella if you'd like, serving utensils for your potluck items, any lawn games folks might enjoy, and your summer stories to share.

See you all on June 7.

REV. TERRI'S OFFICE LIBRARY

Rev. Terri is downsizing and would love to offer many of the books from her office library to parishioners. The collection includes titles on Creation, Biblical Studies, Church History, LGBTQ+ theology, and more.

You're welcome to stop by during regular office hours (8 a.m.–3:30 p.m., Monday–Thursday), or during these dedicated browsing times:

- **Sunday, May 24, 12:30–2:30 p.m.**

Come find a book you'll love.

TANGIBLE HOPE 2026: MIC'S ANNUAL FUNDRAISER

Featuring Fr. Gregory Boyle

Monday, June 15 • 5:30–8:30 p.m. • Zootown Church

Missoula Interfaith Collaborative (MIC) invites our congregation to an evening of connection, deep listening, and shared purpose. As a partner congregation, Holy Spirit is especially encouraged to attend. The event features Father Gregory Boyle, SJ, founder of Homeboy Industries and bestselling author whose work has transformed thousands of lives.

There is no cost to attend and no minimum gift. Please RSVP by **June 5** using the link on the flyer or by emailing ashley@micmt.org.

Parish contacts for this event are **Carla Mettling** (carlamettling@gmail.com) and **Jesse Jaeger** (jesse.jaeger@gmail.com).

MISSOULA FOOD BANK OPPORTUNITIES IN MAY

May Donation Focus: “Picnic”

Our non-perishable donation theme for May is **Picnic**. Please consider donating items such as: Peanut butter and jelly; pretzels and chips; condiments (ketchup, mustard, mayonnaise); pickles; trail mix; granola bars; seed crackers; graham crackers; marshmallows; canned meats and fish (tuna, chicken, salmon, sardines); canned meals and legumes (chili, pork and beans, lentils, beans); nuts and seeds; nut butters (no added sugar welcome); jerky and meat sticks; low-sugar protein bars; shelf-stable or powdered milk; shelf-stable cheese snacks; olives; pantry add-ons (vinegar, dressings, broth); juice boxes; bottled or sparkling water; Kool-Aid; and unsweetened tea.

Your generosity helps keep our neighbors nourished — thank you for supporting the Food Bank in so many ways this spring.

SUMMER OFFICE HOURS

Beginning May 22 and continuing through September 4, the church office is closed on Fridays.

SUMMER WORSHIP SCHEDULE

Starting next Sunday, **May 31**, we will begin our summer worship schedule, having only **one service at 10:15 a.m.** on Sunday mornings. This schedule continues through August, and we’ll return to two services (8 a.m. and 10:15 a.m.) on **Sunday, September 13**, our Kick-off Sunday. The summer presents a wonderful opportunity to worship all together, share coffee hour, and get to know other members of your church family.

We’re also looking forward to welcoming **Pastor Arne Bergland** to Holy Spirit for summer worship in June and July. Pastor Bergland will serve as our celebrant and interim clergy from **June 3–August 2**, offering a gentle breathing space between Gretchen and Terri’s departures and before **Rev. Nate Darville** begins his ministry with us on **August 3**.

Arne’s first Sunday with us will be **June 7**, the day of our parish **Summer Picnic**. Please plan to come to the 10:15 service and then join us for this first big parish event of the summer as we welcome the Berglands.

JOIN OUR WOMEN’S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

June 8, 15 & 29

Please come as you are available! Registration is not required.

SAVE THE DATE FOR PADDLEHEAD BASEBALL! — SATURDAY JULY 11TH 7:00 PM

Mark your calendars for an evening of Holy Spirit fellowship and PaddleHead baseball. Ticket sales coming soon! – Wholly Fun Committee

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